

State of Utah, )  
County of Wasatch. ) ss.

On this 2nd day of October, A. D., 1942, personally appeared before me Charles E. Bronson, known to me to be the duly appointed, qualified and acting Administrator De Bonis Non of the Estate of Edwin R. Bronson, Deceased, who duly acknowledged to me that he, as such administrator, executed the same.

George B Stanley  
Notary Public  
Residing at Heber, Utah



My commission expires October 8th, 1944.

Recorded at Request of Geo. B. Stanley Oct 2-1942 at 4:05 P.M. in book 21 of Deeds Pages 529-30.

Alfred Sharp, Recorder Wasatch County, Utah  
By Manila Patterson Deputy.

Entry No. 60696 WARRANTY DEED.

Elaine Allan and Eva H. Allan, his wife, grantors, of Heber City, Wasatch County, State of Utah, hereby convey and warrant to Frank D. Price and Myrtle P. Price, husband and wife, as joint tenants and not as tenants in common, and to the survivor of them, grantees, of Logan, Cache County, State of Utah, for the sum of Ten Dollars (\$10.00), and other good and valuable considerations, the receipt of which is hereby acknowledged, the following described tract of land, situated in Wasatch County, State of Utah, to-wit:

Beginning at a point 75 feet South 0°48' West from the Northwest corner of Lot 3, Block 92, Heber City Survey of Building Lots; and running thence South 0°48' West 123.94 feet, more or less, to the Southwest corner of said Lot 3; thence South 88°58' East 124.98 feet; thence North 0°48' East 123.94 feet; thence North 88°58' West 124.98 feet to the place of beginning.

TOGETHER with all improvements thereon and appurtenances thereunto belonging, including all water and water rights, however evidenced.

This deed is made subject to the payment of a certain mortgage, made and executed under date of February 27th, 1940, by the grantors herein in favor of the Commercial Bank of Heber City, a corporation of the State of Utah; which mortgage was given to secure the payment of a certain promissory note upon which there is a balance due as of this date of Two Thousand Seven Hundred Forty Six Dollars (\$2,746.00); and which mortgage was recorded February 28th, 1940, in Book "16" of Mortgages, pages 404-405, as Entry No. 57898 of the records of Wasatch County, State of Utah; and which mortgage the grantees herein hereby assume and agree to pay as additional consideration.

WITNESS the hands of said grantors this 23rd day of September, A. D., 1942.

Blaine Allan  
Eva H. Allan



State of Utah, )  
County of Wasatch. ) ss.

On this 23rd day of September, A. D., 1942, personally appeared before me Blaine Allan and Eva H. Allan, his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.

George B Stanley  
Notary Public  
Residing at Heber, Utah.



My commission expires October 8th, 1944.

Recorded at Request of Geo. B. Stanley Oct. 7- 1942 at 1 P.M. in book 21 of Deeds Page 530.

Alfred Sharp, Recorder Wasatch County, Utah  
By Manila Patterson Deputy.

Entry No. 60698

QUIT CLAIM DEED

Re: Mc-69

Approved as to form  
Grover A. Giles  
Attorney General  
By S D Buffaker  
Deputy

The State of Utah, through and by its State Land Board, by its duly appointed, qualified and acting Executive Secretary, Grantor of Sale Lake City, in the County of Salt Lake, State of Utah, hereby Quit-Claims to B. A. Fitzgerald, Grantee of Heber City, County of Wasatch, State of Utah, for the sum of Ten (\$10.00) Dollars and other good and valuable considerations, all its right, title and interest in and to the following described tract of land in Wasatch County, State of Utah, to-wit:

The Southwest Quarter (SW $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 20, Township 3 South, Range 5 East, Salt Lake Meridian.

The North Half (N $\frac{1}{2}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of Section 29, Township 3 South, Range 5 East, Salt Lake Meridian.

Also commencing at the Northeast corner of the Southwest Quarter (SW $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of Section 29, Township 3 South, Range 5 East, Salt Lake Meridian, running thence South 66 links, thence South 49°20' West 16 chains, thence West 8 chains more or less to a point 11.30 chains South from the Northwest corner of the Southwest Quarter (SW $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of said Section 29, thence North 11.30 chains, thence East 20 chains to beginning.

Containing in all 136 acres, more or less.

Excepting and reserving to the State of Utah all coal, oil, gas, mines, metals, gravel and all other minerals of whatsoever kind or nature in the above land, and to it, or persons authorized by it, the right to prospect for, mine and remove the same, upon compliance with the conditions and subject to the limitations of Chapter 107, Session Laws 1919, as amended Session Laws 1921, and amendments thereto.

Also subject to all existing easements and rights-of-way.

