

When Recorded Mail To:  
National Title Agency of Utah, Inc.  
6770 South 900 East, Ste 101  
Midvale, Ut 84047

Tax Serial Number:  
30-009-0037, 30-009-0071 as to Payson,  
Utah & 30-009-0036, 30-009-0070 as to  
Salem, Utah

Escrow No.: 22-5024 AB

ENT 61437:2023 PG 1 of 3  
**ANDREA ALLEN**  
**UTAH COUNTY RECORDER**  
2023 Sep 18 01:39 PM FEE 40.00 BY AR  
RECORDED FOR National Title Agency of Ut  
ELECTRONICALLY RECORDED

### **SUBSTITUTION OF TRUSTEE**

WHEREAS, Arrowhead Ranch, LLC, a Utah limited liability company was the original Trustor, Halliday, Watkins & Mann, P.C., a Utah professional corporation was the original Trustee, and SNCH Venture LLC, a Utah limited liability company was the original Beneficiary under that certain Deed of Trust dated June 4, 2021 recorded on June 4, 2021, as Entry No. 103315:2021 of Official Records of Utah County, Utah, and covering the following described property:

SEE EXHIBIT "A" ATTACHED HERETO AND AS REFERENCED MADE A PART  
HEREOF

WHEREAS, the undersigned Beneficiary is the present Beneficiary under said Deed of Trust, and

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place and stead of said current Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes NATIONAL TITLE AGENCY OF UTAH, INC., whose home office address is 6770 South 900 East, Suite 101, Midvale, Utah 84047 as Trustee under said Deed of Trust.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

Dated the 15<sup>th</sup> day of September, 2023

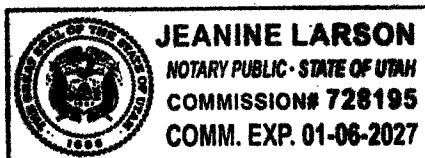
## BENEFICIARY

SNCH Venture LLC,  
a Utah limited liability company,  
by Security National Life Insurance Company,  
its Manager

BY: Jason G. Overbaugh  
ITS: J.G.O.

State of Utah)  
County of Salt Lake)<sup>ss.</sup>

On the 15<sup>th</sup> day of September, A.D. 2023, personally appeared before me  
Jason G. Overbaugh, who being by me duly sworn, did say, that he/she is  
the vice president of Security National Life Insurance Company, manager of SNCH Venture  
LLC, a Utah limited liability company and that the within and foregoing instrument was signed  
in behalf of said limited liability company by authority of its Operating Agreement and the said  
Jason G. Overbaugh acknowledged to me that said limited liability  
company executed the same.



Jeanine Larson  
NOTARY PUBLIC

Exhibit "A"

## to Deed of Trust

## PARCEL 1: (-0036, -0037)

Beginning at a point in a fence line which is North 1137.34 feet and West 627.14 feet, according to Utah Coordinate Bearings, Central Zone, from the Southeast corner of Section 3, Township 9 South, Range 2 East, Salt Lake Base and Meridian, and running thence North 30°52'30" West 442.12 feet; thence North 79°30'00" East 8.02 feet to a fence; thence North 31°33'09" West along a fence 405.88 feet to a fence corner; thence South 88°58'46" West along a fence 37.09 feet; thence South 30°53'00" East 25.77 feet; thence West 1255.12 feet to a fence; thence along said fence the following courses: South 88°58'46" West 181.62 feet; South 88°55'53" West 1177.89 feet; South 89°00'15" West 1794.45 feet to a fence corner on the East line of Arrowhead Trail; thence South 43°18'25" West along a fence on the said East line of Arrowhead Trail 47.57 feet; thence departing said Arrowhead Trail North 89°00'28" East 1827.50 feet to a fence; thence South 01°21'03" East along a fence 493.07 feet; thence continuing along said fence South 02°15'23" West 856.37 feet to a fence corner; thence South 89°37'53" East along a fence 2106.23 feet to a fence corner; thence North 53°55'55" East along a fence 1218.73 to the point of beginning; and

## PARCEL 2: (-0070, -0071)

Beginning at a fence corner on the East side of Arrowhead Trail Road, which point lies North 2.96 feet and East 701.56 feet, according to the Utah Coordinate Bearings, Central Zone, from the West quarter corner of Section 3, Township 9 South, Range 2 East, Salt Lake Base and Meridian, and running thence along existing fences all of the following courses, to wit: North 89°49'31" East 764.53 feet; North 89°52'03" East 669.67 feet; North 89°29'08" East 303.02 feet; North 88°48'05" East 547.41 feet; North 88°50'14" East 816.55 feet; North 88°30'42" East 150.56 feet; South 20°19'08" East 661.30 feet; South 30°34'31" East 249.20 feet; South 88°58'46" West 1460.81 feet; South 88°55'53" West 1177.89 feet; South 89°00'15" West 1794.45 feet; North 43°17'32" East 1202.63 feet along a fence on the Easterly side of Arrowhead Trail Road to the point of beginning; and

Together with any and all of Trustor's rights, titles and interests in and to any and all water rights, interests and shares, including, without limitation: (i) those evidenced by Water Right Number 59-5983 in the records of the Utah Department of Natural Resources, Division of Water Rights; (ii) all related to that "Order of the State Engineer For Permanent Change Application Number 59-5983 (a44411)" by the Utah Division of Water Rights, dated June 7, 2019; (iii) those evidenced by Water Right Number 57-10573 in the records of the Utah Division of Water Rights; (iv) all related to that "Order of the State Engineer For Permanent Change Application Number 57-10573 (a44416)" by the Utah Division of Water Rights, dated on June 3, 2019; and (v) thirty and one fourth (30.25) Shares of East Jordan Irrigation Company represented by Share Certificate Number 6287, dated July 1, 2019.