6023288
02/16/95 09:32 AM\*\*NO FEE\*\*
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
ITAH ST-0EPT OF TRANSPORTATION

	UTAH DEPARTMENT OF TRAMSPORTATION	Parcel No. 0071:59 Project No. STP-0071(1)7
	FOURTH FLO. 19.  4501 SOUTH 2700 WEST  SALT LAKE CITY, UTAH 84119-5906  Balt Lake County	6023288 02/16/95 09:32 AM**NO FE  NANCY WORKMAN RECORDER, SALT LAXE COUNTY, UTAH UTAH ST-DEPT OF TRANSPORTATION
	Sherman D. Packer and Janine Packer  of Sandy  , County of Salt Lake , State of Utah  hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501  South 2700 West, Salt Lake City, Utah, 84119, Grantee, for the sum  of Ten Dollars and Other Considerations————————————————————————————————————	
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	tract; thence West 53.00 feet along the north boun a point 53.00 feet perpendicularly distant wester project; thence South 63.81 feet along a line par south boundary line of said entire tract; thence boundary line to the point of beginning as shown on file in the Office of the Utah Department of The shows described parcal of land contain	dary line of said entire tract to rly from the center line of said callel to said center line to the East 53.00 feet along said south the official map of said project transportation. s 0.078 acre, of which 0.048 acre
	is now occupied by the existing highway. Balance 1276 square feet in area or 0.029 acre.  (Note: Rozate above bearings 0°13'38" clockwise to equal highway bearings.)  WITHESS, the hand of said Grantor, this	
	9	1 1.0 ha
	STATE OF LIfa ( )	O . Faire
	COUNTY OF Sulfluke ) BB.	famine Vacher
Ш	on the date first above written	personally appeared before me
	Shermon D. Packer, Janine Pocker	acknowledged to me that hey
	the signer of the within instrument, who duly recuted the same.	acknowledged to me that <u>+ hey</u>
	the signor of the within instrument, who duly	low W. Deaulen
	The signer of the within instrument, who duly precuted the same.  NOTARY PUBLIC  ALAN W. DEARDEN  4501 Bouth 2700 West  Gas Luke City, Usen 84111  Lly Commissione Expens  July 7, 1987	Non W. Deaulen