

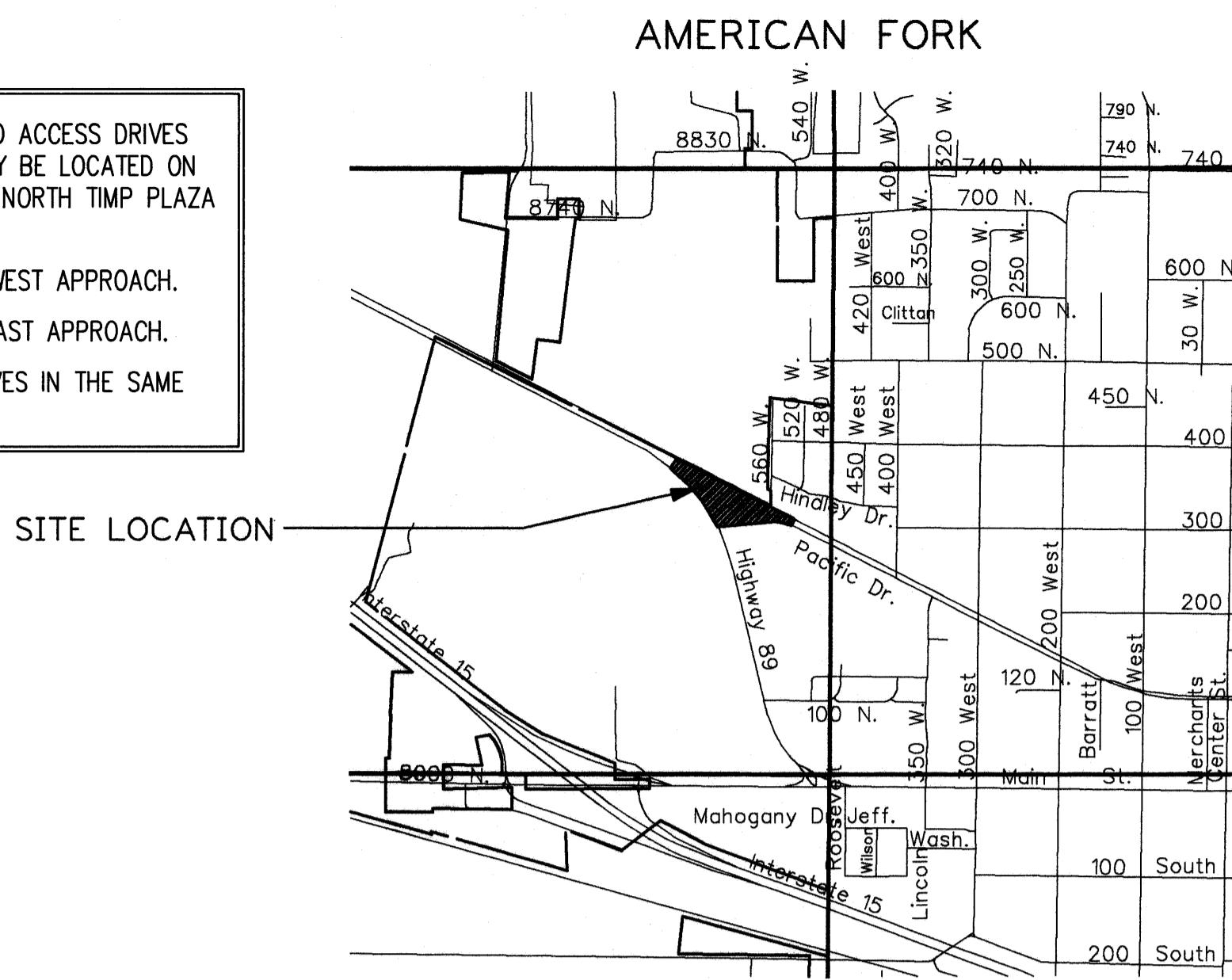
CURVE TABLE						
CURVE	RADIUS	DELTA	LENGTH	TANGENT	CHORD BEARING	CHORD DISTANCE
C1	1476.70'	13°10'04"	339.38'	170.44'	N 32°32'12" W	338.63'
C2	1476.70'	4°34'14"	117.80'	58.93'	N 36°50'07" W	117.76'
C3	1476.70'	8°35'50"	221.58'	111.00'	N 30°15'05" W	221.37'
C4	20.00'	87°51'47"	30.67'	19.27'	N 69°52'50" W	27.75'
C5	536.00'	51°07'21"	478.25'	256.36'	N 88°14'50" W	462.54'
C6	536.00'	25°34'43"	239.29'	121.67'	S 78°58'51" W	237.30'
C7	20.00'	90°52'49"	31.72'	20.31'	S 46°19'48" W	28.50'
C8	536.00'	25°32'38"	238.96'	121.50'	S 75°27'29" E	236.99'

