

GRANTEE'S ADDRESS  
PETERSON PIPELINE ASSOCIATION  
RT 2, (PETERSON)  
 MORGAN, UTAH 84050

Entry No. 61369 Book 1984  
 RECORDED 3-2-92 at 1:54 P M Page 433  
 REQUEST of Associated Title  
 FEE 21.00 Florence M. Whitaker, Morgan Co. Recorder  
 By Robert H. ...



ASSOCIATED TITLE COMPANY  
 Order No. M-24219

**QUIT-CLAIM DEED**  
 [CORPORATE FORM]

PETERSON PIPE LINE ASSOCIATION, a corporation organized and existing under the laws of the State of Utah, with its principal office at \_\_\_\_\_ of County of MORGAN, State of Utah, grantor, hereby QUIT CLAIMS to

PETERSON PIPELINE ASSOCIATION, A CORPORATION, grantee of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS for the sum of DOLLARS, the following described tract of land in MORGAN County, State of Utah:

SEE EXHIBIT "A" ATTACHED HERETO FOR LEGAL DESCRIPTION

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_

Attest: \_\_\_\_\_ Secretary. } By Mark E. Landrum Company President.

STATE OF UTAH, } ss.  
 County of Cedar

On the 28th day of February, 1992, A. D. personally appeared before me Mark E. Landrum and Mark E. Landrum who being by me duly sworn did say, each for himself, that he, the said Mark E. Landrum is the president, and he, the said Mark E. Landrum is the secretary of Peterson Pipeline Association Company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Mark E. Landrum and \_\_\_\_\_ each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

NOTARY PUBLIC  
Celeste Christensen  
 1227 West 1075 South  
 Woods Cross, Utah 84087  
 My Commission Expires  
 June 1, 1995  
 STATE OF UTAH

\_\_\_\_\_  
 Notary Public.  
 My residence is \_\_\_\_\_



EXHIBIT "A"

Parcel 1: A plot of ground located in the North half of the Northeast Quarter of Section 12, Township 4 North, Range 1 East, Salt Lake Base and Meridian, U.S. Survey, and more particularly described as follows:

Beginning at a point which lies South 64 deg 10 min West 1459 feet from the Northeast corner of Section 12, of above said Township and Range; thence West 150 feet, thence South 150 feet, thence East 150 feet, thence North 150 feet to the point of beginning.

Parcel 2: A tract of land located in the North half of the Northeast Quarter of Section 14, Township 4 North, Range 1 East, Salt Lake Base and Meridian, U.S. Survey, and particularly described as follows: Beginning at a point South 57 deg 50 min West 1490 feet from the Northeast corner of above said Section 14; thence South 13 deg 29 min West 450 feet; thence North 76 deg 31 min West 500 feet; thence North 13 deg 29 min East 250 feet; thence North 58 deg 29 min East 282.84 feet; thence South 76 deg 31 min East 300 feet to the point of beginning.

Parcel 3: Part of the Southeast Quarter of the Southwest Quarter of Section 6, Township 4 North, Range 2 East, Salt Lake Base and Meridian; Beginning at a point 900 feet West and 300 feet North of the Southeast corner of the Southwest Quarter of Section 6, Township 4 North, Range 2 East, Salt Lake Base and Meridian, thence running North 121.0 feet, thence East 180.0 feet, thence South 121.0 feet, thence West 180.0 feet to the point of beginning.

TOGETHER WITH a perpetual easement and Right of Way, to construct and maintain a pipeline in a Northeasterly direction from the above described property, to a point 575 feet West and 724 feet North of the Southeast corner of the Southwest Quarter of Section 6, Township 4 North, Range 2 East, Salt Lake Base and Meridian.

