

**UTAH**

COUNTY OF TOOELE

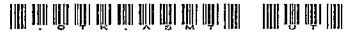
LOAN NO.: 3493048969

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE  
SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895

PARCEL NO. 02-083-0-0002

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUABLE CONSIDERATION, the receipt thereof is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **ROCKET MORTGAGE, LLC, FKA QUICKEN LOANS, LLC**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, Assignor, without recourse, representation or warranty, expressed or implied does hereby assign to **ROCKET MORTGAGE, LLC, FKA QUICKEN LOANS, LLC**, located at **1050 WOODWARD AVE, DETROIT, MI 48226**, Assignee, its successors and assigns, all of Assignor's rights, title and interest accrued or to accrue under that certain Deed of Trust described below.

Said Deed of Trust dated **JANUARY 24, 2022** executed by **JOSEPH L. JOHNSON, A SINGLE MAN**, Trustor, to **AMROCK UTAH, LLC**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **ROCKET MORTGAGE, LLC, FKA QUICKEN LOANS, LLC**, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on **FEBRUARY 02, 2022** as Entry No. **566036** in the County Recorder's records for **TOOELE County, State of UTAH** and covering real property situated in said county described as follows:

LEGAL DESCRIPTION: BEGINNING AT A POINT ON THE WEST LINE OF 2ND WEST STREET, WHICH POINT IS SOUTH 243.46 FEET FROM THE NORTHEAST CORNER OF LOT 1, BLOCK 4, PLAT 'B', TOOELE CITY SURVEY, TOOELE CITY, SAID POINT IS FURTHER DESCRIBED AS BEING SOUTH 203.86 FEET FROM THE SOUTHWEST CORNER OF THE INTERSECTION OF 1ST NORTH STREET AND 2ND WEST STREET; AND RUNNING THENCE WEST 125 FEET; THENCE SOUTH 50 FEET; THENCE EAST 125 FEET; THENCE NORTH 50 FEET TO THE POINT OF BEGINNING.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 08, 2025**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **ROCKET MORTGAGE, LLC, FKA QUICKEN LOANS, LLC**, ITS SUCCESSORS AND ASSIGNS

  
AMY COLVIN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **APRIL 08, 2025**, before me, **KATIE OLSON**, personally appeared **AMY COLVIN** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **ROCKET MORTGAGE, LLC, FKA QUICKEN LOANS, LLC**, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
KATIE OLSON (COMM. EXP. 02/26/2027)  
NOTARY PUBLIC

KATIE OLSON  
Notary Public - State of Idaho  
Commission Number 20210709  
My Commission Expires Feb 26, 2027

