

DIST BF 1-97

Return to: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_RC: \_\_\_\_\_ WO: 1779707**DISTRIBUTION RIGHT OF WAY EASEMENT**

For value received, Karen Shields (Grantor) hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns (Grantee), an easement for a right of way 10 feet in width for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power distribution lines and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Summit County, State of Utah, more particularly described as follows or as more particularly described and/or shown on Exhibit "A" attached hereto and by this reference made a part hereof:

A right of way 10 feet in width, being 5 feet on each side of the following described survey line:

Beginning on the northwesterly boundary line of the Grantor's land at a point 1402 feet north and 269 feet west, more or less, from the south one quarter corner of Section 30, T.1 S., R.5 E., S.L.M., thence S.40°09'E. 74.0 feet, more or less, thence S.40°47'E. 84.0 feet, thence S.34°20'E. 564.0 feet, thence S.36°29'E. 90.0 feet, thence S.40°19'E. 596.0 feet, thence S.43°00'E. 107.0 feet, S.55°45'E. 74.0 feet, thence S.84°22'E. 66.0 feet, thence N.76°24'E. 77.0 feet and N.61°41'E. 287.0 feet, more or less, to the southeasterly boundary line of said land and being in the SE1/4 of the SW1/4 and the SW1/4 of the SE1/4 of said Section 30.

Beginning on the southeasterly boundary line of the Grantor's land at a point 742 feet north and 877 feet east, more or less, from the southeast corner of Section 30, T.1 S., R.5 E., S.L.M., thence N.53°57'E. 78.0 feet, more or less, thence N.64°12'E. 30 feet, more or less, to the easterly boundary line of said land and being in the SE1/4 of the SE1/4 of said Section 30.

Assessor's Map No. \_\_\_\_\_ Tax Parcel No. 0181044

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

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ALAN SPRIGGS, SUMMIT CO RECORDER  
2002 APR 23 11:29 AM FEE \$14.00 BY DMG  
REQUEST: PACIFICORP

At no time shall Grantor erect or permit the erection of any buildings or structures of any kind or nature, or place or use or permit any equipment or material of any kind that exceeds 12 feet in height, or light any fires, or place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for roads, agricultural crops and other purposes not inconsistent with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns; and this easement shall terminate if and when Grantee shall have abandoned all use of the right of way and no longer has any future need therefor.

Signed this 4<sup>th</sup> day of May, 2001.

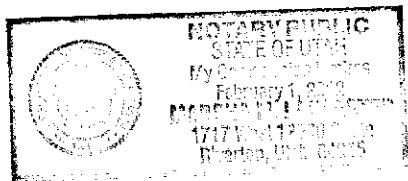
Mark Shields

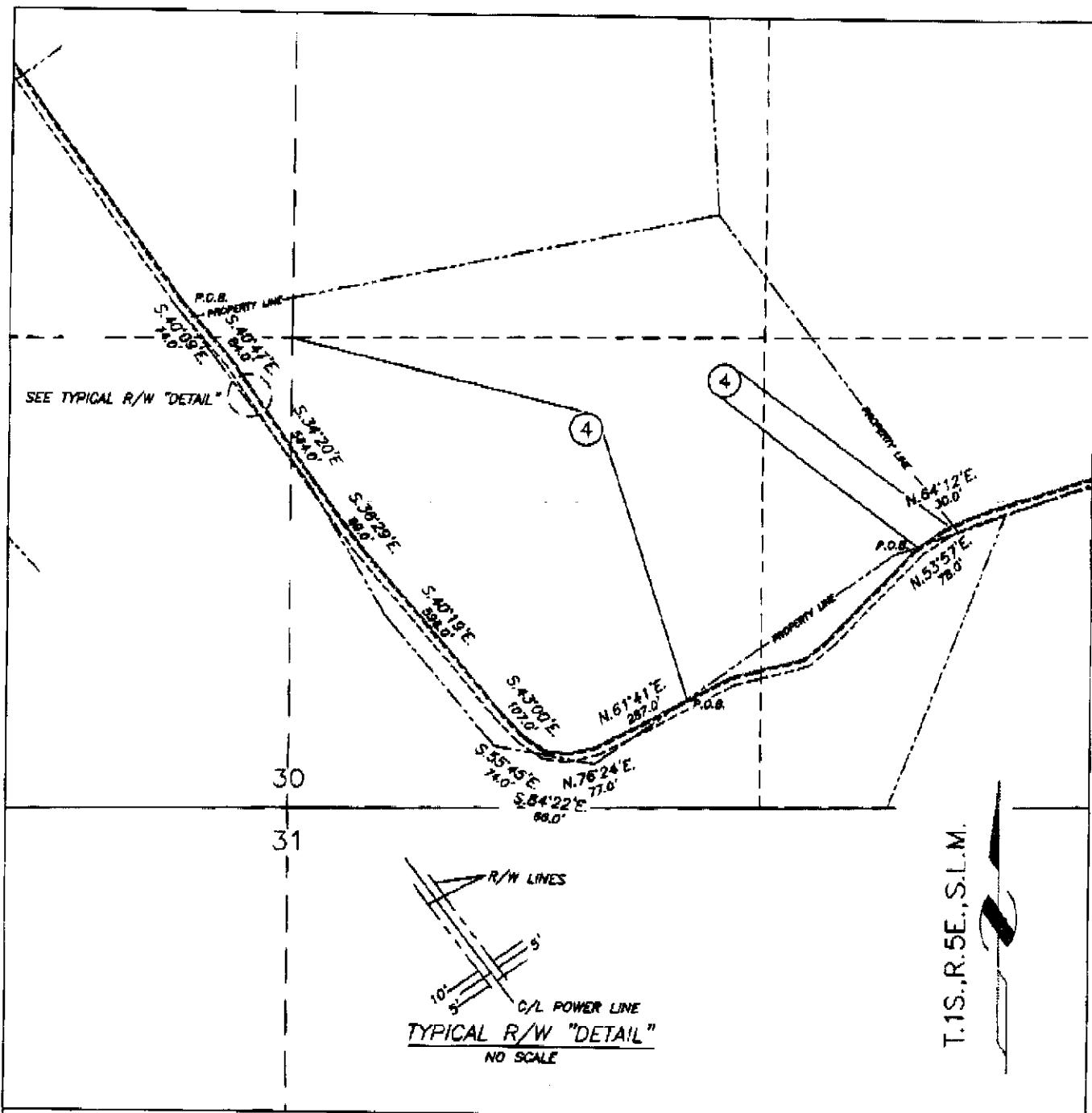
#### INDIVIDUAL ACKNOWLEDGEMENT

STATE OF Utah  
County of Salt Lake

This instrument was acknowledged before me on May 4, 2001, by Mark Shields

Mark Shields  
Notary Public  
My Commission Expires 5-1-2002





NOVEMBER 27, 2000		EXHIBIT "A"		
SPONSOR: LAYNE SARGENT		DISTRIBUTION LINE TO SERVE TOMMY KIRCHOFF		
SURVEYED BY: U.P.M.		EASEMENT NO.4		
DRAWN BY: PIZZA		BROWNS CANYON, PEOA, SUMMIT COUNTY, UTAH		
CHECKED BY:				
PLOT SCALE: 1 = 1				
CAD No: R:\ROW\00731\000.DWG				
APPROVAL RONALD G. OLSEN  SUPERVISOR RIGHT OF WAY DESIGN		 <b>PACIFICORP</b> PROPERTY MANAGEMENT		REV.
SCALE: 1" = 400'		SHEET 1 OF 1	WO 1779707	

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