Parcel 4: A part of the West Half of the Southeast Quarter of Section 6, Township 4 North, Range 2 East of the Salt Lake Base and Meridian. True Meridian is used as base bearing. Beginning at a point which bears North 1396.0 feet and East 250.0 feet from the South Quarter Section Corner of said Section 6 (Said South Quarter Section Corner is marked by a Metal hub set by the U.S. Bureau of Land Management 1952 resurvey), and running thence North 43 deg 50 min East 90.0 feet; thence South 46 deg 10 min East 180.0 feet; thence South 43 deg 50 min West 90.0 feet; thence North 46 deg 10 min West 180.0 feet to the point of beginning.

Parcel 5: Part of the Southeast Quarter of the Southwest Quarter, Section 6, Township 4 North, Range 2 East, Salt Lake Base and Meridian; Beginning at a point South 89 deg 49 min West along the Section line 449.82 feet from the South Quarter Section Corner of Section 6, and running thence North 0 deg 11 min West 150 feet; thence South 89 deg 49 min West 219.37 feet; thence South 14 deg 45 min West 242.96 feet; thence North 89 deg 32 min East 282 feet; thence North 0 deg 11 min West 85.97 feet to the point of beginning. Except therefrom the Southerly 85.97 feet situated in Section 7, Township 4 North, Range 2 East, Salt Lake Base and Meridian.



Reserving unto the Grantor a perpetual access easement through and across the following described tract to-wit:

Beginning at a point which is South 89 deg 49 min West along the Section line 449.82 feet and South 0 deg 11 min East 50 feet, from the South Quarter corner of Section 6, Township 4 North, Range 2 East, Salt Lake Base and Meridian, and running thence West 40 feet; thence South 0 deg 11 min East 35.97 feet; thence North 89 deg 32 min East 40 feet; thence North 0 deg 11 min East to the point of beginning.

Said easement to be used as ingress and egress to the grantors remaining property to the North and East, to be used by grantors his successors and assigns.

TOGETHER WITH a 30 foot wide easement for construction and maintenance of a culinary water pipeline being 15 feet on each side of the following described centerline: Commencing at a point North 147.58 feet and West 654.67 feet from the South Quarter corner of Section 6, Township 4 North, Range 2 East, Salt Lake Base and Meridian; thence North 14 deg 45 min East 47.66 feet; thence North 20 deg 32 min East 72.42 feet; thence North 14 deg 45 min East 347.62 feet to the point of termination.

Parcel 6: Grant of Easement and Rights of Way, by and between, THORNLEY LAND AND STOCK CO., ALBERT WHITTIER, ARTHUR WHITTIER, V.R. BOHMAN, deceased, Estate (NANCY BOHMAN, ADMINISTRATRIX); and Emma G. Gamble, as Grantors and PETERSON PIPE LINE CO., as Grantee, a perpetual easement and rights of way along and across the following tracts of land in Morgan County, State of Utah, for ingress, egress and regress, for the purpose of digging a trench, laying a pipe line, filling trench, and to repair, maintain or remove pipe along a strip of land one rod wide, more or less. Recorded in Book 2 of misc, at Page 96, Morgan County Recorder's Office.

Assignment of Easement, wherein Clara Whittier, assigns to the Peterson Pipe Line Association, an easement to construct, maintain and operate a water pipe line across so much of the following property as now owned by her: Section 12, Township 4 North, Range 1 East, Salt Lake Base and Meridian, U.S. Survey. Recorded in Book 3 of misc, at Page 228, Morgan County Recorder's Office. (Parcel 1)

Parcel 7: Easement, by and between CHARLES ALFRED BOHMAN, JOSEPHINE BOHMAN, VICTOR HUGO BOHMAN, JESSIE D. BOHMAN, ROLAND FERNELIUS BOHMAN, MARGARET J. BOHMAN, WILSON DALE BOHMAN, and JEAN H. BOHMAN, as Grantors, and PETERSON PIPE LINE ASSOCIATION, as Grantee, his heirs, executors, administrators, successors and assigns the right to erect, construct, install and lay and thereafter use, operate, inspect, repair, maintain, replace and remove water pipe, pipe fittings and all necessary parts pertaining to the pipeline, upon, over, under and across the following described lands owned by the Grantor, lying in Morgan County, State of Utah:

