

NORTH
1" = 30'

Williamsburg
Square

NORTHWEST CORNER SECTION 23,
TOWNSHIP 6 SOUTH, RANGE 2 EAST,
SALT LAKE BASE & MERIDIAN

N 712687.2200
E 1945682.1700

24' Cross
Access & P.U.E.
Easement

WEST QUARTER CORNER SECTION 23,
TOWNSHIP 6 SOUTH, RANGE 2 EAST,
SALT LAKE BASE & MERIDIAN

24' Cross
Access & P.U.E.
Easement

Cascade Medical
Dental Center
Plat 2

OREM BLVD.

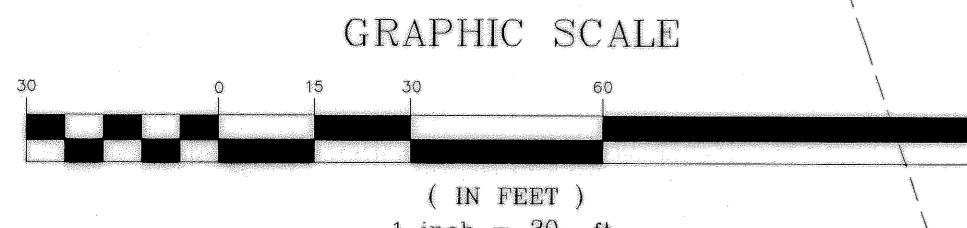
This map is provided solely for the purpose of
assisting in locating the property and Cottonwood
Title Insurance Agency, Inc. assumes no liability
for variation, if any, with any actual survey.

Address Block

Unit 1 560 South State Street
Suite A1, A2, B1, B2

Unit 2 560 South State Street
Suite C1, C2, D1, D2

Unit 3 560 South State Street
Suite E1, E2, F1, F2,
G1, G2, H1, H2



GRAPHIC SCALE

1 inch = 30 ft.

11127

sheet 1 of 2

CUTLINE ENTERPRISES LLC

ARGONAUT INVESTMENT

SUNDANCER PROPERTIES LLC

CUTLINE ENTERPRISES
JACKSUMMER
SUNDANCER PROPERTIES

CHRISTINE JONES BAIRD

VICINITY MAP

STATE STREET



Surveyor's Certificate

I, Roger D. Dudley, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificates No. 147089 as prescribed under the laws of the State of Utah. I further certify that to the best of my knowledge the contents of the survey of the land described herein, I performed a Survey of said land; that the boundary description below correctly describes the land surface upon which will be constructed Cascade Professional & Commercial Center, A Utah Condominium Project, that the record of survey map for said Condominium Project, consisting of (2) page(s), is accurate and complies with the provisions of Section 57-8-13(1) of the Utah Condominium Ownership Act; and that the reference markers shown on said map are located as shown and are sufficient to readily retrace or reestablish this survey.

Boundary Description

COMMENCING S 00°47'56" E ALONG THE SECTION LINE 801.85' EAST 852.08' FROM THE
NORTHWEST CORNER OF SECTION 23

TOWNSHIP 6 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS

BEARING	DISTANCE	REMARKS
N 89°30'33" E	75.72	Along Williamsburg Square
S 00°32'00" E	80.87	
N 89°28'34" E	45.20	
S 64°40'37" E	45.83	
N 89°28'00" E	127.78	
S 00°46'42" E	157.38	
S 89°46'00" W	289.51	
N 00°46'42" W	236.98	
		Area: 54,289 sq. ft. 1.25 acres

BASIS OF BEARING = S 00°47'56" E ALONG THE SECTION LINE

5-31-05

DATE

SURVEYOR

(See Seal Below)

Owner's Certificate and Dedication

The Undersigned owner ("owner", without regard to number of gender) of the above-described Land hereby certifies that: owner has caused to be made out and this record of Survey Map ("Map") and Declaration of Condominium ("Declaration") to be prepared for Cascade Professional & Commercial Center, A Utah Condominium Project (the "Project"); owner hereby consents to the concurrent recordation of the Map and Declaration and hereby submits the designated land to the provisions of the Utah Condominium Ownership Act; owner hereby dedicates any public streets reflected on the map for the use by the general public and dedicates all other driveways or private streets reflected on the Map to be private and intended for use only by owners of Condominium Units within the project, their guests and invitees, as reflected in the provisions of the declaration.

Utility Dedication

The undersigned owner hereby offers and conveys to all Public Utility Agencies, their successors and assigns, a permanent easement and Right of way in and to those areas reflected on the map as "Common Areas" (including private streets and private driveways) for the construction and maintenance of approved public utilities and appurtenances, together with the right of access thereto.

