

**RECORDING INFORMATION ONLY**

Recorded at request of Mountain Bell Fee Paid \$ 5.00  
 Date NOV 19 1981 at 10<sup>21</sup> AM CAROL DEAN PAGE Recorder DeWitt County  
 By Grace Van Sweden Deputy Book 885 Page 403

**604315**

## RIGHT-OF-WAY EASEMENT

2017-47-1W

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

A six foot easement being three feet on each side of buried telephone facilities as shown on Exhibit "A" attached hereto and made a part hereof across the following described property: A part of Southwest Quarter of Section 17, Township 4 North, Range 1 West, Beginning at a point which is 1541.41 feet East along Section line and 33.0 feet North from Southwest corner of said Section 17, running thence two courses along Easterly line of a 6 inch concrete curb as follows: North 4°05'30" West 188.87 feet and North 47°32'52" East 91.53 feet to Southwesterly right of way line of State Highway; thence Southeasterly along arc of a 5779.6 foot radius curve to right 328.61 feet (LC bears South 40°24'47" East 328.56 feet) along said line; thence West 267.06 feet to point of beginning,

|                          |            |                          |                                     |
|--------------------------|------------|--------------------------|-------------------------------------|
| <input type="checkbox"/> | Abstracted | <input type="checkbox"/> | <input type="checkbox"/>            |
| <input type="checkbox"/> | Indexed    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <input type="checkbox"/> | Entered    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

situate in County of Davis, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

## Platform On Margin Compared

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 28<sup>TH</sup> day of OCT., A.D., 1981

**At** \_\_\_\_\_

**Grantor**

STATE OF UTAH )  
COUNTY OF SALT LAKE ) ss.

COUNTY OF ST. LOUIS,  
On the 28<sup>TH</sup> day of OCTOBER, 1981, personally  
appeared before me, P. E. PETERSON & BEENICE R. COOPER, the signers of the  
above instrument, who duly acknowledged to me that <sup>THEY</sup> (he) or (she) executed the same.

WITNESS my hand and official seal this 28<sup>TH</sup> day of OCT., 19 81.

**My commission expires**

SANDY. UTAH  
Notary Public Residing in

**Notary Public**

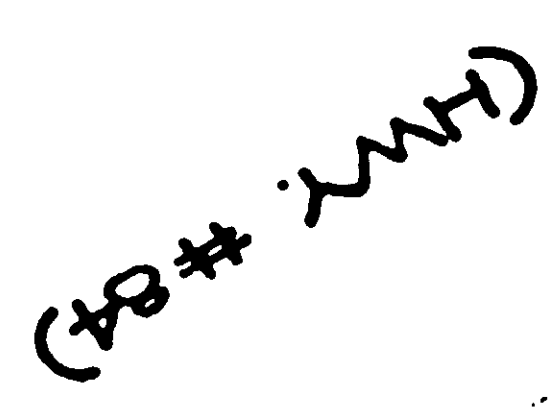
| Notary Public Residing in |  |                        |  |                 |  |  |  |  |  | REMARKS |  |  |  |  |  |  |  |  |  |
|---------------------------|--|------------------------|--|-----------------|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|
| R/W NUMBER<br>76057       |  | QUARTER<br>SECTION SW. |  |                 |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| EXCHANGE<br>CODE          |  | AGENT<br>J.W.          |  | SECTION<br>17   |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| JOB NO.<br>1K241          |  | ACCT.<br>4568          |  | TOWNSHIP<br>4N. |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| RR NAME, GOV. AGENCY      |  | RANGE<br>1W.           |  |                 |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| GEO. LOCATION<br>672000   |  | PRINCIPAL<br>MERIDIAN  |  |                 |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |

114601

RECEIVED  
JAN 16 1964  
FBI - NEW YORK

GROUND PROT. WITH 15'F. #6 GROUND WIRE  
TO COLD WATER PIPE INSIDE BLDG.

CONFORMANCE TEST.  
NOT REQ'D..



COMPLETE RETURN  
TO BE VISIT RE..

Exhibit A  
15-241

