Recorded at Request of	
at, M. Fee Paid \$	
by Dep. Book Page Ref.:	
Mail tax notice toAddress	
WARRANTY DEED	
A. Tom Nelson, Nadine R. Nelson, Trvin Tom Nelson and Carrie Nelson of Convey and Warrant to Michael W. Nelson and Tiffany K. Nelson as joint tenants with full Righ and not Tenants in Common	grantor3 e of Utah, hereby hts of Survivership
of Salt Lake County, State of Utah Tens 100	grantee for the sum ofDOLLARS,
the following described tract of land in SALT LAKE State of Utah:	County,
eginning at a point which is South 1334.01 feet and West 1929.42 orth Quarter Corner of Section 15, T2S, R1E, SLB&M, and the North Lot 4, Cottonwood Glade Subdivision and running thence South 12 hence East 140.00 feet; thence South 138.80 feet; thence South 40 hence East 140.00 feet; thence South 67°18' W, 85.85 feet is eet; thence North 10.00 feet; thence South 67°18' E, 68.68 feet; thence along ine of Pheasant Way; thence S 62°58' E, 60.78 feet; thence N 5 feet; thence N 46°23' E, 87.59 feet; thence N 4°25'10" E, 16 hence N 46°13'54" E, 181.48 feet to a point on an old fence line; thence N 46°13'54" E, 181.48 feet to a point on an old fence line; aid old fence line on a bearing of S 89°50'30" W, 317.05 feet to seginning. Contains 1.13 Acres. SUBJECT TO a 16.5 foot wide roak lescribed as follows: Beginning at a point on the North line of lescribed as follows: Beginning at a point on the North line of lescribed as follows: Beginning at a point on the North line of lescribed as follows: Beginning at a point on the North line of lescribed as follows: Beginning at a point on the North line of lescribed as follows: Beginning at a point on the North line of lescribed as follows: Beginning at a point on the North line of lescribed as follows: Beginning at a point on the North line of lescribed as follows: Beginning at a point on the North line of lescribed as follows: Beginning at a point on the North line of lescribed as follows: Beginning at a point on the North line of lescribed as follows: Beginning at a point on the North line of lescribed as follows: Beginning at a point on the North line of lescribed as follows: Beginning at a point on the North line of lescribed as follows: Beginning at a point on the North line of lescribed as follows: Beginning at a point on the North line of lescribed as follows: Beginning at a point on the North line of lescribed as follows: Beginning at a point on an old feet; thence S 62°58 feet; thence N 67°18' K, 80.45 feet; thence N 67°18' K, 80.45 feet; thence N 67°18' K, 80.45 feet	24.66 feet; 3°07' W, 185.18 to the North the boundary 52°03' E, 58.74 feet; thence along the point of d easement Pheasant Way, North quarter ' E, 21.62 % t; thence No.13 t to the point
WITNESS, the hand of said grantor , this , A. D. 19 Signed to the Presence of .	day of
Janie G. Left Jain Jan Parich Calca Carrier Calca	iter
County of	A D 1084
On the 127 day of July 30.	, A. D. 19 94
personally appeared before me	
personally appeared before me	he executed the

6126885
07/26/95 12:32 PM 13-00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
HICHAEL W NELSON
2155 PHEASANT WAY SLC, 84121
REC BY:D KILPACK ,DEPUTY - WI