NO.	BEARING	LENGTH
E1	N 56°02'30" E	30.06
E2	N 56°20'30" E	23.75
E3	S 33°57'30" E	44.32
E4	S 56°22'52" W	54.00
E5	S 56°22'52" W	30.00
E6	S 33°57'30" E	24.18
E7	N 27°18'52" E	34.84
E8	S 15°23'07" E	33.32

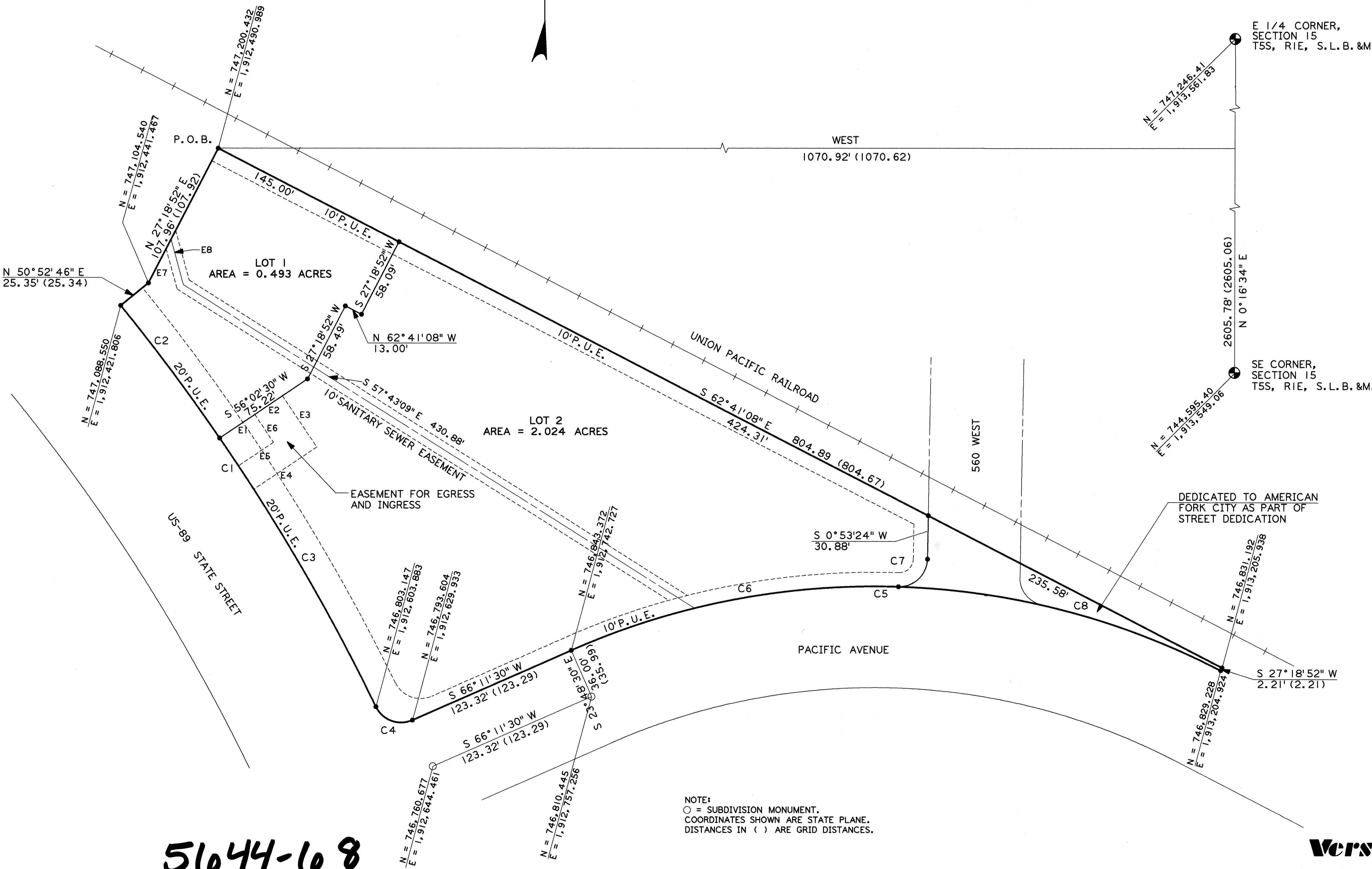
THE CITY OF AMERICAN FORK HAS AUTHORIZED AND APPROVED TWO ACCESS DRIVES ALONG PACIFIC AVENUE. THE CENTER OF SAID ACCESS DRIVES MAY BE LOCATED ON PACIFIC AVENUE AS IT BORDERS THE SOUTH SIDE OF LOT 2 OF THE NORTH TIMP PLAZA SUBDIVISION AS FOLLOWS:

