

Mountain Bell

613537

3.00

APR 18 PM 2 01

BOOK 1051 PAGE 252

R/W. RW 64816

Edith D. Olsen
EDITH EAMES OLSEN
WEBER COUNTY RECORDER

RIGHT-OF-WAY EASEMENT

Platted ☐ Indexed ☐
Recorded ☐ Abstracted ☐
Compared ☐ Other ☐

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN & No/100 _____ dollars (\$10⁰⁰/₁₀₀) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: **(A) FIVE FOOT EASEMENT. BEING 2.5 FEET EITHER SIDE OF A BURIED CABLE OVER THE FOLLOWING DESCRIBED PROPERTY. BEG AT THE N.E. COR. OF LOT 2, BLK 42, PLAT "A" OGDEN CITY SURVEY RUNNING TH. SOUTH 222 FT. TH: WEST 39.5 FT. TH: NORTH 48 FT ± TH: WEST 82.5 FT. TH: NORTH 8.5 FT ± TH: WEST 92.5 FT. TH: SOUTH 43 FT. TH: WEST 29 FT. TH: SOUTH 122 FT. TH: WEST 60 FT. TH: NORTH 330 FT. TH: EAST 307.5 TO P.O.B. AS SHOWN ON ATTACHED EXHIBIT "A"**

situate in County of WEBER, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 3RD day of JANUARY A.D., 1974

At OGDEN, UTAH

Osmond Heights Inc.
by Roger Rawson Sec.

STATE OF UTAH }
County of Salt Lake } ss.

On the 3RD day of JANUARY, A.D. 1974, personally appeared before me ROGER RAWSON SEC. OSMOND

HEIGHTS INC.

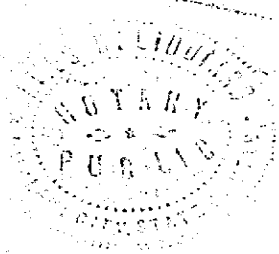
the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 3RD day of JANUARY

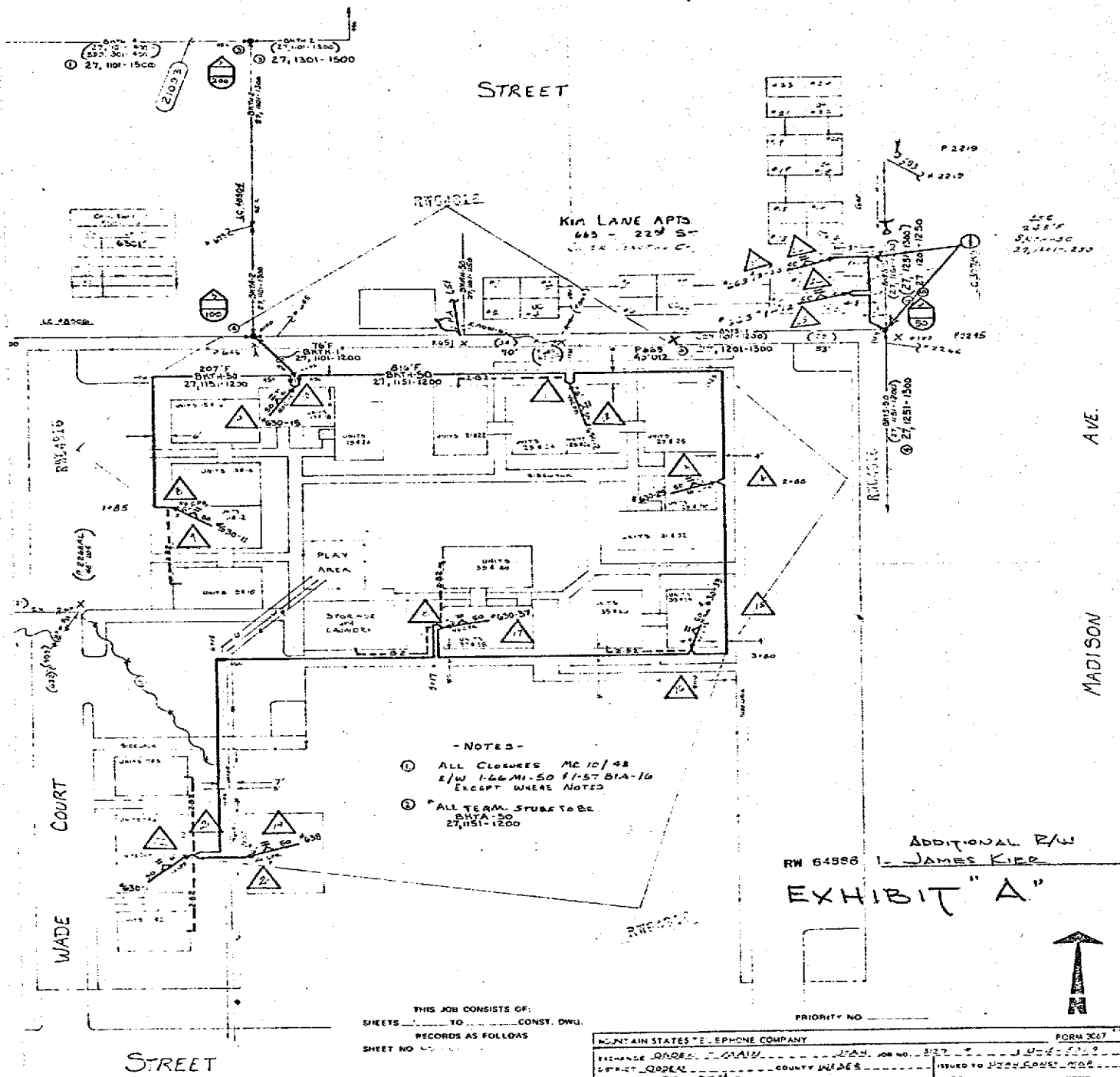
My commission expires 1-2-76

James B. Leachard
Notary Public

01-036-0027, 0021, 0020, 0019, 0015, 0016, 0006



REASON FOR REQUEST: ISSUE
 1-1-74
 1-1-74



- NOTES -
- ① ALL CLOSURES MC 10/48
 E/W 1-66 MI. 50 1-1-57 DIA-10
 EXCEPT WHERE NOTED
 - ② ALL TAPING STUBS TO BE
 BHTA-50
 27,1151-1200

ADDITIONAL R/W
 RW 64586 JAMES KIER
EXHIBIT "A"

THIS JOB CONSISTS OF:
 SHEETS _____ TO _____ CONSTY. DWG.
 RECORDS AS FOLLOWS
 SHEET NO. _____

REMOVALS & ADDITIONS CHECKED
 By _____ Date _____
 TRANSMISSION & PROTECTION
 CHECKED _____
 ZONE _____

MOUNTAIN STATES TELEPHONE COMPANY		FORM 207
EXCHANGE ORDER NO. _____	ORDER NO. _____	ISSUED TO _____
CITY _____	COUNTY _____	DATE _____
LOCATION _____	DATE _____	POWER VOLTAGE _____
MEANS _____	DATE _____	BY _____
CHANGED BY _____	PHONE NO. _____	DATE _____
APPROVED BY _____	DATE _____	DATE _____
ORDER NO. _____	DATE _____	DATE _____
ESTD COST _____	DATE _____	DATE _____
ESTD COST EXP _____	DATE _____	DATE _____
RECESS TO OP WORK _____	DATE _____	DATE _____