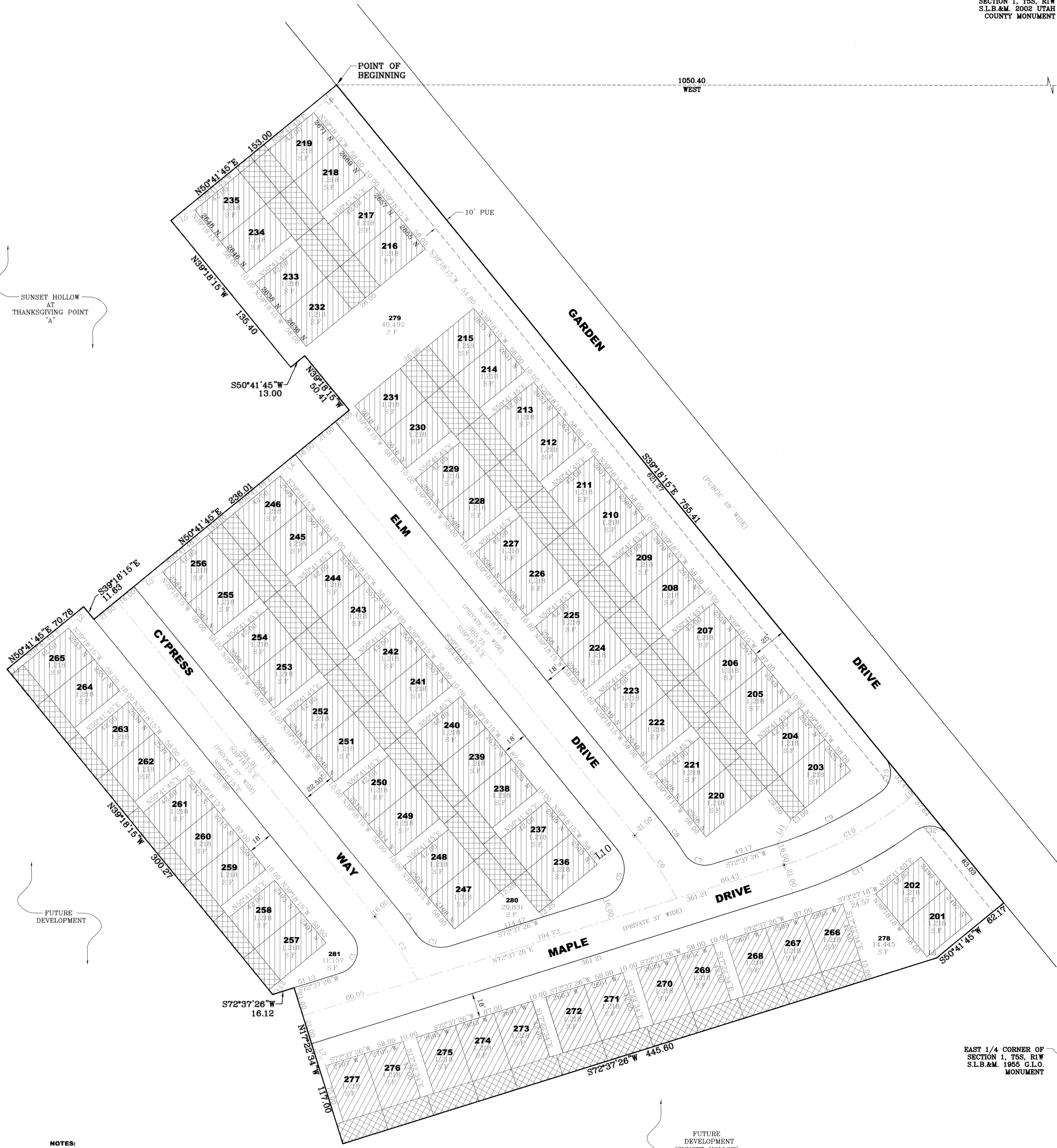


**NOTES:**

- OFFSITE STORM DETENTION FACILITY (EXISTING POND ON HOLE 12 OF THANKSGIVING POINT GOLF COURSE) TO BE OWNED AND MAINTAINED BY THANKSGIVING POINT, AND IS NOT TO BE ALTERED OR REMOVED WITHOUT PERMISSION OF THE CITY COUNCIL AND THE CITY ENGINEER.
- ALL ROADS OTHER THAN GARDEN DRIVE, ARE PRIVATE. ROAD WIDTHS SHOWN WILL INCLUDE MODIFIED CURB, GUTTER, & SIDEWALK ON ONE SIDE.
- ALL PRIVATE ROADS AND OPEN SPACE ARE DEDICATED TO, OWNED, & MAINTAINED BY SUNSET HOLLOW HOME OWNERS ASSOCIATION.