IN WITNESS WHEREOF, the State of Utah, through and by its State Land Board has caused these presents to be signed and sealed this 8th day of September, A. D. 1942, by the Executive Secretary of the State Land Board, duly authorized by a resolution of July 3, 1941.

WITNESSES:

P H Ensign  
Afton Speckman

STATE OF UTAH  
STATE LAND BOARD  
By H Warren Taylor  
Executive Secretary



STATE OF UTAH )  
COUNTY OF SALT LAKE ) SS.

On this 8th day of September, A. D. 1942, personally appeared before me H. Warren Taylor, who being by me duly sworn did say that he is the Executive Secretary of the State Land Board of the State of Utah, and that said instrument was signed in behalf of the State of Utah, by authority of a resolution of the State Land Board, and said H. Warren Taylor further acknowledged to me that the State of Utah executed the same.

My Commission Expires:  
Aug. 30, 1945.

P H Ensign  
Notary Public  
Residence: Salt Lake City, Utah



(Approved by Land Board Aug. 20, 1942)

Recorded at Request of B. A. Fitzgerald Oct 8- 1942 at 9 A.M. in book 21 of Deeds Page 530-1

Alfred Sharp, Recorder Wasatch County, Utah  
By Manila Patterson Deputy.

Entry No. 60703

WARRANTY DEED.

WILLIAM D. BOWMAN and OLIVE BOWMAN, his wife, GRANTORS, of Heber City, Wasatch County, State of Utah, hereby CONVEY and WARRANT to ESTHER W. HOWARTH, GRANTEE, of the same place, for the sum of Fifty Dollars, (\$50.00) and other good and valuable consideration, the following described tract of land located in Heber City, Wasatch County, State of Utah, to-wit:

The West One Third (1/3) of Lot 3, Block 107, Heber City Survey of Building Lots, situated in Section 31, Township 3 South of Range 5 East, Salt Lake Meridian.

Together with all improvements thereon, and appurtenances thereunto belonging.

WITNESS the hands of the Grantors this 3rd day of August, A. D. 1942.

William D Bowman  
Olive Bowman.

STATE OF UTAH, )  
COUNTY OF WASATCH. ) SS.

On the 3rd day of August, A. D. 1942, personally appeared before me William D. Bowman and Olive Bowman his wife, the signers of the above instrument who duly acknowledged to me they executed the same.

I C Montgomery  
Notary Public.



Recorded at Request of Mrs Thomas Howarth Oct 14 1942 at 2 P.M. in book 21 of Deeds Page 531.

Alfred Sharp Recorder Wasatch County, Utah

Entry No. 60704

WARRANTY DEED

STEWART RANCH, a corporation of the State of Utah, grantor, hereby conveys and warrants to LESTER F. HEWLETT, of Salt Lake City, Salt Lake County, State of Utah, grantee, for the sum of Ten Dollars and other good and valuable consideration the following described tract of land located in Summit and Wasatch Counties, State of Utah:

That certain tract of land located in Sections 10 and 11, Township 3 South, Range 7 East, Salt Lake Base and Meridian, which is more particularly described as follows:

Beginning at a point South 20°44' East 360.92 feet from the Northeast corner of said Section 10; thence North 64°44' West 400 feet; thence North 29°57' West 191.97 feet to the North line of Section 10; thence South 89°55' West along said North line of Section 10, 659.6 feet to the Northwest corner of the Northeast quarter of the Northwest quarter of the Northeast quarter of the Northeast quarter of Section 10; thence South 0°2' West 673.2 feet; thence South 89°55' West 329.79 feet to the Northwest corner of the Southwest quarter of the Northeast quarter of the Northeast quarter of said Section 10; thence South 0°2' West 673.2 feet to the center of the Northeast quarter of said Section 10; thence South 89°55' West 329.79 feet; thence South 0°2' West 673.2 feet; thence South 89°55' West 329.79 feet to the center of the Southwest quarter of the Northeast quarter of said Section 10; thence South 0°2' West 673.2 feet to the Southeast corner of the Southwest quarter of the Southwest quarter of the Northeast quarter of said Section 10; thence South 85°3' East 1055.55 feet; thence South 78°13' East 147 feet; thence North 36°49' East 2163.73 feet; thence North 44°2' East 540.36 feet; thence North 64°44' West 840 feet to the point of beginning.

Subject to a right of way 8 feet on each side of a center line described as follows:

Beginning at a point South 20°44' East 360.92 feet from the Northeast corner of said Section 10; thence following the general location of the now existing road in a Southerly direction to the East boundary line of the above described property.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby were duly authorized under a resolution duly adopted by the Board of Directors of the grantor at a lawful meeting duly held and attended by a quorum.

IN WITNESS WHEREOF, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 7th. day of October, 1942.

ATTEST:  
V O Hewlett  
Secretary

STEWART RANCH  
By Lester F Hewlett  
President