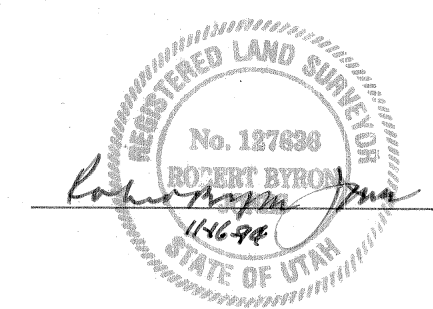


SURVEYOR'S CERTIFICATE

I, ROBERT BYRON JONES, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR HOLDING CERTIFICATE NO. 127636, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, THAT AT THE REQUEST OF THE OWNERS OF THE LAND DESCRIBED BELOW ON THIS RECORD OF SURVEY MAP, I MADE A SURVEY OF THE LAND DEPICTED ON THIS RECORD OF SURVEY MAP, AND THAT THIS RECORD OF SURVEY MAP CONSISTING OF 3 SHEETS IS ACCURATE AND COMPLIES WITH THE PROVISIONS OF SECTION 57-18-13 (1) OF THE UTAH CODE ANN., AS AMENDED TO DATE.

DATE: Nov. 16, 1994



BOUNDARY DESCRIPTION

BEGINNING AT A POINT NORTH 89°50'41" EAST 169.00 FEET FROM THE NORTHWEST CORNER OF LOT 7, BLOCK 31, TEN ACRE PLAT "A", BIG FIELD SURVEY, AND RUNNING THENCE NORTH 89°50'41" EAST 265.00 FEET TO THE WEST RIGHT OF WAY LINE OF BLAIR STREET; THENCE SOUTH 0°18'03" WEST ALONG SAID WEST LINE 143.40 FEET; THENCE SOUTH 89°50'41" WEST 265.00 FEET; THENCE NORTH 0°18'03" EAST 143.40 FEET TO THE POINT OF BEGINNING. CONTAINS 38,001 SQ. FT. OR 0.8724 ACRES.

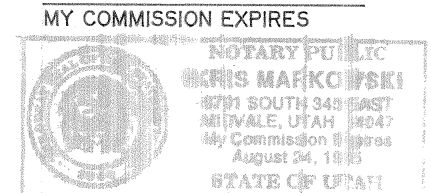
OWNER'S DEDICATION AND CONSENT TO RECORD

NING ZHOU AND TONG CHENG DO HEREBY CERTIFY THAT THEY ARE THE FEE SIMPLE OWNERS OF THE LAND DESCRIBED ON THIS RECORD OF SURVEY MAP AND THAT THEY HAVE CAUSED A SURVEY OF SAID LAND TO BE MADE, AND THIS RECORD OF SURVEY MAP CONSISTING OF 3 SHEETS TO BE PREPARED, AND DO HEREBY CONSENT TO THE RECORDATION HEREOF WITH THE INTENTION THAT UPON SUCH RECORDATION THE PROVISIONS OF THE UTAH CONDOMINIUM OWNERSHIP ACT SHALL APPLY TO THE PROPERTY DESCRIBED HEREON.

DATED THIS 22 DAY OF December 1994.
Ning Zhou _____ TONG CHENG
 NING ZHOU

ACKNOWLEDGEMENT

STATE OF _____ COUNTY OF _____ THE FOREGOING OWNER'S DEDICATION AND CONSENT TO RECORD WAS ACKNOWLEDGED BEFORE ME THIS 22nd DAY OF December 1994 BY NING ZHOU, AND TONG CHENG.



Kris Markowski
 NOTARY PUBLIC
 RESIDING IN Salt Lake City

SCALE 1" = 20'