- FRONT SETBACKS: GARDEN DRIVE-25'. PRIVATE ROADS-18'. REAR SETBACKS 10' BETWEEN BUILDINGS, SIDE SETBACKS 10' BETWEEN BUILDINGS.
- "NO PARKING" SIGNS TO BE INSTALLED EVERY 500' ON NON-SIDEWALK SIDE OF STREET.
- ALL PRIVATE ROADS AND OPEN SPACE ARE PUBLIC UTILITY EASEMENTS.
- TYPE II MONUMENTS (ALUMINUM CAP & REBAR) TO BE SET

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



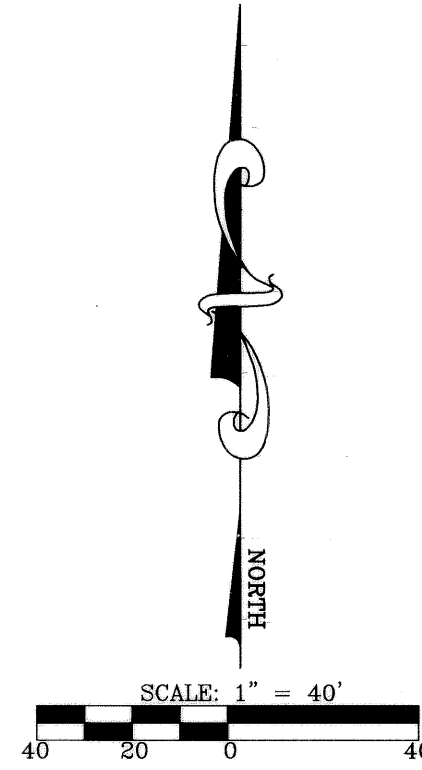
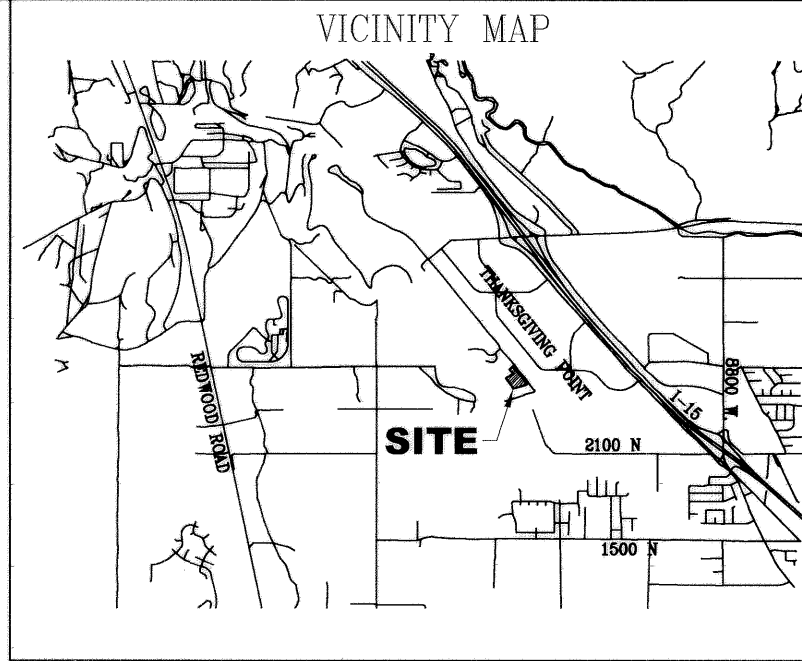
NORTHEAST CORNER OF SECTION 1, T5S, R1W S.L.B.&M. 2002 UTAH COUNTY MONUMENT