Pipe line right of way lying 10 feet each side of the following described line. Beginning South 61 deg 06 min West 1615 feet from the Northeast corner Section 14, Township 4 North, Range 1 East, Salt Lake Base and Meridian. Thence North 66 deg 34 min East 55 feet; North 49 deg 33 min East 109 feet; North 25 deg 01 min East 201.7 feet; North 23 deg 53 min East 170.7 feet; North 23 deg 58 min



East 242.8 feet; North 25 deg 09 min East 150.5 feet; and North 22 deg 33 min East 44.6 feet; to the North property line of the Bohman property.

Recorded in Book 3 of misc, at Page 235 Morgan County Recorder's Office.  
(Affects Parcel 2)

Parcel 8: Pipeline Easement, by and between JOHN R. GAILEY, H. J. BARNES AND JOHN W. ROBINS, Grantors and PETERSON PIPELINE ASSOCIATION, an easement to construct, maintain and operate a water pipeline across so much of the following property as may now be owned by Grantors:

Commencing 909.12 feet West of the Northeast corner of Section 14, Township 4 North, Range 1 East, Salt Lake Base and Meridian: thence North 22 deg 33 min East 170 feet; North 23 deg 11 min East 824.6 feet, North 5 deg 25 min East 212.4 feet; North 5 deg 10 min East 295.3 feet; North 26 deg 00 min West 134.4 feet, North 5 deg 35 min West 71.3 feet, North 42 deg 28 min East 198.2 feet; North 41 deg 45 min East 445.0 feet, North 59 deg 33 min East 573.3 feet; North 58 deg 57 min East 223.7 feet, North 19 deg 29 min East 230.7 feet, North 28 deg 24 min East 210.3 feet, North 27 deg 12 min East 196.8 feet, North 18 deg 08 min East 205.97 feet, North 66 deg 35 min East 167.9 feet, North 42 deg 05 min East 37.0 feet, to beginning of existing system; thence North 43 deg 32 min East 61.97 feet, North 56 deg 40 min East 304.41 feet; North 86 deg 56 min East 239.0 feet, North 75 deg 23 min East 432.0 feet, South 73 deg 12 min East 500.66 feet, North 81 deg 36 min East 82.0 feet, North 65 deg 10 min East 189.38 feet, North 49 deg 40 min East 899.0 feet, North 44 deg 07 min East 475.0 feet to West Boundary of Clara Whittier land.

Recorded in Book 3 of misc, at Page 236, Morgan County Recorder's Office.  
(Affects Parcel 2)

Parcel 9: Right of Way Easement, by and between MILTON H. RICHINS and VIOLA ALICE RICHINS, as Grantors and PETERSON PIPELINE ASSOCIATION, Grantees, a perpetual easement of right of way over, through and across the following described land. The center line of which road is described as follows:

A part of the Southeast Quarter of the Southwest Quarter of Section 6, Township 4 North, Range 2 East, of the Salt Lake Base and Meridian. True Meridian is used as base bearing. Beginning at a point which bears South 89 deg 49 min West 971.0 feet (along the section line) and running thence North 17 deg 00 min East 320.0 feet into the Reservoir Area described in a certain deed in Book "T", Page 165 Morgan County Deed Records.

Recorded in Book 5 of misc, at Page 289, Morgan County Recorder's Office.  
(Affects Parcel 3)

Parcel 10: Right of Way Easement, by and between MORGAN COUNTY, as Grantor and PETERSON PIPELINE ASSOCIATION, a corporation, as Grantee, its successors and assigns, a perpetual easement with the right to erect, construct, install and lay and thereafter use, operate, inspect, repair, maintain, replace and remove a domestic water supply pipeline over across and through the land of the Grantor situate in Morgan County, State of Utah, as follows:

A portion of the Mountain Road to Peterson Creek, 550 feet in length, extending from 4000 West Street West to the Astle Drive, exclusive of private property,



having been dedicated to adverse use. Together with the right of ingress and egress over the adjacent lands of the Grantor, his successors and assigns for the purpose of this easement. The easement shall not infringe upon private property. The easement shall be 15 feet in width, the center line of which is described as follows:

Beginning at a point which bears East 1,875.6 feet and South 605.1 feet from the West Quarter Corner of Section 6, Township 4 North, Range 2 East, Salt Lake Base and Meridian; thence South 88 deg 59 min West 120.2 feet; thence South 74 deg 41 min West 171.7 feet; thence South 57 deg 43 min West 22.4 feet.

