

UTAH DEPARTMENT OF TRANSPORTATION
ROADWAY DESIGN
FOURTH FLOOR
4501 SOUTH 2700 WEST
SALT LAKE CITY, UTAH 84119-8098

Parcel No. 0071:133
Project No. STP-0071(1)7

Warranty Deed

Salt Lake County

M. Don Nelson and Donna S. Nelson, Grantor s,
of Salt Lake City, County of Salt Lake, State of Utah,
hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501
South 2700 West, Salt Lake City, Utah, 84119, Grantee, for the sum
of Ten and No/100 and other valuable consideration Dollars,
the following described parcel of land in Salt Lake County, State of Utah, to-wit:

A parcel of land in fee for the widening of a highway known as Project
No. 0071, being part of an entire tract of property, situate in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of
Section 30, T.28., R.1E., SLB&M. The boundaries of said parcel of land are
described as follows:

Beginning at the Southeast Corner of said entire tract of property, which
point is 33.00 feet N. 89°53'10" W. and 463.75 feet N. 0°02'05" E. from the
Southeast Corner of said Section 30; thence N. 89°53'10" W. 20.00 feet along the
southerly boundary line of said entire tract to a point 53.00 feet perpendicularly
distant westerly from the center line of said project; thence N. 0°02'05" E. 47.97
feet along a line parallel to said center line to a point of tangency with a
1094.74-foot radius curve to the right; thence Northerly 44.90 feet along the arc
of said curve, concentric with said centerline to the north boundary line of said
entire tract; thence S. 89°53'10" E. 19.08 feet along said north boundary line to
a northeast corner of said entire tract; thence S. 0°02'05" W. 92.90 feet to the
point of beginning as shown on the official map of said project on file in the
Office of the Utah Department of Transportation.

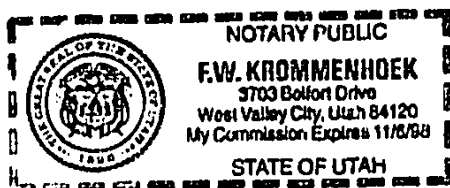
The above described parcel of land contains 1844 square feet or 0.042 acre.
Together with any and all abutter's rights of underlying fee to the center
of the existing right of way appurtenant to this conveyance.

Note: Rotate above bearings 0°15'42" clockwise to equal highway bearings.)

WITNESS, the hand s of said Grantor s, this 27th day
of February, A.D. 19 95.
Signed in the presence of:

STATE OF Utah)
COUNTY OF Salt Lake) ss.

On the date first above written personally appeared before me
M. Don Nelson and Donna S. Nelson,
the signer s of the within instrument, who duly acknowledged to me that they
executed the same.



F.W. Krommenhoek
Notary Public

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04/07/95 11:06 AM**NO FEE**
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
UTAH ST-DEPT OF TRANSPORTATION
REC BY:B GRAY ,DEPUTY - WI

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