RECORD OF SURVEY MAP OF THE EMBASSY CONDOMINIUMS

A UTAH CONDOMINIUM PROJECT LOCATED IN BLOCK 31, TEN ACRE PLAT "A" BIG FIELD SURVEY

<p>SOUTH SALT LAKE ENGINEERING I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE <u>12-13-94</u> <i>Fredrick T. Campbell</i> CITY ENGINEER</p>	<p>APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>15th</u> DAY OF <u>DECEMBER</u> 1994. <i>John L. Holt</i> CITY ATTORNEY</p>	<p>SOUTH SALT LAKE APPROVAL FINAL APPROVAL HEREOF IS GIVEN THIS <u>14th</u> DAY OF <u>DECEMBER</u> 1994 BY THE SOUTH SALT LAKE CITY COUNCIL. <i>Karen Richardson</i> RECORDER <i>Mark S. Holt</i> MAYOR</p>	<p>SOUTH SALT LAKE PLANNING & ZONING THIS RECORD OF SURVEY MAP IS APPROVED AND COMPLIES WITH THE ZONING REQUIREMENT. DATE <u>12/14/94</u> <i>Jennalene Walker</i> ZONING ADMINISTRATOR</p>	<p>PREPARED BY BUSH & GUDGELL INC. ENGINEERS-SURVEYORS 555 SOUTH 300 EAST STREET SALT LAKE CITY, UTAH - 84111 PHONE 1-801-364-1212 JOB NO. 43171</p>	<p>SHEET 1 OF 3 SHEETS</p>	<p>RECORDED NO. <u>5993562</u> STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>Tom Bennett</u> DATE <u>12-28-94</u> TIME <u>12:09 P.M.</u> BOOK <u>94-12P</u> PAGE <u>384</u> FEE \$ <u>114.00</u> <i>Andrew C. Deary</i> SALT LAKE COUNTY RECORDER</p>
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500 EAST STREET

(345 EAST)