Recorded in Book M23, at Page 81 Morgan County Recorder's Office.

Parcel 11: Right of Way Easement, by and between DAVID F. CARRIGAN and JANET NIXON CARRIGAN, as Grantor, and PETERSON PIPELINE ASSOCIATION, as Grantee, a perpetual easement with the right to erect, construct, install and lay and thereafter use, operate, inspect, repair, maintain, replace and remove a domestic water supply pipeline over, across and through the land of the Grantor situate in Morgan County, State of Utah, said land being described as follows:

Commencing at the Southwest Corner of the Southeast Quarter of Section 31, Township 5 North, Range 2 East, Salt Lake Base and Meridian; thence North 84 rods; thence East 26 feet; thence South 84 rods; thence West 26 feet to the point of beginning.

Together with the right of ingress and egress over the adjacent lands of the Grantor, his successors and assigns, for the purpose of this easement. This easement shall be 15 feet in width, the center line of which is described as follows: Beginning at a point East 18.0 feet from the Southwest corner of the Southeast Quarter of said Section 31, and extending thence North 84 rods. Recorded in Book M23, at Page 83, Morgan County Recorder's Office.

Parcel 12: Right of Way Easement, by and between, CHARLES ALFRED BOHMAN and JOSEPHINE C. BOHMAN, husband and wife, as Grantors and PETERSON PIPELINE ASSOCIATION, as Grantees, a perpetual easement of Right of Way, over, through and across the following described land, the centerline of which is described as follows:

A part of the Northwest Quarter, Northeast Quarter, Northeast Quarter, Northwest Quarter of Section 7 and a part of the Southwest Quarter, Southeast Quarter of Section 6, Township 4 North, Range 2 East, of the Salt Lake Base and Meridian, True Meridian is used as base bearing. Beginning at a point on the West side of the County road, which point bears South 1017.86 feet and East 1277 feet from the North Quarter Section Corner of the said Section 7, (said North Quarter Section Corner is marked by a Metal hub set by the U.S. Bureau of Land Management 1952 resurvey), and running thence South 42 deg 00 min West 128.0 feet crossing a bridge over the Gateway Canal; thence North 61 deg 00 min West 120.0 feet; thence North 37 deg 35 min West 735.0 feet, thence North 59 deg 00 min West 260.0 feet; thence North 31 deg 30 min West 135.0 feet; thence North 37 deg 00 min West 306.0 feet, thence South 70 deg 00 min West 121.0 feet; thence South 49 deg 00 min West 62.0 feet to the Quarter Section line, from which point the North Quarter Section Corner of the said Section 7 bears North 61.0 feet; thence continuing South 49 deg 00 min West 82.0 feet; thence



South 23 deg 00 min West 285.5 feet; thence North 50 deg 45 min West 127.0 feet; thence North 70 deg 30 min West 145.0 feet; thence north 24 deg 15 min West 203.0 feet; thence West 62.0 feet parallel with and 8.25 feet distant South from a fence; thence along the head of a ravine three courses as follows: South 35 deg 00 min West 275.0 feet; North 65 deg 00 min West 150.0 feet; North 29 deg 00 min West 255.0 feet to the section line. The last three courses the road is to be built. From the end of the last course the North Quarter Section Corner of said Section 7 bears North 89 deg 49 min East 971.0 feet.

Recorded in Book 5 of misc, at Page 288, Morgan County Recorder's Office.  
(Affects Parcel 3)