

RECORDING INFORMATION ONLY

Fee Paid \$ 4.00

Date JUN 7 1982

Book 794 Page 815

616699

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

A five foot easement the North line being as follows:

Beginning on the West of Highway at a point being South 89°45' West 407.2 feet, and South 0°42' East 1010.75 feet, and South 22°37' West 991.13 feet from the Northeast Corner of Section 11, Township 1 North, Range 1 West, Salt Lake Base & Meridian; thence running West 60 feet,

21-104-0076

- Abstracted
- Indexed
- Entered
- Platted
- Certified
- Curricared

situate in County of DAVIS, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 24 day of May, A.D. 1982

At _____ Grantor [Signature]

_____ [Signature]

STATE OF UTAH [Signature] ss.

COUNTY OF DAVIS

On the 24 day of May, 1982, personally appeared before me, HUGH L. WILLIAMS & ELLA R. WILLIAMS, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 24 day of May, 1982

3-1-56

My commission expires _____

[Signature] Notary Public Residing in _____

[Signature] Notary Public

R.W NUMBER	QUARTER SECTION	REMARKS
76686		
EXCHANGE CODE	AGENT SECTION	
	AEB	
JOB NO.	ACCT. TOWNSHIP	
58025	45R	
RR NAME, GOV. AGENCY	RANGE	MAIL TO THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.
GEO. LOCATION	PRINCIPAL MERIDIAN	