Reservation of Common Areas

The undersigned owner, in recording this Record of Survey Map, has designated certain areas of land as Private Driveways, Streets and other common areas intended for use by owners of the Condominium Units within the project, their guests and invitees, and are hereby reserved for their common use and enjoyment as more fully set forth and provided in the provisions of the Declaration of Condominium applicable to the project.

Dated: 5-31-2005

Owner: *Shantan Properties, LLC* By: *Jackson Howard*
President General Partner (if partnership)
Manager (if limited liability company)

Acknowledgement

STATE OF UTAH } S.S.
COUNTY OF UTAH }
RECORDED FOR OREM CITY CORPORATION

The foregoing instrument was acknowledged before me this 31st day of May, 2005
by *Jackson Howard*, who represented that *Shantan Properties, LLC* the above-described property
and the authority to execute this instrument.

My Commission Expires 9-13-2005

Occupancy Restriction Notice

The City of Orem has an Ordinance which restricts the occupancy of buildings within this subdivision. According, it is unlawful to occupy any building located within this subdivision without first having obtained a certificate of occupancy issued by the City.

SHEET 1 OF 2

Approved as to Form
Steven C. Earl 6/1/05
City Attorney Date

Conditions of Approval

Planning Commission Approval

Approved this 6 day of April, A.D. 2005, by the Orem City Planning Commission.
Shantan Properties, LLC Director, Secretary Chairman, Planning Commission Resolution No.

Acceptance by the City of Orem

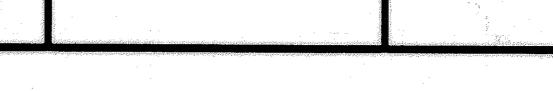
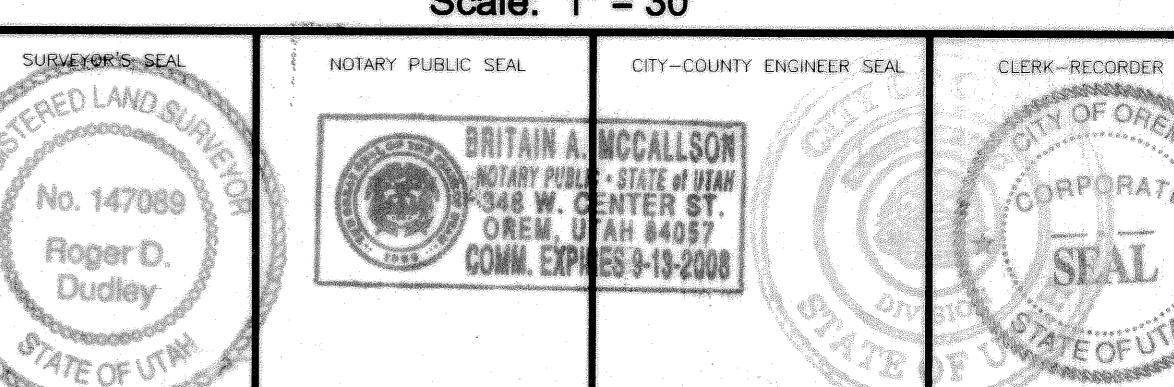
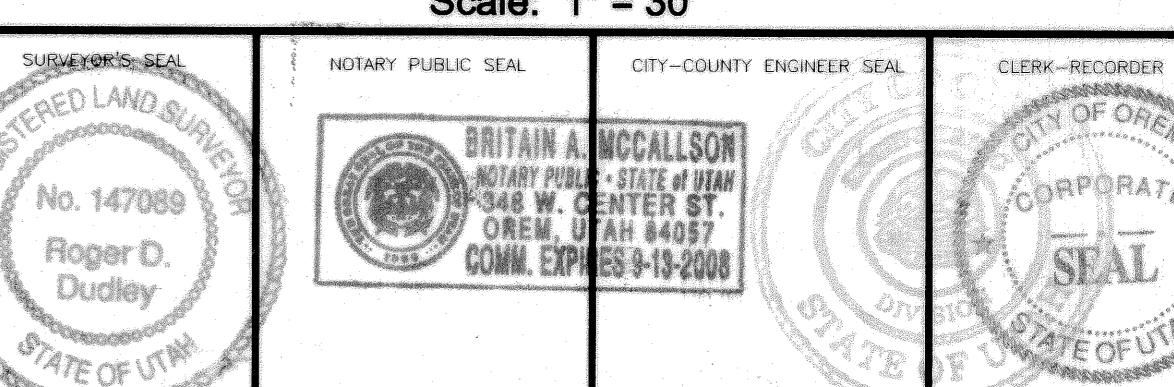
Approved this 16 day of April, 2005, by Orem City, approve this subdivision and hereby accepts the dedication of all Streets, Easements, and other parcels of land intended for public purposes for the perpetual use of the public. The City recognizes that this plot clarifies ownership of property with the dedication shown herein this 16 day of April, A.D. 2005.

