

6141100

08/14/95 11:19 AM 12.00
6141100
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
PRENTICE HALL LEGAL & FIN SERV
1455 RESPONSE RD STE.250
SACRAMENTO, CA 95815
REC BY: B GRAY DEPUTY - MP

ASSIGNMENT OF REGULATORY AGREEMENT

Pool No. 201938
Name: Retirement S.ites

FOR VALUE RECEIVED, GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States of America, hereby assigns to CHEMICAL MORTGAGE COMPANY, an Ohio corporation, all of its rights, title and interest in and to that certain Regulatory Agreement for Multifamily Housing Projects Coinsured by HUD, dated December 22, 1986 by and between ABG Financial Services, Inc., and Congregate Care Company, a Utah Limited Partnership, as "Owner", and recorded on December 22, 1986, as Entry No. 4370810, in the Office of the Recorder of Salt Lake County, State of Utah, affecting the property described in Exhibit A attached hereto, without representation, warranty or recourse.

Said Regulatory Agreement for Multifamily Housing Projects Coinsured by HUD was assigned by ABG Financial Services, Inc. to the Government National Mortgage Association by a Assignment dated December 20, 1990 and recorded on December 8, 1992, as Entry No. 3389399 in the Office of the Recorder of Salt Lake County, State of Utah.

IN WITNESS WHEREOF, this instrument has been duly executed this 14th day of July, 1995.

CONTINENTAL WINGATE ASSOCIATES, INC.

AS MASTER SUBSERVICER FOR THE
GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

ATTEST:

Elizabeth S. Love
Elizabeth S. Love
Asst. Vice President

By: [Signature]
GARDNER P. HALL
VICE PRESIDENT

James N. Meleones
James N. Meleones
Vice President
STATE OF Massachusetts
COUNTY OF Suffolk

The foregoing instrument was acknowledged before me this 14th day of July, 1995 by Gardner P. Hall of Continental Wingate Assoc.

[Signature]
Notary Public
JULIE M. CALLAHAN, Notary Public
My Commission Expires June 28, 1998

My commission expires 6/28/98

BK7205162295

EXHIBIT A

DESCRIPTION OF LAND

BEING part of Block 53, Plat "B", Salt Lake City Survey, located at 100 South and 700 East, Salt Lake City, Utah, and more particularly described as follows:

BEGINNING at the Northeast corner of Lot 8, Block 53, Plat "B", Salt Lake City Survey, said point also being S 43°19' 28" W 93.3314 feet from road intersection monument of 700 East Street and 100 South Street; thence S 89°58'22" W 247.5283 feet; thence S 0°01'00" E 330.0000 feet; thence N 89 58'22" E 82.5000 feet; thence N 0°12'08" W 136.4391 feet to corner of existing chain link fence; thence S 89°55'07" E 165.4706 to point on east line of Lot 8 Block 53 Plat "B" Salt Lake City Survey; thence N 0°01'00" W 193.875 feet to point of beginning.

CONTAINING 59,163.97 square feet, or 1.358 acres.

7-10-5-114-101-5-17

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109 1078
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BK 7205 FG 2296
BK 7205 FG 2296

RETURN TO:
PRENTICE HALL
REAL PROPERTY DEPT.
P. O. BOX 1110
ALBANY, NY 12201

REF: 32233

ATTN: A. Brady

BK7205FG2297