BLAIR STREET

300 EAST STREET

3300 SOUTH STREET

DRAWING NUMBER

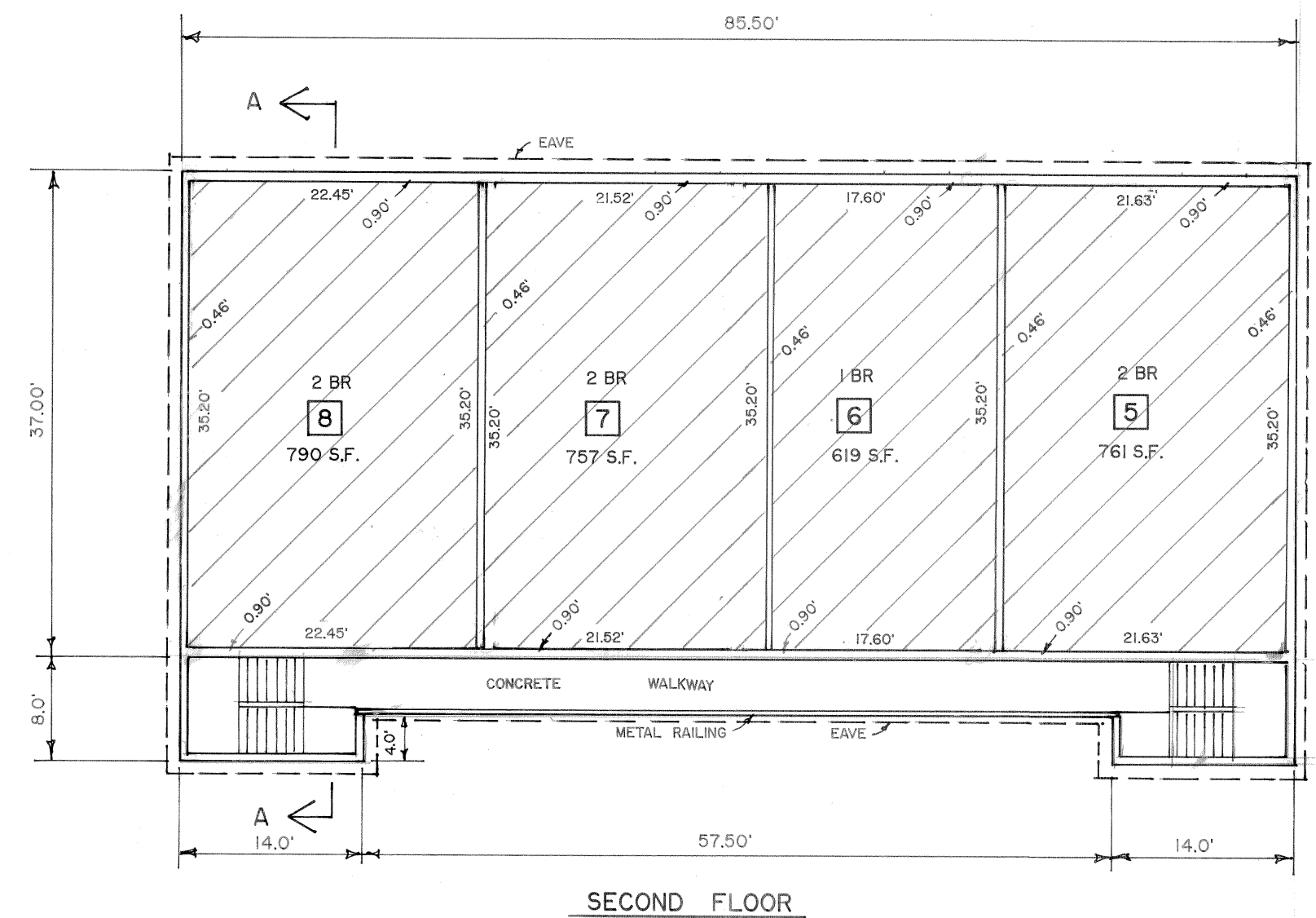
DRAWING NUMBER

DRAWING NUMBER
94-12P-384

