

CURVE TABLE						
CURVE	RADIUS	DELTA	LENGTH	TANGENT	CHORD BEARING	CHORD DISTANCE
C1	1476.70'	13°10'04"	339.38'	170.44'	N 32°32'12" W	338.63'
C2	1476.70'	4°34'14"	117.80'	58.93'	N 36°50'07" W	117.76'
C3	1476.70'	8°35'50"	221.58'	111.00'	N 30°15'05" W	221.37'
C4	20.00'	87°51'47"	30.67'	19.27'	N 69°52'50" W	27.75'
C5	536.00'	51°07'21"	478.25'	256.36'	N 88°14'50" W	462.54'
C6	536.00'	25°34'43"	239.29'	121.67'	S 78°58'51" W	237.30'
C7	20.00'	90°52'49"	31.72'	20.31'	S 46°19'48" W	28.50'
C8	536.00'	25°32'38"	238.96'	121.50'	S 75°27'29" E	236.99'

NO.	BEARING	LENGTH
E1	N 56°02'30" E	30.06
E2	N 56°20'30" E	23.75
E3	S 33°57'30" E	44.32
E4	S 56°22'52" W	54.00
E5	S 56°22'52" W	30.00
E6	S 33°57'30" E	24.18
E7	N 27°18'52" E	34.84
E8	S 15°23'07" E	33.32

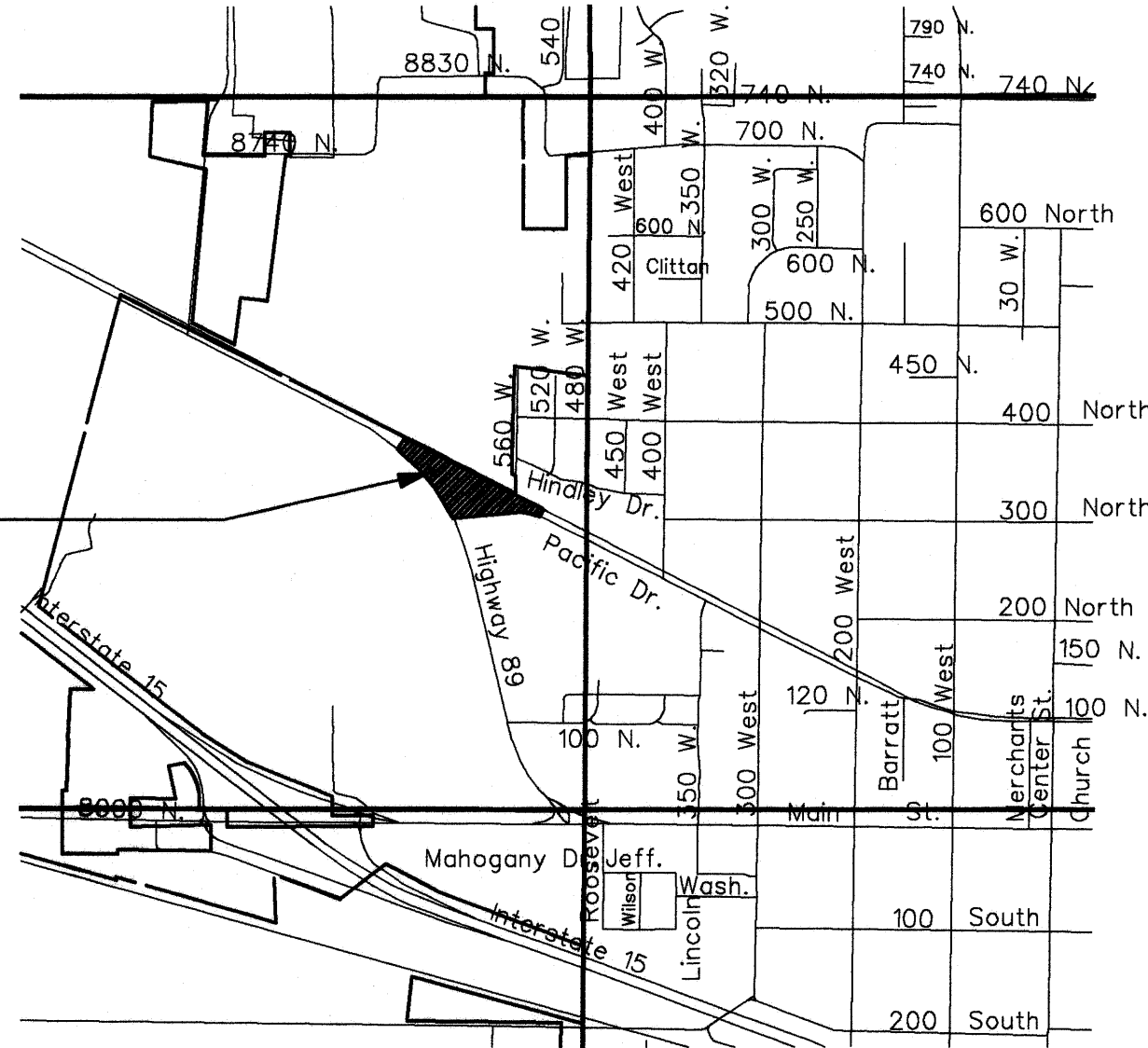
THE CITY OF AMERICAN FORK HAS AUTHORIZED AND APPROVED TWO ACCESS DRIVES ALONG PACIFIC AVENUE. THE CENTER OF SAID ACCESS DRIVES MAY BE LOCATED ON PACIFIC AVENUE AS IT BORDERS THE SOUTH SIDE OF LOT 2 OF THE NORTH TIMP PLAZA SUBDIVISION AS FOLLOWS:

