

ENT 60619 : 2023 PG 1 of 2
ANDREA ALLEN
UTAH COUNTY RECORDER
2023 Sep 14 11:36 AM FEE 40.00 BY TM
RECORDED FOR Cottonwood Title Insurance
ELECTRONICALLY RECORDED

Prepared by and
When Recorded Return to
Yvonne Bohan
Kind Lending, LLC
4 Hutton Centre Dr, Ste. 1000
Santa Ana, CA 92707
Lender's # 7000038994

102-123-DNP

[Space Above This Line For Recording Data]

ASSIGNMENT OF DEED OF TRUST

MIN: 100330770000389947

MERS Phone: 1-888-679-6377

Case #523-1199418-796

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for the lender, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc, its successors and assigns, as nominee for the lender, its successors and assigns, all its right, title and interest in and to a certain deed of trust executed by SHAYLYNN DAWN HUGHES AND AARON PAUL HUGHES, WIFE AND HUSBAND, Borrower(s), and naming KIND LENDING, LLC, the original Lender/Beneficiary(ies), and bearing the date of the MARCH 30, 2023 and recorded on the MARCH 30, 2023, in the office of the Recorder of UTAH COUNTY, State of UTAH in ENT 19817 : 2023.

This Assignment is for the purpose of providing correction to Case number that was either omitted or incorrect on a prior Deed of Trust or Assignment. The case # is 523-1199418-796.

Executed on 29 August 2023

Mortgage Electronic Registration Systems, Inc., Solely as nominee for Success Lending, LLC, its successors and assigns

By: Pam Sullivan

Name: Pam Sullivan

Title: Vice President

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

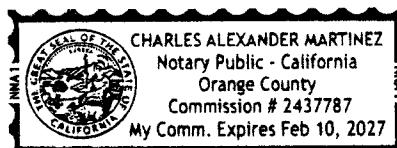
County of Orange }

On 29 August 2023, before me, Charles Martinez, Notary Public, personally appeared Pam Sullivan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Charles Martinez



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By: Pam Sullivan

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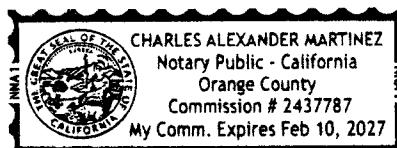
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I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Charles Martinez



File No. 162123-DWP.

EXHIBIT A
PROPERTY DESCRIPTION

Lot 149, PIONEER ADDITION PHASE VI SUBDIVISION, according to the official plat thereof as recorded in the office of the Utah County Recorder.

Tax Id No.: 49-647-0149

File No. 162123-DWP.

EXHIBIT A
PROPERTY DESCRIPTION

Lot 149, PIONEER ADDITION PHASE VI SUBDIVISION, according to the official plat thereof as recorded in the office of the Utah County Recorder.

Tax Id No.: 49-647-0149