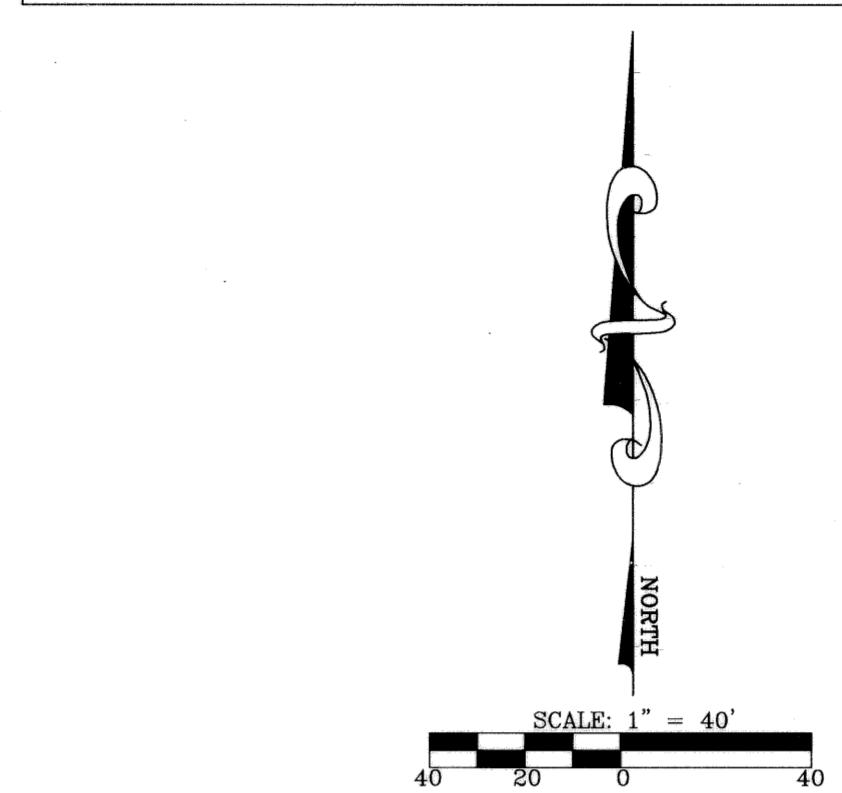
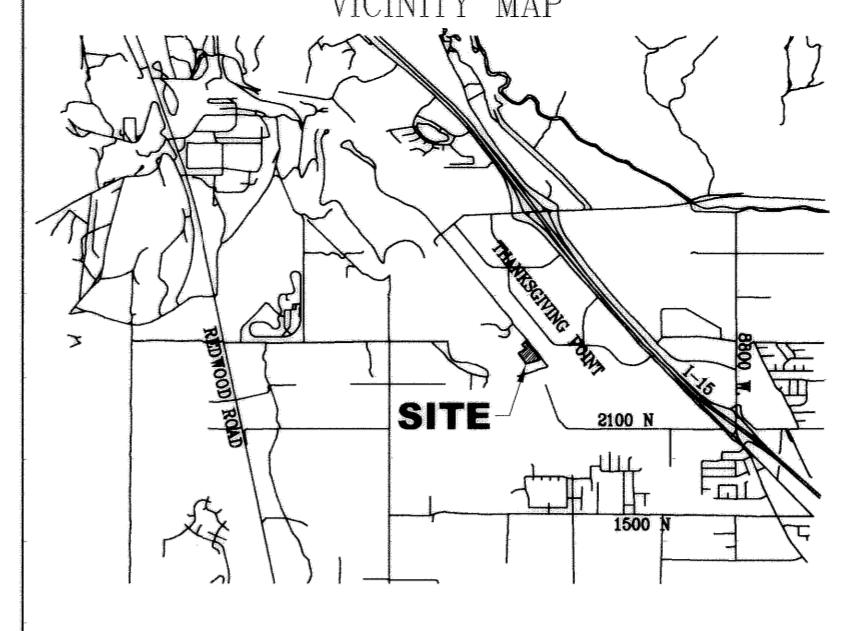


NORTHEAST CORNER OF SECTION 1, TSS, RW  
S.L.B.&M. 2002 UTAH  
COUNTY MONUMENT

71.86  
SPT14 20'E

T4S  
TSS

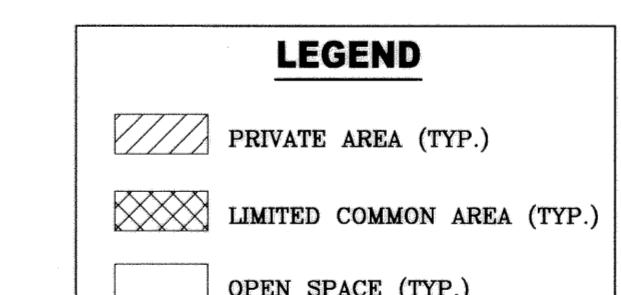


SCALE: 1" = 40'