- 180' OR FURTHER CENTERLINE STATE STREET TO CENTERLINE WEST APPROACH.
- 110' OR FURTHER CENTERLINE OF 560 WEST TO CENTERLINE EAST APPROACH.

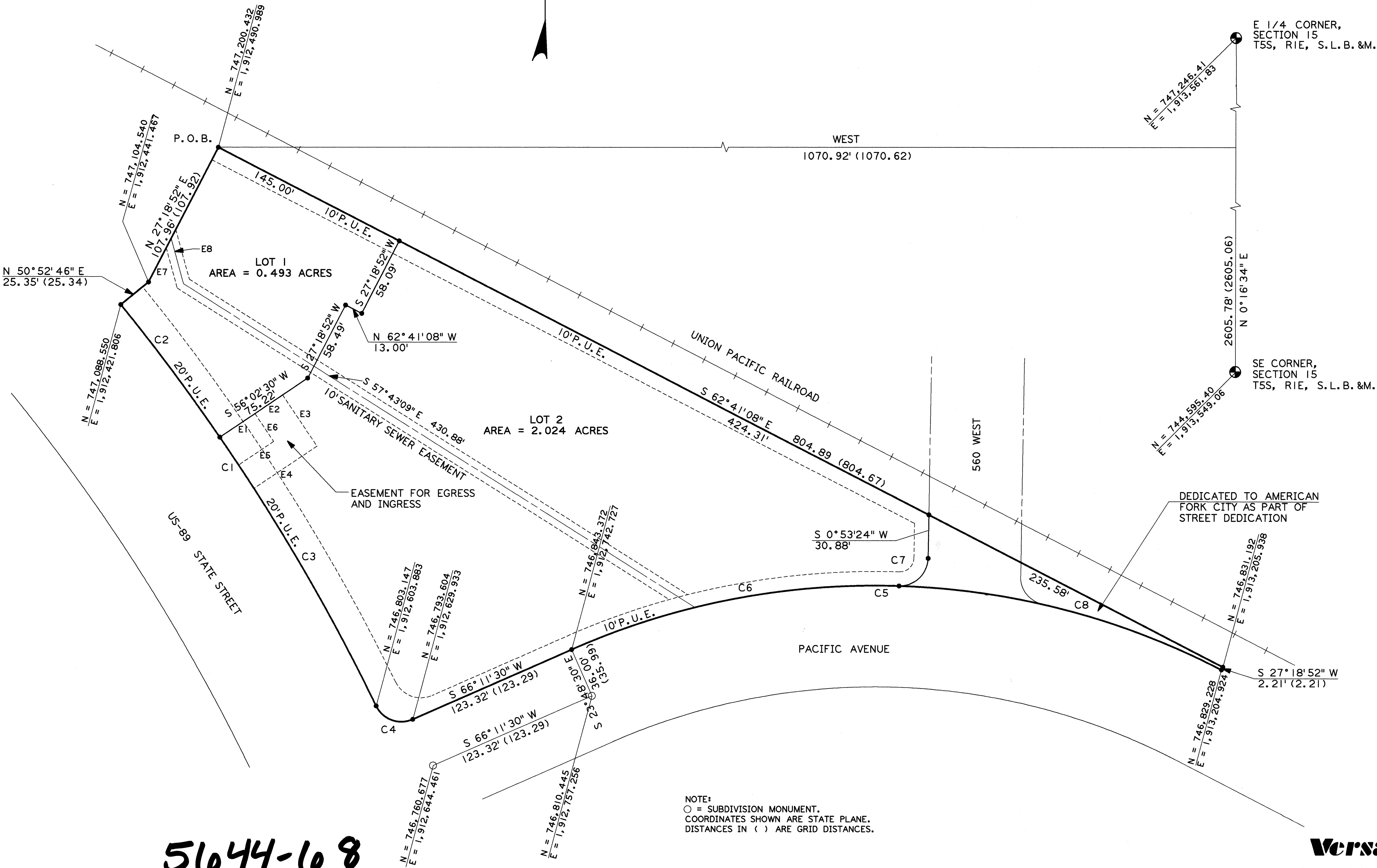
ALTERNATIVELY, OWNER MAY CHOOSE TO LOCATE SAID ACCESS DRIVES IN THE SAME LOCATION AS THEY ARE PRESENTLY CONSTRUCTED.

