When Recorded Return To: Lehi City Corporation Teisha Wilson, City Recorder 153 North 100 East Lehi, Utah 84043

ENT616:2023 PG 1 of 3 Andrea Allen Utah County Recorder 2023 Jan 04 02:26 PM FEE 0.00 BY MC RECORDED FOR FNT American Fork FNTIC - 321 E State **ELECTRONICALLY RECORDED**

NOTICE OF INTEREST

Notice is hereby given to all interested parties that Lehi City, a Utah municipal corporation, claims an interest over, across, and through the property more particularly described in Exhibit A "Legal Description" (Utah County parcel no. 12:030:0120) for the following utility appurtenances: power, sewer and storm drainage piping and associated manholes, culinary and pressurized irrigation water appurtenances including main lines, valves, outlets, blowoffs, fire hydrants and service meters; and including the right of ingress and egress from the property described on Exhibit A for the purpose of constructing, maintaining, repairing and replacing said public utilities and related facilities. The location

•	es are shown as described in Exhibit B "Existing Lehi City Utilities within s."
	Dated this 13 day of December, 2022.
	Name hand ohnson Title
STATE OF UTAH)
	: SS.
COUNTY OF UTAH)
satisfactory evidence) t	day of <u>Pecembe</u> , 2022, personally appeared before me , whose identity is personally known to me (or proven on the basis of to be the person whose name is subscribed to the within instrument and who by me at the foregoing instrument was authorized on behalf of Lehi City Corporation.
Witness my hand and o	official seal.

(notary signature)

COMM. EXP. 06-01-2025

Dated the 13 day of December, 2022.

ENT **616:2023** PG 2 of 3

Exhibit A Legal Description

COM S 540.61 FT & W 1318.15 FT FR E 1/4 COR. SEC. 6, T5S, R1E, SLB&M.; S 0 DEG 11' 53" E 15.12 FT; S 63 DEG 48' 56" W 229.45 FT; S 61 DEG 16' 21" W 106.2 FT; ALONG A CURVE TO R (CHORD BEARS: S 63 DEG 39' 53" W 38.45 FT, RADIUS = 486.85 FT); N 0 DEG 5' 36" W 202.32 FT; S 86 DEG 56' 20" E 334.25 FT TO BEG. AREA 0.822 AC.