(SECTION LINE - BASIS OF BEARING)

MEASURED: S0°14'20"E 2,701.32'  
RECORDED: S0°14'20"E 2,701.36'

R/W R/L  
1 6

EAST 1/4 CORNER OF SECTION 1, T5S, R1W S.L.B.&M. 1955 G.L.O. MONUMENT



LINE TABLE			
LINE	BEARING	LENGTH	
L1	N75°32'28"E	11.89	
L2	N35°10'44"E	18.67	
L3	N63°13'29"E	23.05	
L4	N35°10'48"E	18.69	
L5	N66°13'12"E	18.68	
L6	S39°23'11"W	25.49	
L7	S32°54'01"E	18.69	
L8	N83°19'19"W	6.96	
L9	S50°41'45"W	1.90	
L10	N63°20'36"E	18.03	
L11	N29°33'43"E	19.96	
L12	N29°05'26"E	11.61	

CURVE TABLE				
CURVE	RADIUS	DELTA	LENGTH	CHORD
C1	17.00	111°55'41"	33.21	S16°39'35"W 28.18
C2	276.00	10°45'55"	51.67	S39°55'18"E 51.59
C3	22.00	72°03'08"	28.05	N70°51'00"W 28.19
C4	291.00	4°58'49"	25.29	N36°48'51"W 25.29
C5	22.00	111°55'41"	42.98	S16°39'35"W 36.46
C6	275.00	11°09'52"	53.58	S33°43'19"E 53.50
C7	17.00	74°21'52"	22.06	N70°11'39"W 20.55
C8	296.00	8°17'33"	32.50	N36°09'30"W 32.49
C9	259.00	10°21'07"	82.95	S63°28'53"W 82.90
C10	275.00	81°55'41"	105.25	S61°39'35"W 104.61
C11	296.00	19°09'50"	99.00	N63°02'33"E 98.54
C12	17.00	87°14'09"	25.88	S82°55'18"E 23.45
C13	17.00	93°34'34"	27.76	S7°29'04"W 24.78

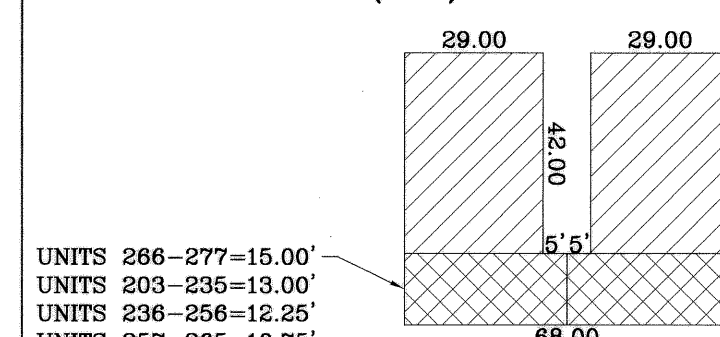
**TABULATIONS**

ZONE:	RESORT COMMUNITY
TOTAL ACREAGE:	17.18 ACRES
TWIN HOME UNITS:	144 UNITS
3-PLEX UNITS:	39 UNITS
TOTAL UNITS:	183 UNITS
DENSITY:	10.3 UNITS/ACRE
OPEN SPACE:	1.93 ACRES
PHASE 2 ACREAGE:	5.89 ACRES
TWIN HOME UNITS:	62 UNITS
3-PLEX UNITS:	15 UNITS
TOTAL UNITS:	77 UNITS
DENSITY:	13.20 UNITS/ACRE
OPEN SPACE:	0.18 (3.0%) ACRES LINEAR PARK
IRRIGATED AREA:	1.91 ACRES INCLUDES ALL PLAT "B" LANDSCAPING

**LEGEND**

- PRIVATE AREA (TYP.)
- LIMITED COMMON AREA (TYP.)
- OPEN SPACE (TYP.)