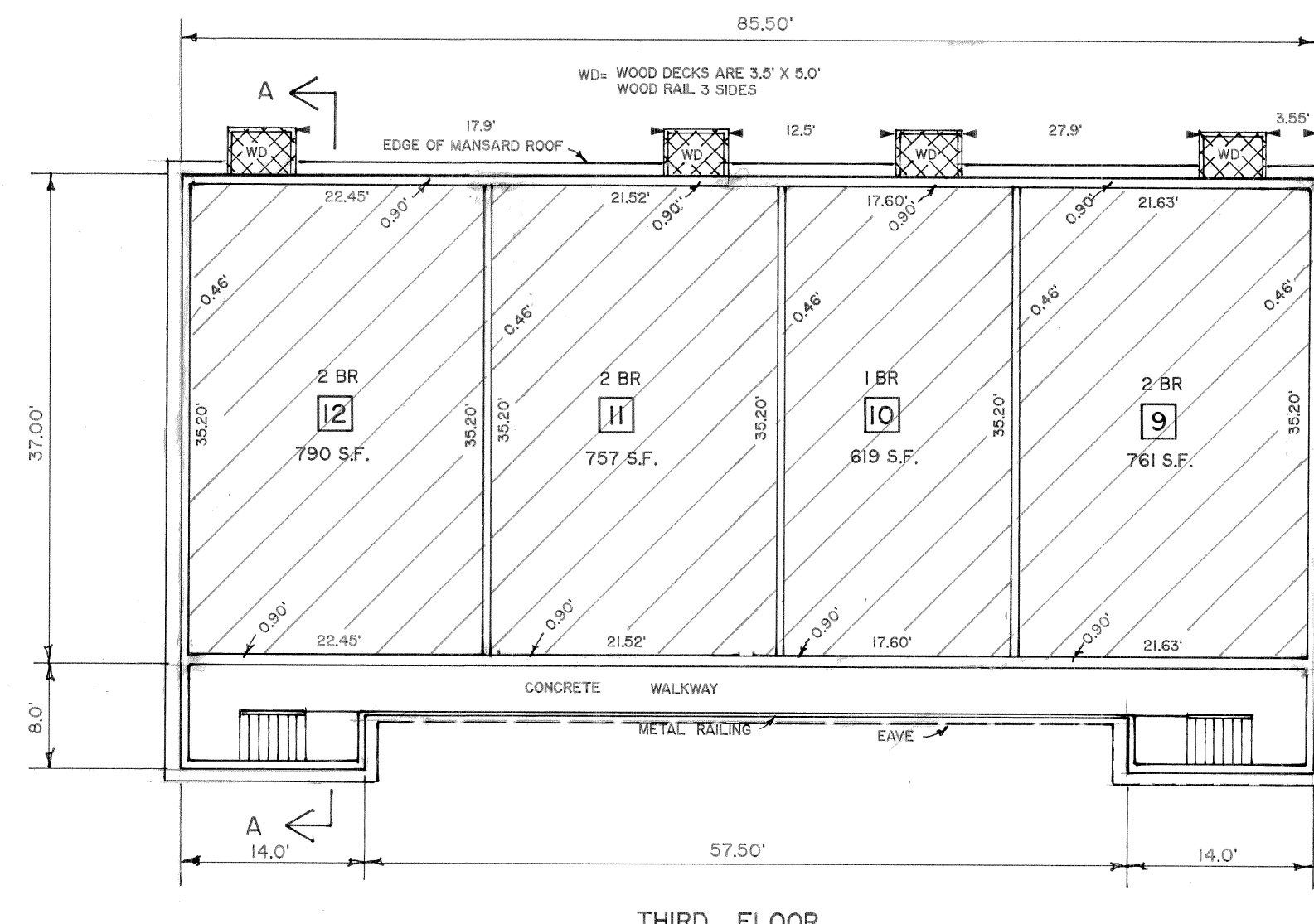
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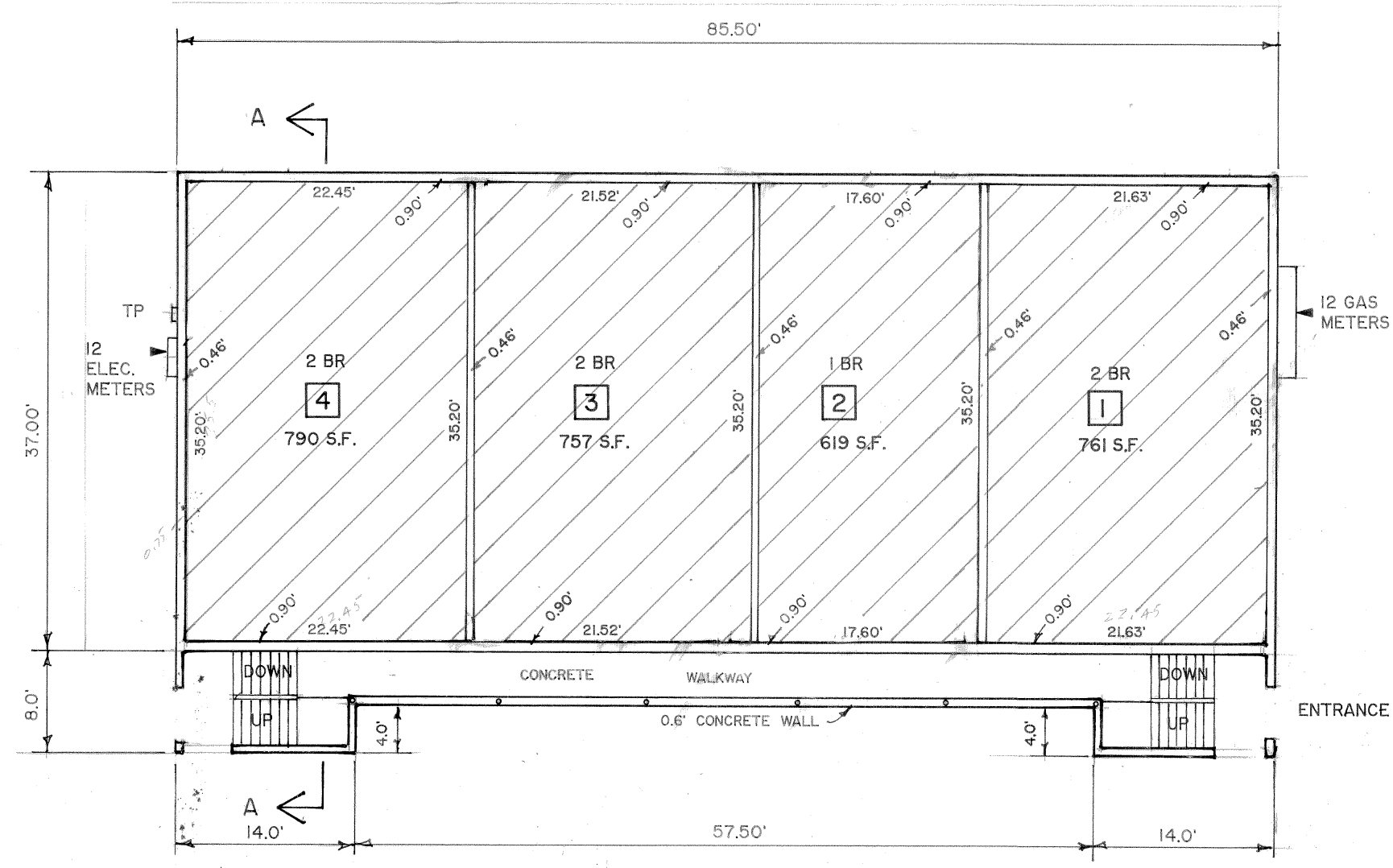
16-30-21-11490 94-12P-384



