

Mail Tax Notice To:  
Grantee  
5255 W 11000 N Ste 125  
Highland UT 84003

ENT61289:2020 PG 1 of 3  
**Jeffery Smith**  
**Utah County Recorder**  
2020 May 07 01:55 PM FEE 40.00 BY DA  
RECORDED FOR Invictus Title  
ELECTRONICALLY RECORDED

**QUIT - CLAIM DEED**

Tace LLC, a Utah limited liability company

**GRANTOR**

of American Fork, County of UTAH, State of Utah, hereby Quit-Claims to

HVAF2 LLC, a Utah limited liability company

**GRANTEE**

for the sum of Ten and no/100 (\$10.00) ----- DOLLARS  
and other good and valuable consideration

the following described tract of land in UTAH County, State of Utah:

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

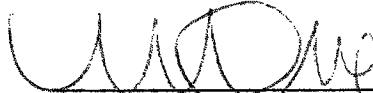
Beginning at a point which is South 00°02'42" West along the section line 145.84 feet and East 1094.05 feet from the West Quarter corner of Section 22, Township 5 South, Range 1 East, Salt Lake Base and Meridian; thence South 00°56'33" West 1095.58 feet; thence South 89°40'32" West 658.39 feet; thence North 00°54'00" East 1116.31 feet; thence South 89°06'00" East 50.91 feet; thence along the arc of a 15.00 foot radius curve to the right 23.61 feet through a central angle of 90°09'56", the chord bears North 45°58'58" East 21.24 feet; thence South 88°56'04" East 567.16 feet; thence along the arc of a 20.00 foot radius curve to the right 31.37 feet through a central angle of 89°52'37", the chord bears South 43°59'46" East 28.25 feet; Thence South 89°03'27" East 6.00 feet to the point of beginning.

Tax Parcel No. 13-040-0013

On the 6th day of May, 2020, personally appeared before me Bart Brockbank  
manager of Tace LLC, the signer of the within instrument, who duly acknowledged to  
me that he executed the same.



(seal)

  
\_\_\_\_\_  
Notary Public

WHEN RECORDED MAIL TO:

TACE, LLC  
c/o Invictus Title Ins. Agency, LLC  
1985 N 1120 W  
Provo, UT 84604

ENT 126163:2020 PG 1 of 2  
Jeffery Smith  
Utah County Recorder  
2020 Aug 24 11:42 AM FEE 40.00 BY SW  
RECORDED FOR Invictus Title  
ELECTRONICALLY RECORDED

QUIT CLAIM DEED

TYREE CLAUDE LAMPH, and AMBER KRISTEN LAMPH as TRUSTEES, for The LURIS CLAUDE LAMPH FAMILY REVOCABLE TRUST dated 06-02-2010

hereby QUIT CLAIMS to:

Grantor,

HVAF2, LLC a Utah limited liability company


Grantee,

for the sum of Ten dollars and other good and valuable consideration, to the following tract of land located in the City of American Fork, State of Utah, Utah County to-wit:

Legal Description: SEE EXHIBIT A

WITNESS the hand of said Grantor, this 14 day of August 2020.

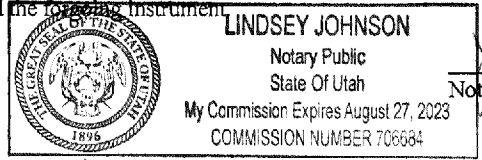
THE LURIS CLAUDE LAMPH FAMILY  
REVOCABLE TRUST dated 06-02-2010:

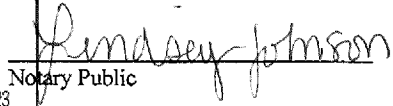
  
By: Tyree Claude Lamph, Trustee

  
By: Amber Kristen Lamph, Trustee

State of Utah )  
                  ) :ss  
County of Utah )

On the 14 day of August, 2020, personally appeared before me Tyree Claude Lamph, who duly acknowledged that he executed the foregoing instrument

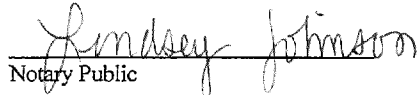


  
Notary Public

State of Utah )  
                  ) :ss  
County of Utah )

On the 14 day of August, 2020, personally appeared before me Amber Kristen Lamph, who duly acknowledged that she executed the foregoing instrument.



  
Notary Public

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Beginning at a point which is South  $00^{\circ}02'42''$  West along the section line 145.84 feet and East 1094.05 feet from the West Quarter corner of Section 22, Township 5 South, Range 1 East, Salt Lake Base and Meridian; thence South  $00^{\circ}56'33''$  West 1095.58 feet; thence South  $89^{\circ}40'32''$  West 658.39 feet; thence North  $00^{\circ}54'00''$  East 1116.31 feet; thence South  $89^{\circ}06'00''$  East 50.91 feet; thence along the arc of a 15.00 foot radius curve to the right 23.61 feet through a central angle of  $90^{\circ}09'56''$ , the chord bears North  $45^{\circ}58'58''$  East 21.24 feet; thence South  $88^{\circ}56'04''$  East 567.16 feet; thence along the arc of a 20.00 foot radius curve to the right 31.37 feet through a central angle of  $89^{\circ}52'37''$ , the chord bears South  $43^{\circ}59'46''$  East 28.25 feet; Thence South  $89^{\circ}03'27''$  East 6.00 feet to the point of beginning.

Tax Parcel No. 13-040-0013