

When recorded return to:  
Rocky Mountain Power  
Lou Montoya  
2217 Kittyhawk Dr  
Cedar City, Utah 84720

00610230

B: 1203 P: 565 Fee \$0.00  
Debbie B. Johnson, Iron County Recorder Page 1 of 4  
10/27/2010 08:39:26 AM By BRIAN HEAD TOWN



Project Name: Brianhead Town  
WO#: 5474463  
RW#:

Tract Number:

**RIGHT OF WAY EASEMENT**

For value received, *Brianhead Municipal Authority* (Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 120 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in Iron County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A attached hereto and by this reference made a part hereof:

Legal Description:

See Legal Description and Record of Survey Attachment.

Assessor Parcel No. *A-1150-0001-0006 + A-1150-5*

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities. *THE INSTALLMENT OF THE GUY WIRES WILL NOT INHIBIT THE USE OF THE OHV TRAIL.*

*JD*

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

Dated this 26<sup>th</sup> day of October, 2010.

H.C. Deutschlander  
GRANTOR

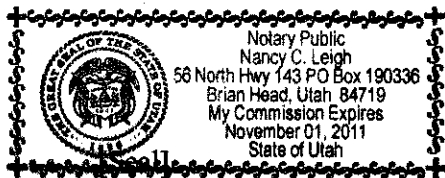
GRANTOR



**INDIVIDUAL ACKNOWLEDGEMENT**

State of Utah  
County of Iron } SS.

This instrument was acknowledged before me on this 26<sup>th</sup> day of October, 2010, by H.C. Deutschlander  
Name(s) of individual(s) signing document



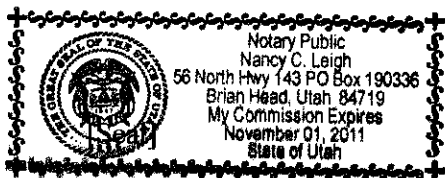
Nancy C. Leigh  
Notary Public

My commission expires: Nov 01, 2011

**REPRESENTATIVE ACKNOWLEDGEMENT**

State of Utah  
County of Iron } SS.

This instrument was acknowledged before me on this 26<sup>th</sup> day of October, 2010, by H.C. Deutschlander, as Chair  
Name of Representative Title of Representative  
of Brian Head Municipal Building Authority  
Name of Entity on behalf of whom instrument was executed



Nancy C. Leigh  
Notary Public

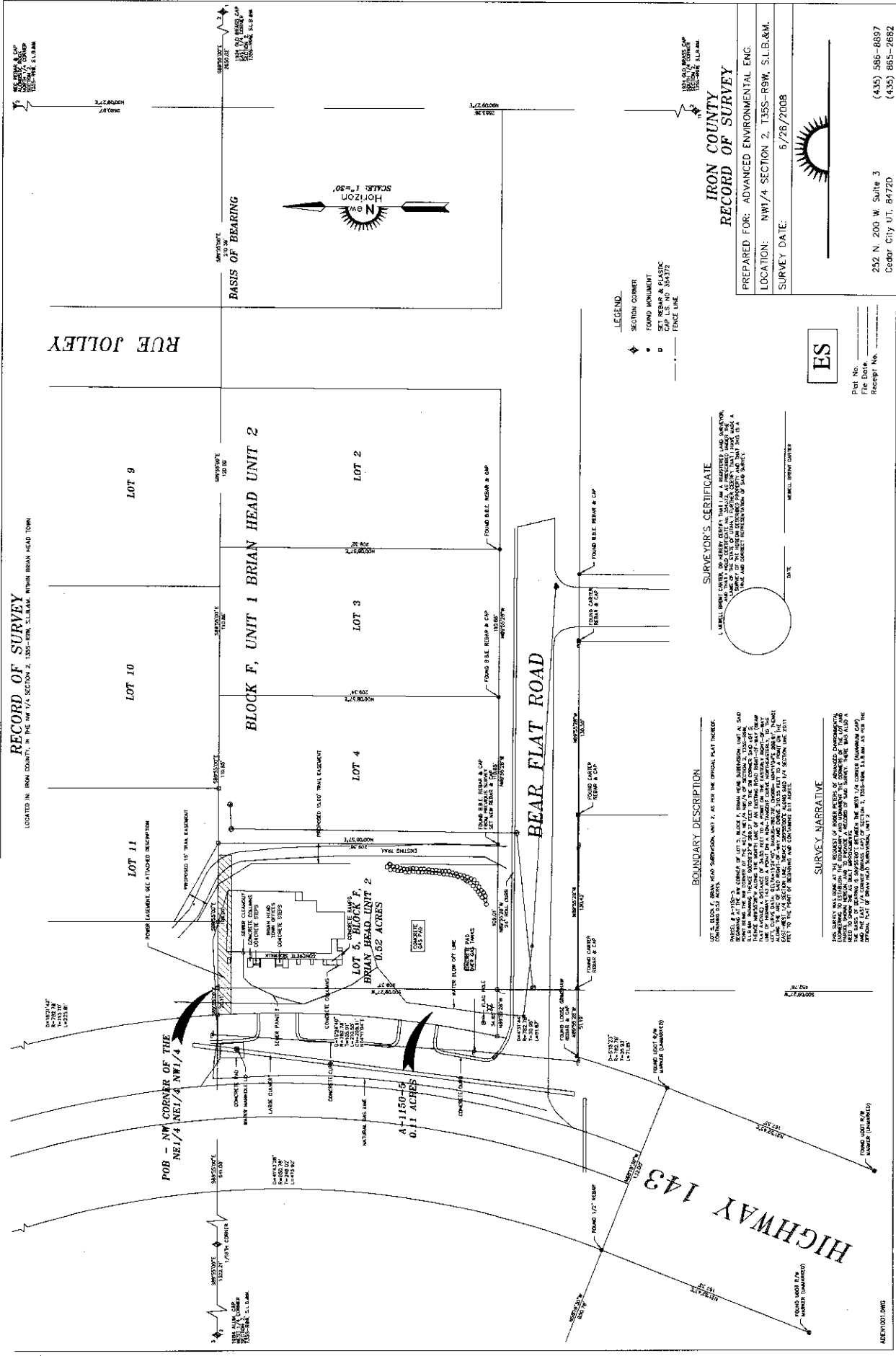
My commission expires: November 01, 2011

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B: 1203 P: 566 Fee \$0.00  
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**00610230**  
 Fee \$0.00  
 B: 1203 P: 567  
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Power Right of Way Easement

PARCEL # A-1150-0001-0006  
PARCEL # A-1150-5

BEGINNING AT THE NW CORNER OF LOT 5, BLOCK F, BRIAN HEAD SUBDIVISION, UNIT A; SAID POINT BEING THE NW CORNER OF THE NE1/4 NE1/4 NW1/4 OF SECTION 2, T35S-R9W, S.L.B.&M. RUNNING THENCE S89°55'00"E ALONG SAID 1/4 SECTION LINE 100.00 FEET; THENCE S00°09'27"W 10.00 FEET; THENCE N89°55'00"E 100.00 FEET; THENCE N00°09'27"W 10.00; THENCE N00°09'27"W 19.53 FEET; TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF HIGHWAY 143 AND A POINT ON A NON-TANGENT CURVE NORTHEASTERLY, TO THE LEFT, CURVE DATA: DELTA=15°24'40", RADIUS=782.78', CHORD= N04°11'04"E 10.02 FEET; THENCE S89°55'00"E 20.11 FEET TO THE POINT OF BEGINNING.

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