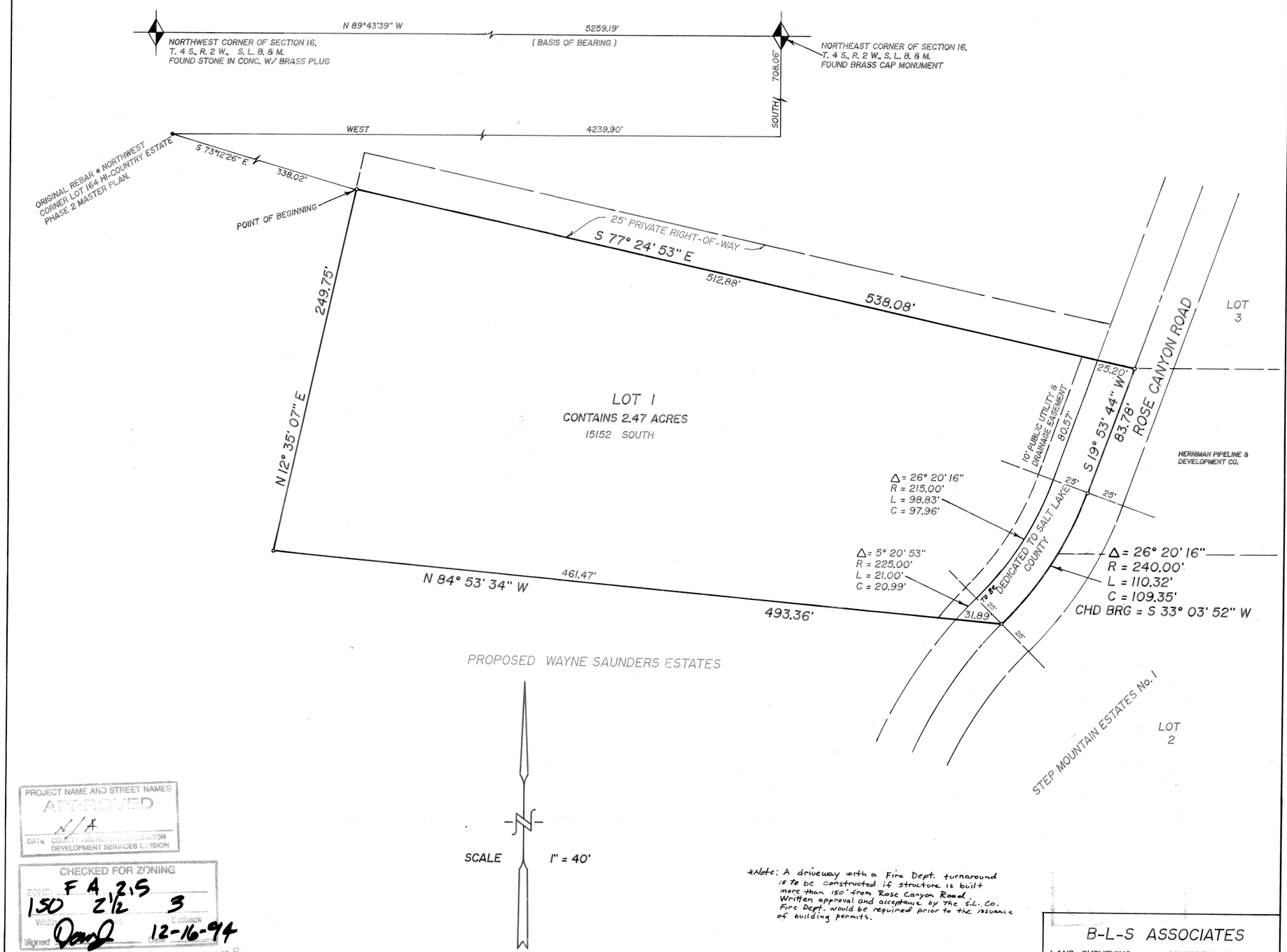

*Note: A driveway with a Fire Dept. turnaround is to be constructed if structure is built more than 150' from Rose Canyon Road. Written approval and acceptance by the S.L. Co. Fire Dept. would be required prior to the issuance of building permits.

