

**CURVE TABLE**

NO.	DELTA	RADIUS	LENGTH	CHORD	CHD. BRG.
①	90°00'00"	407.50	640.10	576.29	S45°00'41"W
②	90°00'00"	374.50	588.26	529.62	S45°00'41"W
③	90°00'00"	341.50	536.42	482.95	S45°00'41"W
④	48°30'33"	20.00	16.93	16.43	N65°44'03"W
⑤	277°01'08"	60.00	290.10		
⑥	231°04'21"	60.00	241.98		
⑦	45°56'47"	60.00	48.12	46.84	N64°28'35"E
⑧	48°30'33"	20.00	16.93	16.43	S65°44'03"E
⑨	53°03'57"	407.50	377.42	364.07	S63°28'43"W
⑩	72°08'07"	786.50	990.20	926.09	N56°01'54"W
⑪	87°54'43"	786.50	1206.76	1091.83	S43°56'41"E
⑫	160°02'50"	786.50	2196.96	1549.21	S80°00'45"E
⑬	36°56'03"	407.50	262.68	258.16	N18°28'43"E

**SURVEYOR'S CERTIFICATE**

I, ROBERT D. GUNNELL, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 142870, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS WEST RIDGE COMMERCE PARK SUBDIVISION PHASE 1 AMENDING LOT 3 AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

**BOUNDARY DESCRIPTION**

BEGINNING AT A POINT WHICH IS NORTH 89°51'25" EAST ALONG THE SECTION LINE 1669.31 FEET AND SOUTH 833.40 FEET FROM THE NORTHWEST CORNER OF SECTION 11, TOWNSHIP 2 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 89°59'19" WEST 1128.00 FEET; THENCE SOUTH 0°00'41" WEST 337.00 FEET; THENCE ALONG THE ARC OF A 786.50 FOOT RADIUS CURVE TO THE LEFT 2196.96 FEET, THROUGH A CENTRAL ANGLE OF 160°02'50", THE CHORD OF WHICH BEARS SOUTH 80°00'45" EAST 1549.21 FEET; THENCE NORTH 53°03'20" WEST 517.38 FEET TO THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF 6200 WEST STREET; THENCE ALONG THE ARC OF A 407.50 FOOT RADIUS CURVE TO THE LEFT AND ALONG SAID RIGHT-OF-WAY 262.68 FEET, THROUGH A CENTRAL ANGLE OF 36°56'03", THE CHORD OF WHICH BEARS NORTH 18°28'43" EAST 258.16 FEET; THENCE NORTH 0°00'41" EAST ALONG SAID RIGHT-OF-WAY 49.64 FEET; THENCE NORTH 89°59'19" WEST 66.00 FEET TO THE POINT OF BEGINNING.

AREA = 30.05 ACRES

Robert D. Gunnell  
 ROBERT D. GUNNELL  
 DATE Nov. 21, 1994

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENT THAT WE, ALL THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HERON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS TO BE HEREAFTER KNOWN AS THE

**WEST RIDGE COMMERCE PARK SUBDIVISION PHASE 1**

AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 20th DAY OF November, A.D., 19 94

Geard L. Wright  
Mayor

**ACKNOWLEDGMENT**

STATE OF UTAH } S.S.  
 COUNTY OF SALT LAKE }

ON THE 20th DAY OF December, A.D., 19 94, PERSONALLY APPEARED BEFORE ME, Geard L. Wright, SIGNER OF THE ABOVE OWNER'S DEDICATION, WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE MAYOR OF WEST VALLEY CITY, A MUNICIPAL CORPORATION OF THE STATE OF UTAH, AND THAT HE SIGNED THE PLAT ENTITLED "WEST RIDGE COMMERCE PARK SUBDIVISION PHASE 1" IN BEHALF OF WEST VALLEY CITY, BY AUTHORITY OF A RESOLUTION BY THE WEST VALLEY CITY COUNCIL; AND SAID MAYOR Geard L. Wright ACKNOWLEDGED TO ME THAT WEST VALLEY CITY EXECUTED THE SAME.

MY COMMISSION EXPIRES 4/18/96 Shari M. Kendrick  
 NOTARY PUBLIC

**WEST RIDGE COMMERCE PARK PHASE 1**  
 (A REVISION OF LOT 3 CREATING LOT 5)  
 LOCATED IN THE NORTHWEST QUARTER OF SECTION 11,  
 TOWNSHIP 2 SOUTH, RANGE 2 WEST, SALT LAKE MERIDIAN  
 WEST VALLEY CITY, UTAH

**RB&G ENGINEERING INC.**  
 1435 WEST 820 NORTH  
 PROVO, UTAH 84601-1343  
 801 374-5771 PROVO  
 801 521-5771 SALT LAKE CITY

**PLANNING COMMISSION**  
 APPROVED THIS 12th DAY OF Dec, A.D., 19 94 BY THE WEST VALLEY CITY PLANNING COMMISSION.  
Harold L. [Signature]  
 CHAIRMAN, WEST VALLEY CITY PLANNING COMMISSION

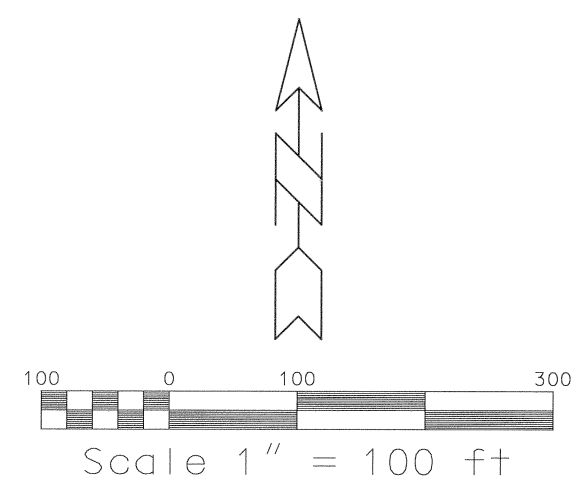
**WEST VALLEY CITY ENGINEERING DIVISION**  
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
11-21-94 DATE [Signature] CITY ENGINEER

**APPROVAL AS TO FORM**  
 APPROVED AS TO FORM THIS 20th DAY OF December, A.D., 19 94  
[Signature]  
 WEST VALLEY CITY ATTORNEY

**KEARNS IMPROVEMENT DISTRICT**  
 APPROVES THIS 14th DAY OF December, A.D., 19 94  
 BY THE KEARNS IMPROVEMENT DISTRICT  
[Signature]  
 KEARNS IMPROVEMENT DISTRICT

**WEST VALLEY CITY COUNCIL**  
 PRESENTED TO THE WEST VALLEY CITY COUNCIL THIS 14th DAY OF December, A.D., 19 94 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
[Signature] CITY MANAGER

**RECORDED # 6012522**  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: West Valley City  
 DATE 1-30-95 TIME 9:45 AM BOOK 95-12 PAGE 16  
 No Fee [Signature] SALT LAKE COUNTY RECORDER



DRAWING NUMBER 95-1P-16

95-1P-16