**BUILDING DIMENSIONS (TYP.)**



**SURVEYOR'S CERTIFICATE**

I, DENNIS P. CARLISLE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 172675 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER(S), THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, OF SAID CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

**BOUNDARY DESCRIPTION**

BEGINNING AT POINT LOCATED S0°14'20"E ALONG THE SECTION LINE 71.86 FEET AND WEST 1,050.40 FEET FROM THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
S39°18'15"E	755.41	
S50°41'45"W	62.17	
S72°37'26"W	445.60	
N17°22'34"W	117.00	
S72°37'26"W	16.12	
N39°18'15"W	300.27	
N50°41'45"E	70.76	ALONG PLAT "A, SUNSET HOLLOW AT THANKSGIVING POINT
S39°18'15"E	11.63	ALONG PLAT "A, SUNSET HOLLOW AT THANKSGIVING POINT
N50°41'45"E	236.01	ALONG PLAT "A, SUNSET HOLLOW AT THANKSGIVING POINT
N39°18'15"W	50.41	ALONG PLAT "A, SUNSET HOLLOW AT THANKSGIVING POINT
S50°41'45"W	13.00	ALONG PLAT "A, SUNSET HOLLOW AT THANKSGIVING POINT
N39°18'15"W	135.40	ALONG PLAT "A, SUNSET HOLLOW AT THANKSGIVING POINT
N50°41'45"E	153.00	TO THE POINT OF BEGINNING.

CONTAINS: 5.89± ACRES

BASIS OF BEARING: ALONG SECTION LINE AS SHOWN

DECEMBER 1, 2005  
DATE

Dennis P. Carlisle  
SURVEYOR  
(See Seal Below)

**OWNERS DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 1st DAY OF December, A.D. 2005  
THANKSGIVING RIDGE, LLC

JAREN L. DAVIS, MANAGING MEMBER

**ACKNOWLEDGMENT**

STATE OF UTAH S.S.  
COUNTY OF UTAH

ON THE 2 DAY OF December, A.D. 2005 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 4-1-09  
6945 S. Union Park, Midvale, UT 84047

Kris C. Drage  
A NOTARY PUBLIC COMMISSIONED IN UTAH  
PRINTED FULL NAME OF NOTARY

KRIS C DRAGE  
NOTARY PUBLIC • STATE OF UTAH  
6945 S. UNION PARK AVE #400  
MIDVALE UT 84047

**ACCEPTANCE BY LEGISLATIVE BODY**

THE CITY COUNCIL OF LEHI, UTAH, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 15th DAY OF NOVEMBER, A.D. 2005.

APPROVED BY MAYOR

APPROVED  
ENGINEER  
(See Seal Below)

ATTEST  
CLERK-RECORDER  
(See Seal Below)

**PLANNING COMMISSION APPROVAL**

APPROVED THIS 10th DAY OF JUNE, A.D. 2004, BY THE PLANNING COMMISSION

DIRECTOR-SECRETARY

CHAIRMAN, PLANNING COMMISSION

**PLAT "B"**

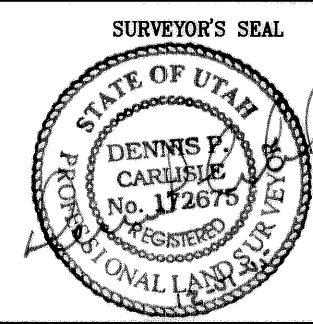
**SUNSET HOLLOW AT THANKSGIVING POINT**

A PLANNED UNIT DEVELOPMENT  
WITHIN A RESIDENTIAL RESORT COMMUNITY

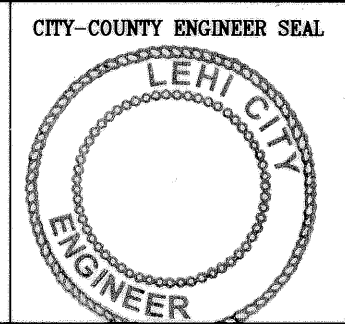
LEHI

UTAH COUNTY, UTAH

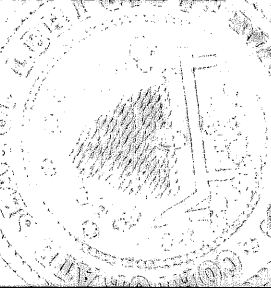
SCALE: 1" = 40 FEET



NOTARY PUBLIC SEAL



COUNTY-RECORDER SEAL



This form approved by Utah County and the municipalities therein.

11464

SEC. 1, 55, 1W T-2010 JT