PROJECT NAME AND STREET NAMES APPROVED
N/A
DATE COUNTY ADDRESS COORDINATOR DEVELOPMENT SERVICES DIVISION

CHECKED FOR ZONING
ZONE: F A 2.5
150 2½ 3
Width Setback
Signed Date 12-16-94

PL95-5008

94-1165

SURVEYOR'S CERTIFICATE

I, ROBERT D. KUNZ, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 150228 as prescribed under the laws of the State of Utah. I further certify that by the authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets hereafter to be known as R. ROSTROM ESTATES and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

COURSE	DISTANCE	REMARKS
		BEGINNING AT A POINT WHICH IS SOUTH 73° 12' 26" EAST 338.02 FEET FROM A REBAR SET BY CALL ENGINEERING IN 1973, BEING THE ORIGINAL NORTHWEST CORNER OF LOT 164 HI-COUNTRY ESTATES PHASE 2; SAID CORNER OF LOT 164 BEING SOUTH 708.06 FEET AND WEST 4239.90 FEET FROM THE NORTHEAST CORNER OF SECTION 16, TOWNSHIP 4 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE
S 77° 24' 53" E	538.08	FEET; THENCE
S 19° 53' 44" W	83.78	FEET TO THE BEGINNING OF A 240.00 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS S 33° 03' 52" W 109.35 FEET); THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE 110.32 FEET; THENCE
N 84° 53' 34" W	493.36	FEET; THENCE
N 12° 35' 07" E	249.75	FEET TO THE POINT OF BEGINNING.

CONTAINS 2.58 ACRES
OR 1 LOT

(NOTE: HI-COUNTRY ESTATES PHASE 2 IS AN UNRECORDED PLAT.)
WE FURTHER CERTIFY THAT THE LOT MEETS THE AREA, WIDTH AND FRONTAGE REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCES.

Dec 2, 1994
DATE

Robert D. Kunz
150228 ROBERT D. KUNZ STATE OF UTAH

OWNER'S DEDICATION

Known all men by these presents that_____, the_____, undersigned owner ( ) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

R. ROSTROM ESTATES

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof they have hereunto set their hand this 7th day of Aug. A.D., 19 95

Roger S. Rostrom
Phenyce A. Rostrom

ACKNOWLEDGEMENT

NOTARY PUBLIC STATE OF UTAH My Commission Expires April 20, 1996 STEPHANIE PALMER 3655 South State Salt Lake City, Utah 84115

STATE OF UTAH : S. S.
County of Salt Lake :
On the 7 day of Aug. A.D., 19 95, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer ( ) of the above Owners dedication_____ in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.
MY COMMISSION EXPIRES: april 20 1996 Stephanie P.

NOTARY PUBLIC STATE OF UTAH My Commission Expires STEPHANIE PALMER 3655 South State Salt Lake City, Utah 84115

NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

R. ROSTROM ESTATES

LOCATED IN SECTION 16, T. 4 S., R 2 W., S. L. B. & M.

B-L-S ASSOCIATES
LAND SURVEYING CONSULTING ENGINEERS
14869 SOUTH 2200 WEST
BLUFFDALE, UTAH 84065
PHONE: 254 - 1574

PLANNING COMMISSION
APPROVED THIS 25 DAY OF OCT A. D., 19 94 BY THE SALT LAKE COUNTY PLANNING COMMISSION.
CHAIRMAN, SALT LAKE COUNTY PLANNING COMMISSION

BOARD OF HEALTH
APPROVED THIS 19TH DAY OF December A. D., 19 94
DIRECTOR, SALT LAKE COUNTY BOARD OF HEALTH

FLOOD CONTROL DEPT.
APPROVED THIS ____ DAY OF ____ A. D., 19____
FLOOD CONTROL COORDINATOR

(100-046)

DEVELOPMENT SERVICES DIVISION
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION OF FILE IN THIS OFFICE.
8 Aug. 95
DATE DIRECTOR

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 9TH DAY OF August A. D., 19 95
SALT LAKE COUNTY ATTORNEY

COUNTY COMMISSION
PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSION THIS ____ DAY OF ____ A. D., 19____ AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
ATTEST : SALT LAKE CO. CLERK
CHAIRMAN, SALT LAKE CO. COMMISSION

32-J

RECORDED # 6150303
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Roger Rostrom
DATE 8-24-95 TIME 3:51 pm BOOK 95-8P PAGE 207
FEE $ 31.00
Lynn Walkenhorst, DEPUTY
SALT LAKE COUNTY RECORDER

$31.00

95-8P-207