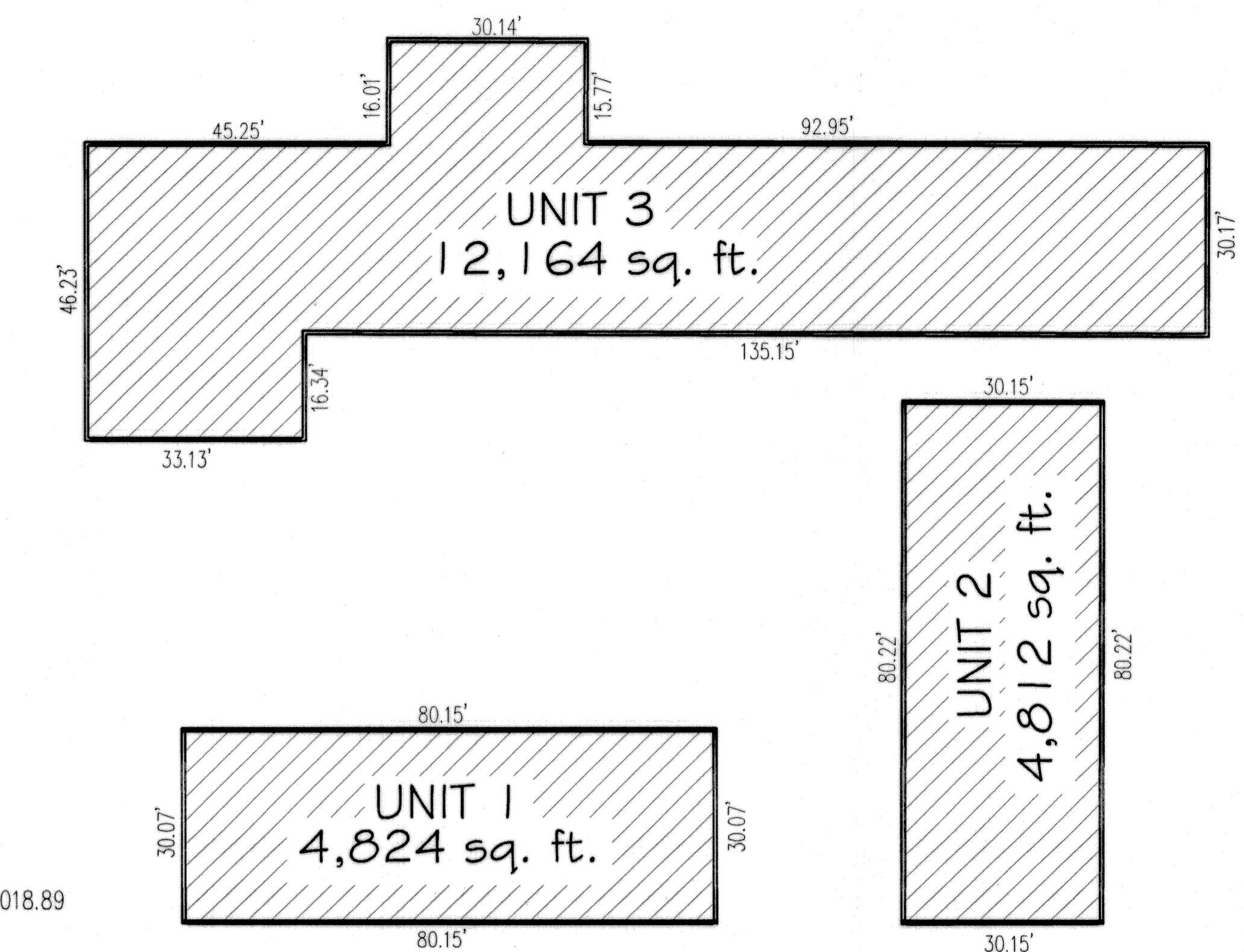
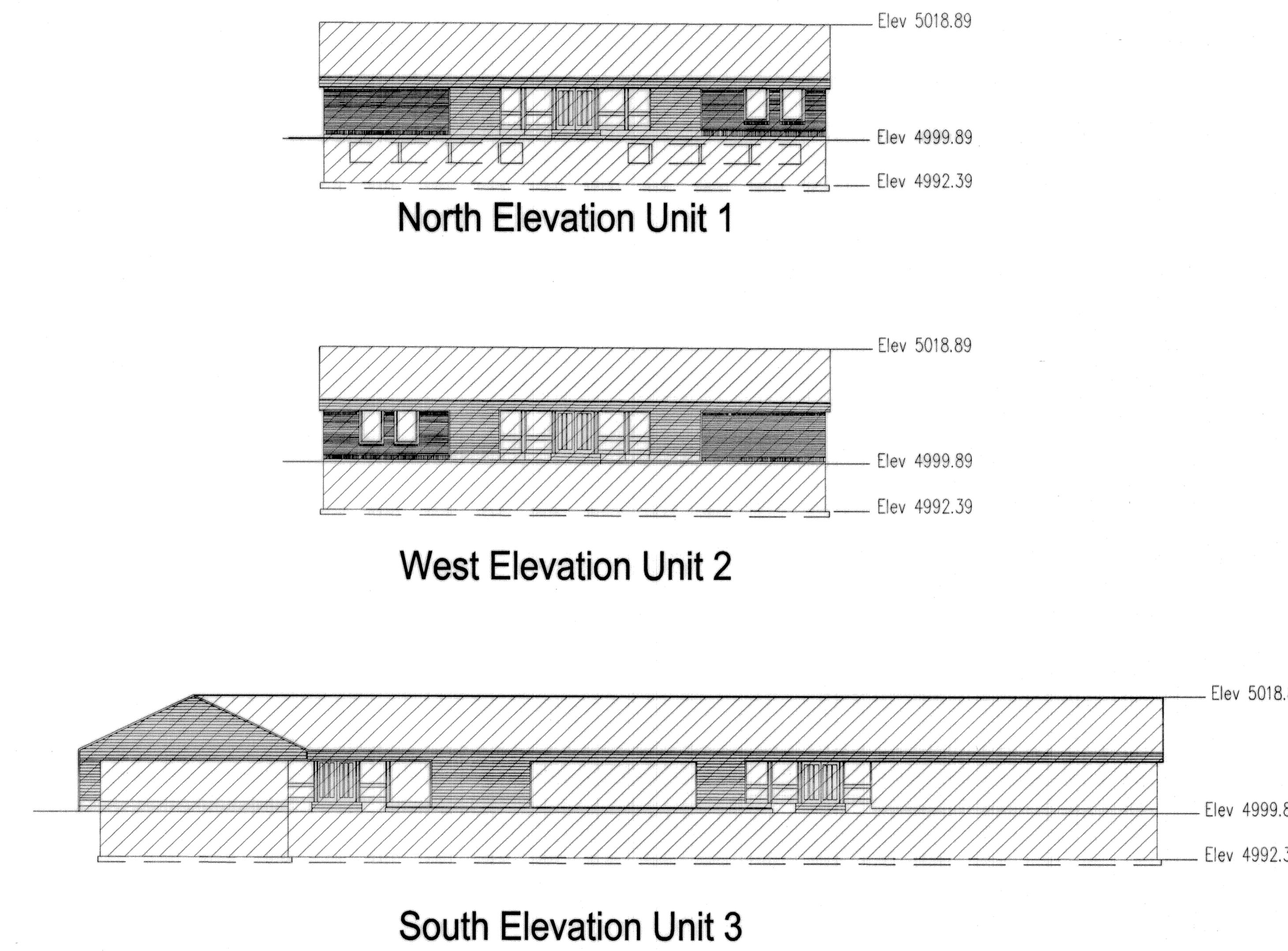
Approved: *Keddy R. Huff* Approved: *Donna R. Deaver*
City Engineer City Recorder

Approved: *Clerk / Recorder*

Including a vacation of Cascade Medical Dental Center Plat 1

Orem City, Utah County, Utah
Scale: 1" = 30'





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ENT 61431 2005 ROLL 02
RANDAL R COVINGTON
UTAH COUNTY RECORDER
2005 Jun 08 2:22 PM FEE 66.00 BY SN
RECORDED FOR DREW CITY CORPORATION

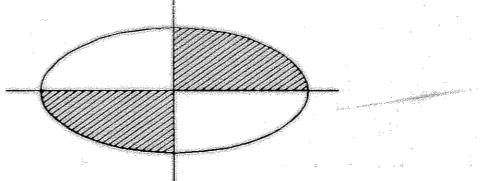
Private Area

Common Area

11127 sheet 2 of 2

Cascade Professional & Commercial Center

SHEET 2 OF 2

PREPARED BY 	ENTRY No. <input checked="" type="checkbox"/> STATE OF UTAH COUNTY OF <input type="checkbox"/> RECORDED AND FILED AT THE REQUEST OF <input type="checkbox"/>
DATE <input type="text"/> TIME <input type="text"/> Fee <input type="text"/>	MAP <input type="checkbox"/> COUNTY RECORDER <input type="checkbox"/>