

6157

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

One ----- dollars (\$1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A seven easement along the northwest and southwest property lines of Lot 32 of Plat A - Ford Subdivision located in Section 13, Township 6 South, Range 2 East, Salt Lake Base and Meridian.

situate in County of Utah, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 6th day of March A.D. 1970

At Orem, Utah

X [Signature of Carl D. Anderson]

CARL D. ANDERSON

X [Signature of Rosalin C. Anderson]

ROSALIN C. ANDERSON

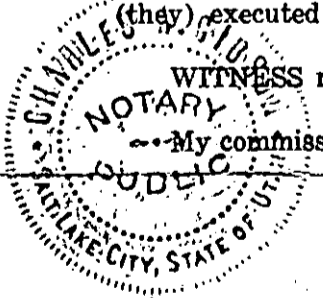
STATE OF UTAH } ss. County of Salt Lake

On the 6th day of March, A.D. 1970, personally appeared before me CARL D. ANDERSON & ROSALIN C. ANDERSON

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 6th day of March

My commission expires Dec. 18, 1971



[Signature of Charles A. Gilbert] Notary Public

RECORDED AT THE REQUEST OF MOUNTAIN BELL BOOK 1221 PAGE 925 1971 MAY 18 AM 9:15 NINA B. BIRD DEPUTY CLERK

MOUNTAIN BELL

BOOK 1221 PAGE 925 6157