

WHEN RECORDED, PLEASE RETURN TO:

HOLME ROBERTS & OWEN LLC
111 East Broadway, Suite 1100
Salt Lake City, Utah 84111
Attention: David J. Crapo

6088956
05/26/95 3:09 PM 41-00
RECORDED BY: NANCY WORKMAN
SALT LAKE COUNTY, UTAH
MERIDIAN TITLE
REC BY: R SILVA
DEPUTY - MI

6088956

AMENDMENT TO CONDOMINIUM DECLARATION

FOR

ARCADIA GREEN TOWNHOMES

The Condominium Declaration for Arcadia Green Townhomes (the "Declaration") was recorded with the Salt Lake County Recorder on 4/4/95 Ext. # 6054325 1995. Pursuant to Section 16.02 of the Declaration and in accordance with Sections 57-8-13 through 57-8-13.12 of Utah Code Annotated, Declarant (Arcadia Green Townhomes, L.C.) hereby exercises its right to amend the Declaration by adding Phase II to the Property and Project. The legal description of Phase II is attached hereto as Exhibit A. Phase II adds 8 additional Units and additional Common Areas and Limited Common Areas as identified in Exhibit B attached hereto.

Pursuant to the Declaration, the additional Units, Common Areas and Limited Common Areas shall be subject to all the provisions of the Declaration as if they were part of the original Property and Project. The new allocation of shared Common Expenses among the total 26 Units within the total Project are set forth in Exhibit B attached hereto and made a part hereof.

IN WITNESS WHEREOF, the Declarant has hereunto caused its name to be signed by the signature of its duly authorized agent as of the day and year first written above.

Arcadia Green Townhomes, L.C.,
a Utah limited liability company

By: [Signature]

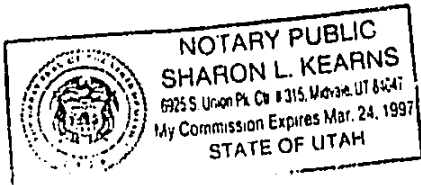
Its: [Signature]

BK 712702998
BK 7158PG0260

STATE OF UTAH)
COUNTY OF Salt Lake) ss.

The foregoing instrument was acknowledged before me this 25 day of May 1995, 1995, by Bryson Gaskett, M.P. of Arcadia Green Townhomes L.C. a Ut. Limited liability Co.

[SEAL]



Sharon L. Kearns
Notary Public

Residing at: Salt Lake

My Commission Expires: Mar 24/1997

EXHIBIT A

TO

AMENDMENT TO CONDOMINIUM DECLARATION

Phase II

X
BEGINNING at a point that is S00°04'30"W 154.360 feet; and S00°04'30"W 33.000 feet; and S89°51'30"W 546.660 feet from the Salt Lake County Monument at the intersection of 900 East Street and 4500 South Street, said monument being S00°10'35"E 242.380 feet and N89°54'45"W 788.920 feet from the Center of Section 5, Township 2 South, Range 1 East, Salt Lake Base & Meridian and running thence East 81.290 feet; thence S00°04'30"W 107.930 feet; thence S89°43'02"W 18.010 feet; thence S00°04'30"W 82.350 feet; thence N89°43'02"E 18.010 feet; thence S00°04'30"W 93.140 feet; thence S89°43'02"W 95.630 feet; thence N00°16'58"W 93.490 feet; thence East 10.970 feet; thence N00°04'30"E 190.420 feet; thence S89°55'30"E 3.950 feet, to the point of beginning.

Contains 0.54 acres.

EXHIBIT B
TO
AMENDMENT TO CONDOMINIUM DECLARATION
SHARES OF COMMON EXPENSES

Phase II

<u>Unit Number</u>	<u>Share of Common Expenses</u>
1	3.846%
2	3.846%
3	3.846%
4	3.846%
5	3.846%
6	3.846%
7	3.846%
8	3.846%
9	3.846%
10	3.846%
11	3.846%
12	3.846%
13	3.846%
14	3.846%
15	3.846%
16	3.846%
17	3.846%
18	3.846%
19	3.846%
20	3.846%
21	3.846%
22	3.846%
23	3.486%
24	3.486%
25	3.486%
26	<u>3.486%</u>
Total	100.000%

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~~BK 7127 PG 3001~~
BK 7158 PG 0263