SECOND FLOOR



THIRD FLOOR



FIRST FLOOR



SCALE IN FEET
ADDRESS - 2846 SOUTH BLAIR STREET

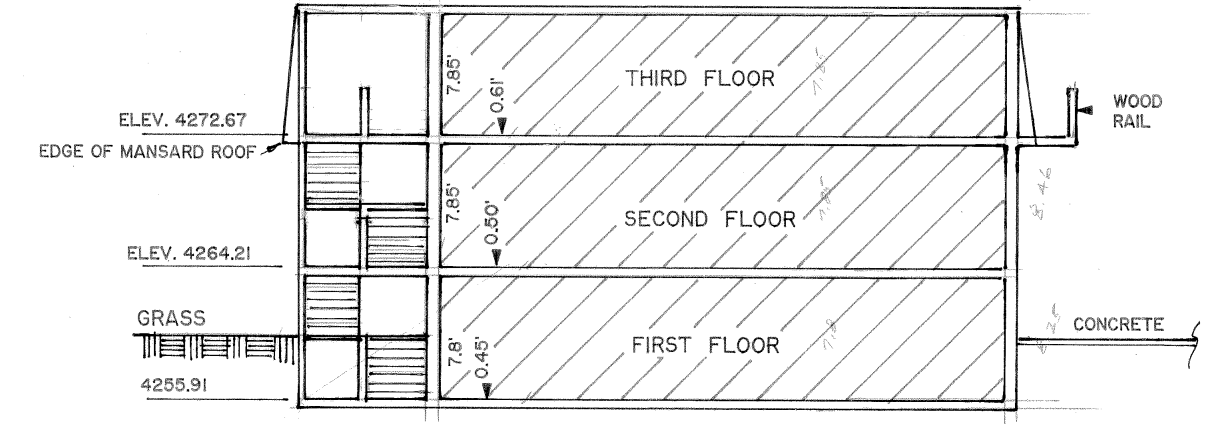
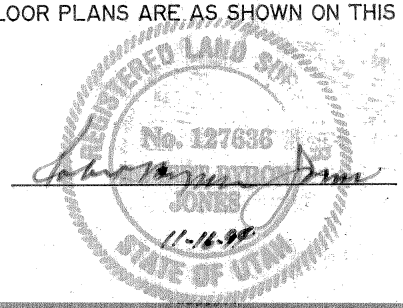
- NOTES:
- PRIVATE OWNERSHIP (UNITS)
 - LIMITED COMMON AREA
 - COMMON AREA

ALL AREAS ARE COMMON AREAS EXCEPT AS OTHERWISE SPECIFICALLY DESIGNATED.
ALL ELEVATIONS ARE IN FEET.
ALL DIMENSIONS AND ELEVATIONS ARE TO UNFINISHED SURFACES.
LIMITED COMMON AREA PARKING SPACES ARE RESERVED FOR THE EXCLUSIVE USE OF THE RESPECTIVE OWNERS OF THE UNITS BEARING THE SAME NUMBER AS THE RESPECTIVE PARKING SPACES.

