

Entry #: 610790
11/11/2024 02:47 PM REQUEST FOR NOTICE
Page: 1 of 2
FEE: \$40.00 BY: FIRST AMERICAN TITLE INSURANCE COMP
Jerry Houghton, Tooele County, Recorder

Property Tax ID # 08-008-0-0005

WHEN RECORDED MAIL TO:
First American/Lenders Title 91942841LA
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
10273069-5

REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 20TH day of OCTOBER, 2022, and recorded in Book N/A, Page N/A, as Entry No. 581280, in the office of the TOOELE County Recorder, State of UT, executed by BRIAN OUTZEN, as Trustor; in which MERS, INC., SOLELY AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, LLC is named as Beneficiary and PAUL M. HALLIDAY, JR. HALLIDAY & WATKINS, P.C as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

SEE ATTACHED LEGAL

PROPERTY ADDRESS: 5 BENCH MARK VILLAGE, TOOELE, UT 84074

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

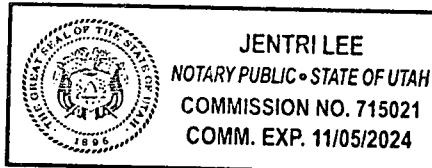
By Kayahout

On this 19th day of SEPTEMBER, 2024, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said KAYA PRIEST, HOME EQUITY LOAN PROCESSOR acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC

RESIDING AT Weber

My Commission Expires: 11/05/2024
Rev 04/21



Unit 5-B, contained within the BENCH MARK VILLAGE, a Utah Condominium Project as identified in the Record of Survey Map recorded September 22, 1977, as Entry No. 320366, in Book 151, at Page 107 of Plats, and as further defined and described in the Declaration of Condominium of the BENCH MARK VILLAGE, recorded September 22, 1977, as Entry No. 320367, in Book 152, at Page 119, in the office of the Recorder of Tooele County, Utah, and in any supplements/amendments thereto.

Together with: (a) The undivided ownership interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said unit, (the referenced Declaration of Condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates); (b) The exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said unit, and (c) The non-exclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.