SITE LOCATION

AMERICAN FORK



VICINITY MAP



NOTE:
○ = SUBDIVISION MONUMENT.
COORDINATES SHOWN ARE STATE PLANE.
DISTANCES IN () ARE GRID DISTANCES.

5644-68

Versar INC.

SURVEYOR'S CERTIFICATE

I, VICTOR E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 8877 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING N 0°16'34" E ALONG THE SECTION LINE 2605.78 FEET AND WEST 1070.92 FEET FROM THE SOUTHEAST CORNER OF SECTION 15 T.5S. R.1E. SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
S 62°41'08" E	804.89	TO NORTHERLY BOUNDARY OF PACIFIC AVENUE.
S 27°18'52" W	2.21	ALONG PACIFIC AVENUE
ALONG ARC OF CURVE	478.25	CHORD BEARS N 88°14'50" W, 462.54 FEET.
S 66°11'30" W	123.32	ALONG NORTHERLY BOUNDARY LINE OF PACIFIC AVENUE
ALONG ARC OF CURVE	30.67	TO WESTERLY LINE OF STATE HIGHWAY 89
ALONG ARC OF CURVE	339.38	CHORD BEARS N 69°52'50" W, 27.75 FEET.
N 50°52'46" E	25.35	ALONG STATE HIGHWAY 89
N 27°18'52" E	107.96	CHORD BEARS N 32°32'12" W, 338.63 FEET.
		TO THE POINT OF BEGINNING.

AREA = 2.613 ACRES

BASIS OF BEARING = N 0°16'34" E ALONG EAST SECTION LINE ACCORDING TO THE UTAH STATE PLANE COORDINATE SYSTEM.
DATE 7-19-94 SURVEYOR Victor E. Hansen
(SEE SEAL BELOW)

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP AND SUBJECT TO ANY CONDITIONS AND RESTRICTIONS STATED HEREON, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.
IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 20 DAY OF JULY A.D. 1994

SBW ASSOCIATES
By: Wallace Woodbury Atty-in-Fact
By: Orin R. Woodbury Atty-in-Fact
ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF UTAH S.S.
ON THE 20 DAY OF JULY, A.D. 1994 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
MY COMMISSION EXPIRES MARCH 28, 1998
NOTARY PUBLIC
(SEE SEAL BELOW)

ACCEPTANCE BY LEGISLATIVE BODY

THE City Council OF American Fork
COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 14 DAY OF JUNE, A.D. 1994
APPROVED: Richard M. Allen ENGINEER (SEE SEAL BELOW)
ATTEST: Richard M. Allen CLERK-RECORDER (SEE SEAL BELOW)

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS _____

CITY-COUNTY HEALTH DEPARTMENT _____

FIRE MARSHAL

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS _____

FIRE MARSHAL _____

PLANNING COMMISSION APPROVAL

APPROVED THIS 4 DAY OF May, A.D. 1994, BY THE American Fork City PLANNING COMMISSION.
DIRECTOR-SECRETARY Richard M. Allen CHAIRMAN, PLANNING COMMISSION Richard M. Allen

CONDITIONS OF APPROVAL

ENT 60919 MAP # 5644
NTMA & REID UTAH CO RECORDER BY JD
1994 JUL 29 8:58 AM FEE 32.00
RECORDED FOR AMERICAN FORK CITY

NORTH TIMP PLAZA

SUBDIVISION

AMERICAN FORK SCALE: 1" = 40 FEET UTAH COUNTY, UTAH