BENCH MARK - MONUMENT AT 3300 SOUTH & 300 EAST STREETS
TOP OF MONUMENT ELEVATION 4258.82

SURVEYOR'S CERTIFICATION
I CERTIFY THAT THE BUILDING SPECIFICATIONS OF THE FLOOR PLANS ARE, AS SHOWN ON THIS SHEET OF THE RECORD OF SURVEY MAP

DATE: Nov. 12, 1994



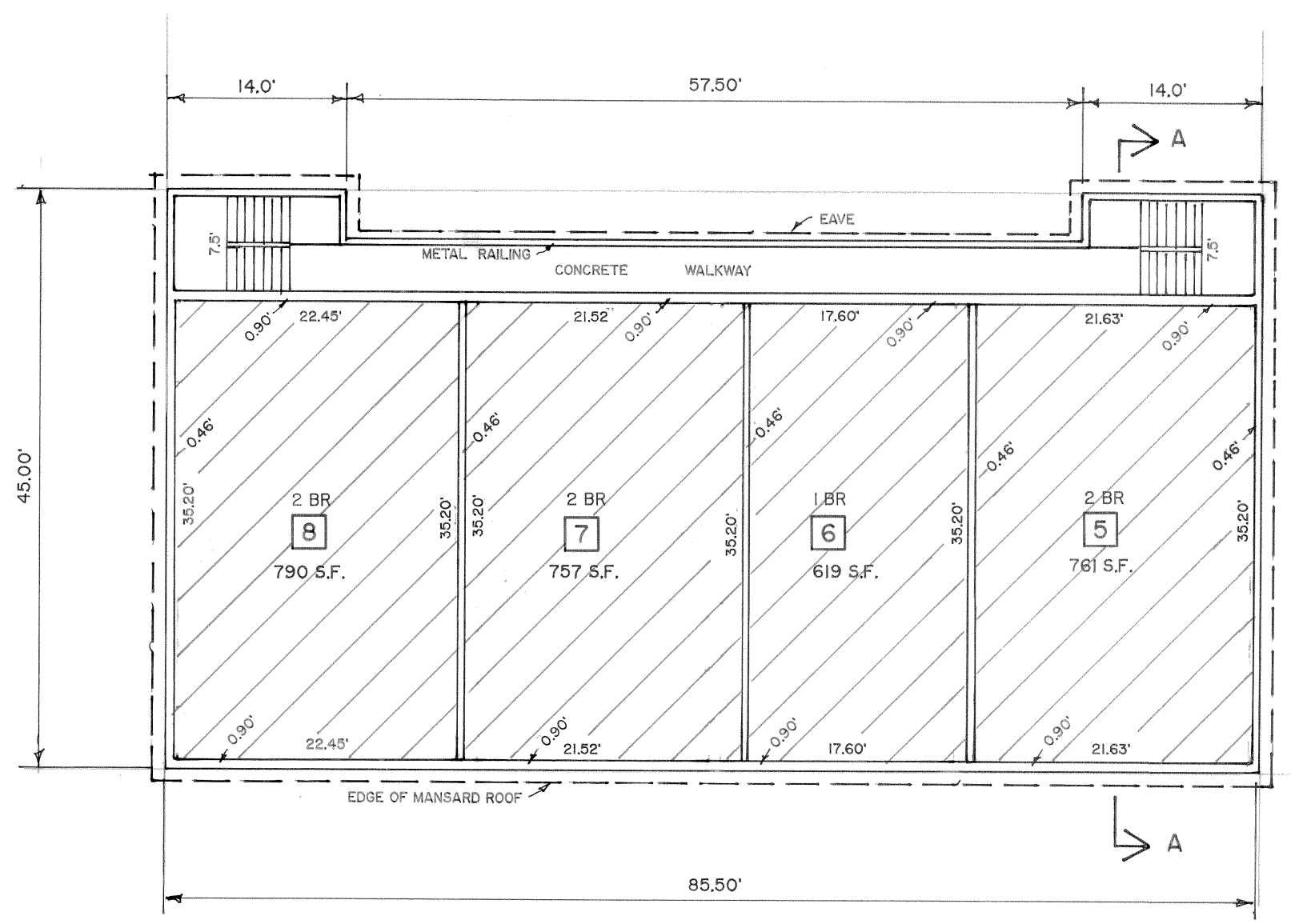
SECTION A-A

RECORD OF SURVEY MAP OF
THE EMBASSY CONDOMINIUMS

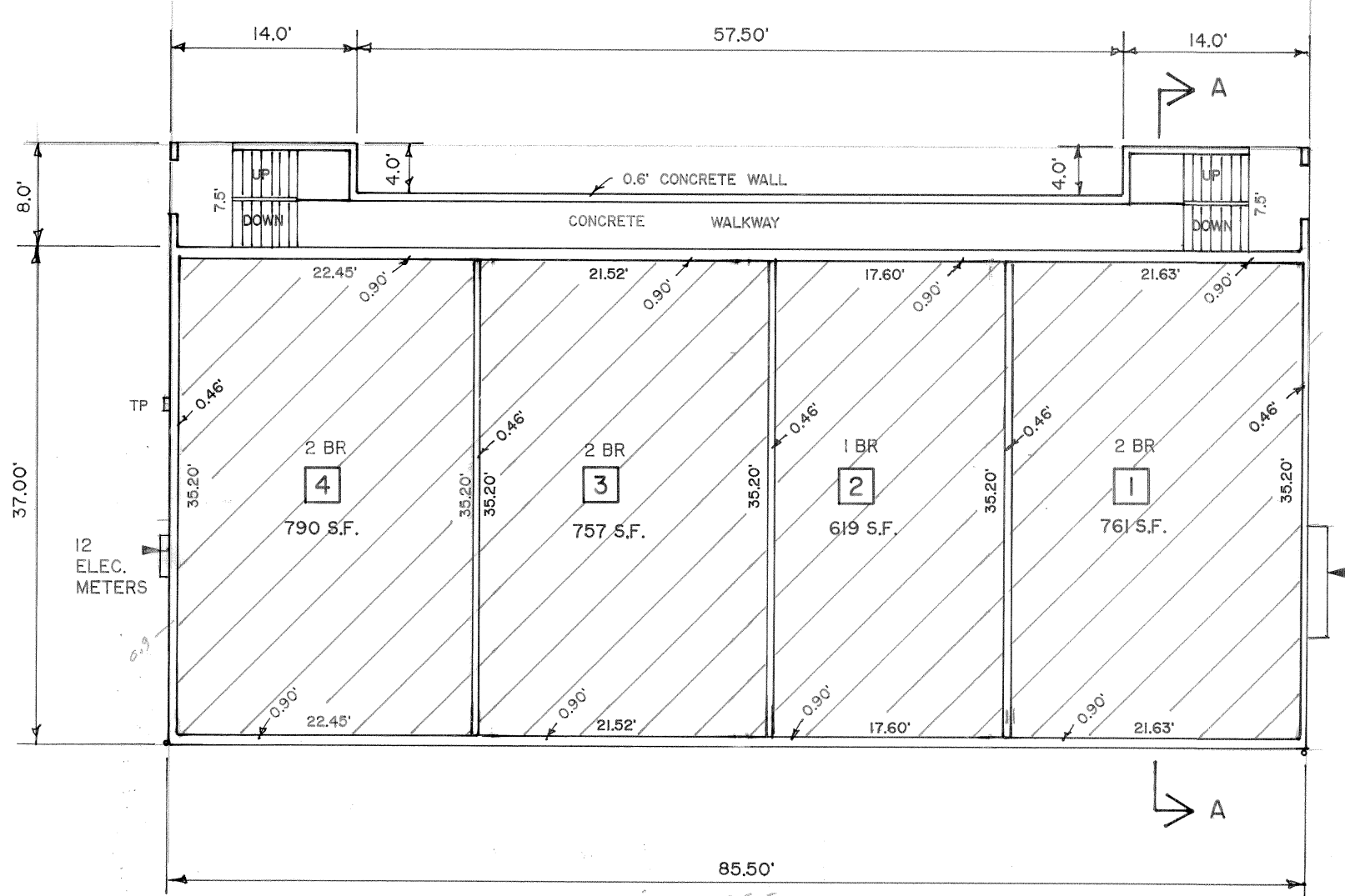
A UTAH CONDOMINIUM PROJECT
LOCATED IN BLOCK 31, TEN ACRE PLAT "A"
BIG FIELD SURVEY

PREPARED BY BUSH & GUDGELL, INC. ENGINEERS-SURVEYORS 555 SOUTH 300 EAST STREET SALT LAKE CITY, UTAH - 84111 PHONE 1-801-364-1212 JOB NO. 43171	SHEET 2	RECORDED NO. <u>6993562</u> STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>Tom Berrett</u> DATE <u>12-28-94</u> TIME <u>12:09PM</u> BOOK <u>94-12P</u> PAGE <u>384</u> # <u>11400</u> <u>Andrew Chan</u> DEPUTY SALT LAKE COUNTY RECORDER
	OF 3	