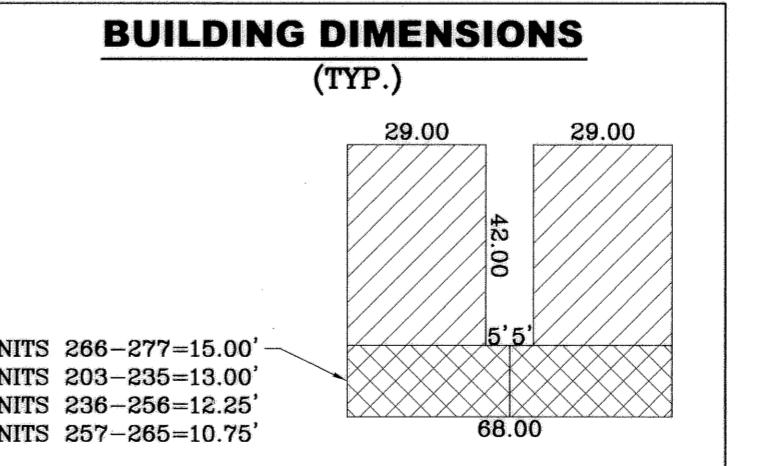
LINE TABLE		
LINE	BEARING	LENGTH
L1	N75°32'28"E	11.89
L2	N35°10'44"E	18.67
L3	N63°13'29"E	23.05
L4	N35°10'48"E	18.69
L5	N66°13'12"E	18.68
L6	S32°23'11"W	25.49
L7	S32°54'01"W	18.69
L8	N83°20'19"W	6.96
L9	S50°41'45"W	1.90
L10	N53°20'36"E	18.03
L11	N29°33'43"E	19.96
L12	N29°05'26"E	11.61

CURVE TABLE			
CURVE	RADIUS	DELTAS	LENGTH
C1	17.00	114°55'41"	39.21
C2	276.00	104°55'	51.67
C3	22.00	230°00'08"	28.05
C4	291.00	45°49'	28.29
C5	22.00	111°55'41"	42.98
C6	275.00	11°09'52"	53.58
C7	17.00	74°21'52"	22.06
C8	296.00	61°7'33"	32.50
C9	259.00	10°21'07"	82.95
C10	275.00	21°55'41"	105.25
C11	296.00	19°09'50"	99.00
C12	17.00	87°14'09"	25.88
C13	17.00	93°34'34"	27.76

TABULATIONS	
ZONE:	RESORT COMMUNITY
TOTAL ACREAGE:	17.18 ACRES
TWO HOME UNITS:	144 UNITS
3-PLAT UNITS:	39 UNITS
TOTAL UNITS:	183 UNITS
DENSITY:	10.3 UNITS/ACRE
OPEN SPACE:	1.93 ACRES
PHASE 2	
ACREAGE:	5.89 ACRES
TWO HOME UNITS:	82 UNITS
3-PLAT UNITS:	15 UNITS
TOTAL UNITS:	77 UNITS
DENSITY:	13.20 UNITS/ACRE
OPEN SPACE:	0.18 (3.0%) ACRES LINEAR PARK
IRRIGATED AREA:	1.91 ACRES INCLUDES ALL PLAT "B" LANDSCAPING



EAST 1/4 CORNER OF SECTION 1, TSS, RW  
S.L.B.&M. 1955 G.L.O.  
MONUMENT



11464

SURVEYOR'S CERTIFICATE  
I, DENNIS P. CARLISLE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 172075 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER(S) THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, OF SAID CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION  
BEGINNING AT POINT LOCATED S0°14'20"E ALONG THE SECTION LINE 71.86 FEET AND WEST 1,050.40 FEET FROM THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN: THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
S39°18'15"E	755.41	
S50°41'45"W	62.17	
S72°37'26"W	445.80	
N17°22'34"W	117.00	
S72°37'26"W	16.12	
N39°18'15"W	300.27	
N50°41'45"E	70.76	ALONG PLAT "A" SUNSET HOLLOW AT THANKSGIVING POINT
S39°18'15"E	11.63	ALONG PLAT "A" SUNSET HOLLOW AT THANKSGIVING POINT
N50°41'45"E	236.01	ALONG PLAT "A" SUNSET HOLLOW AT THANKSGIVING POINT
N39°18'15"W	50.41	ALONG PLAT "A" SUNSET HOLLOW AT THANKSGIVING POINT
S50°41'45"W	13.00	ALONG PLAT "A" SUNSET HOLLOW AT THANKSGIVING POINT
S39°18'15"E	13.00	ALONG PLAT "A" SUNSET HOLLOW AT THANKSGIVING POINT
N50°41'45"E	1.90	ALONG PLAT "A" SUNSET HOLLOW AT THANKSGIVING POINT
N39°18'15"W	18.03	ALONG PLAT "A" SUNSET HOLLOW AT THANKSGIVING POINT
S50°41'45"W	19.96	ALONG PLAT "A" SUNSET HOLLOW AT THANKSGIVING POINT
N39°18'15"W	11.61	TO THE POINT OF BEGINNING.