1. 180' OR FURTHER CENTERLINE STATE STREET TO CENTERLINE WEST APPROACH.
2. 110' OR FURTHER CENTERLINE OF 560 WEST TO CENTERLINE EAST APPROACH.

ALTERNATIVELY, OWNER MAY CHOOSE TO LOCATE SAID ACCESS DRIVES IN THE SAME LOCATION AS THEY ARE PRESENTLY CONSTRUCTED.



VICINITY MAP



SURVEYOR'S CERTIFICATE

I, VICTOR E. HANSEN DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 8877, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING N 0°16'34" E ALONG THE SECTION LINE 2605.78 FEET AND WEST 1070.92 FEET FROM THE SOUTHEAST CORNER OF SECTION 15 T.5S. R.1E. SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
S 62°41'08" E	804.89	
S 27°18'52" W	2.21	TO NORTHERLY BOUNDARY OF PACIFIC AVENUE.
ALONG ARC OF CURVE	478.25	ALONG PACIFIC AVENUE.
S 66°11'30" W	123.32	ALONG NORTHERLY BOUNDARY LINE OF PACIFIC AVENUE
ALONG ARC OF CURVE	30.67	TO WESTERLY LINE OF STATE HIGHWAY 89
ALONG ARC OF CURVE	339.38	CHORD BEARS N 88°14'50" W, 462.54 FEET.
N 50°52'46" E	25.35	ALONG STATE HIGHWAY 89
N 27°18'52" E	107.96	CHORD BEARS N 69°52'50" W, 27.75 FEET.
		CHORD BEARS N 32°32'12" W, 338.63 FEET.
		TO THE POINT OF BEGINNING.

AREA = 2.613 ACRES

BASIS OF BEARING = N 0°16'34" E ALONG EAST SECTION LINE ACCORDING TO THE UTAH STATE PLANE COORDINATE SYSTEM.

7-19-94

Victor E. Hansen
(SEE SEAL BELOW)

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON, AND SHOWN ON THIS MAP AND SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED THEREIN, HAVE UNDERTAKEN TO SUBDIVIDE INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS

20 DAY OF JULY A.D. 1994

SBW ASSOCIATES

By: Wallace D. Johnson
ATTY-IN-FACT
By: Orin R. Woodbury
ATTY-IN-FACT
By: ORIN R. WOODBURY
ACKNOWLEDGEMENT

STATE OF UTAH COUNTY OF UTAH S.S.

ON THE 20 DAY OF JULY A.D. 1994 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES MARCH 28, 1998

Victor E. Hansen
NOTARY PUBLIC
(SEE SEAL BELOW)

ACCEPTANCE BY LEGISLATIVE BODY

THE COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON HEREBY/ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 14 DAY OF JUNE, A.D. 1994

John M. Clark
CITY COUNCIL

John M. Clark
RECEIVED

John M. Clark
APPROVED

John M. Clark
ENGINEER

John M. Clark
ATTEST

John M. Clark
CLERK-RECORDER

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS

CITY-COUNTY HEALTH DEPARTMENT

FIRE MARSHAL

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS

FIRE MARSHAL

APPROVED THIS 4 DAY OF MAY A.D. 1994, BY THE

John M. Clark
AMERICAN FORK CITY

John M. Clark
DIRECTOR-SECRETARY

JOHN M. CLARK
CHAIRMAN, PLANNING COMMISSION

CONDITIONS OF APPROVAL

ENT 60919 MAP # 5644
NINA B REED UTAH CO RECORDER BY JD
1994 JUL 29 8:15PM AM FEE 32.00
RECORDED FOR AMERICAN FORK CITY

NORTH TIMP PLAZA

SUBDIVISION

AMERICAN FORK, UTAH

REGISTERED LAND SURVEYOR Victor E. Hansen STATE OF UTAH	NOTARY PUBLIC Victor E. Hansen STATE OF UTAH	CITY-COUNTY ENGINEER John M. Clark AMERICAN FORK CITY STATE OF UTAH	CLERK-RECORDER John M. Clark AMERICAN FORK CITY STATE OF UTAH
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