CONTAINS: 5.84 ACRES

BASIS OF BEARING: ALONG SECTION LINE AS SHOWN  
DECEMBER 1, 2005  
DATE  
DENNIS P. CARLISLE  
SURVEYOR  
(See Seal Below)

OWNERS DEDICATION  
KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS  
DAY OF December, A.D. 2005  
Jaren L. Davis, Jaren L. Davis, Managing Member

STATE OF UTAH S.S.  
COUNTY OF UTAH  
ON THE 8 DAY OF December, A.D. 2005 PERSONALLY APPEARED BEFORE  
ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID  
EXECUTE THE SAME.

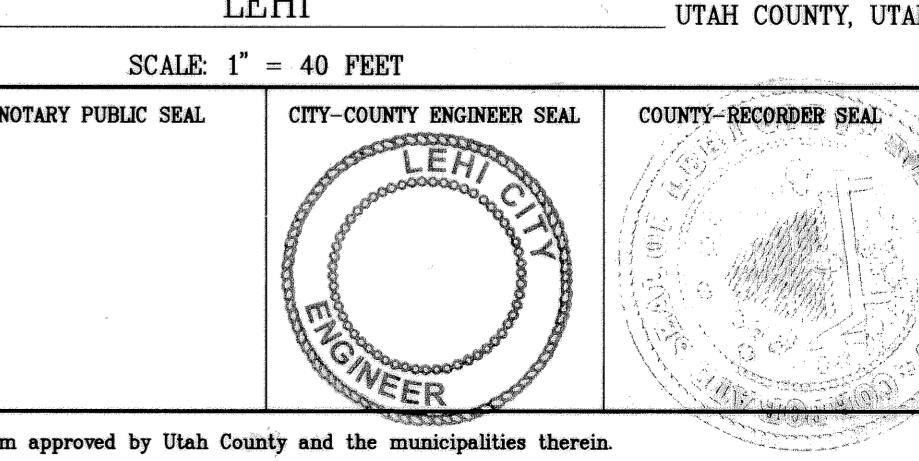
4-1-09  
Kris C. Drage  
A NOTARY PUBLIC COMMISSIONED IN UTAH  
NOTARY ADDRESS: KRIS C DRAGE  
KRIS C DRAGE  
NOTARY PUBLIC - STATE OF UTAH  
8099 S UNION PARK #160  
MIDVALE UT 84047  
MY COMMISSION EXPIRES 12/31/2007  
4-1-09

ACCEPTANCE BY LEGISLATIVE BODY  
THE CITY COUNCIL OF LEHI, UTAH  
COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 15 DAY OF NOVEMBER, A.D. 2005

APPROVED BY MAYOR John D. Dancer  
APPROVED ENGINEER John D. Dancer  
APPROVED CLERK-RECORDED John D. Dancer  
ATTEST: Connie Johnson  
Connie Johnson  
Steph Hallahan

PLANNING COMMISSION APPROVAL  
APPROVED THIS 10 DAY OF JUNE, A.D. 2004 BY THE PLANNING COMMISSION  
LEHI CITY  
DIRECTOR-SECRETARY James M. Nettles  
CHAIRMAN, PLANNING COMMISSION

PLAT "B"  
**SUNSET HOLLOW AT THANKSGIVING POINT**  
A PLANNED UNIT DEVELOPMENT  
WITHIN A RESIDENTIAL RESORT COMMUNITY  
LEHI, UTAH  
UTAH COUNTY, UTAH  
ENT. 5110-2005 BY R. COVINGTON REC'D. 11464  
RANDELL R. COVINGTON  
2006 Jan 18 11:12 AM FEE 111.00 BY KR  
RECORDED FOR LEHI CITY CORPORATION



This form approved by Utah County and the municipalities therein.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.