94-12P-384



SECOND FLOOR



FIRST FLOOR



SCALE IN FEET

ADDRESS - 2850 SOUTH BLAIR STREET

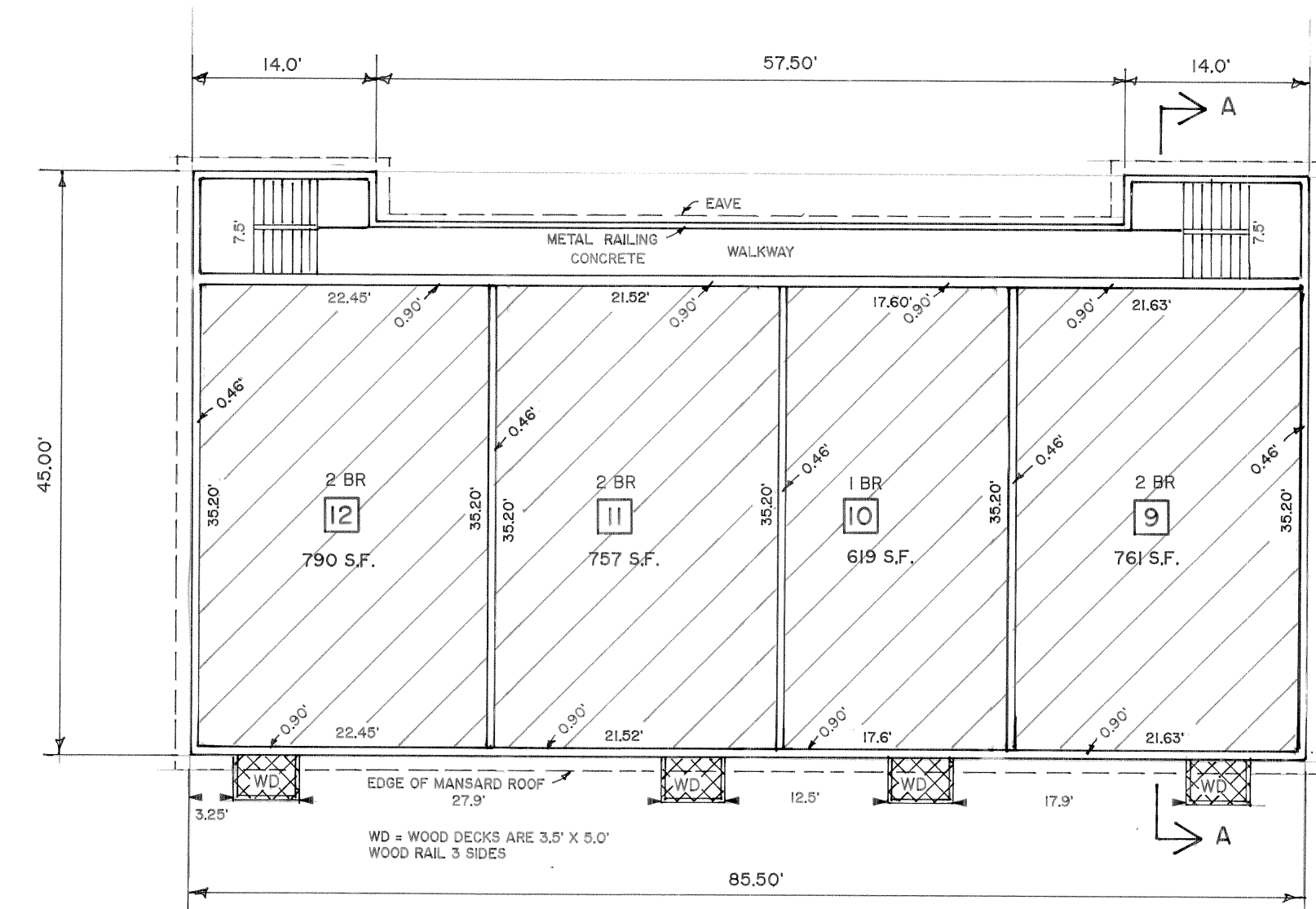
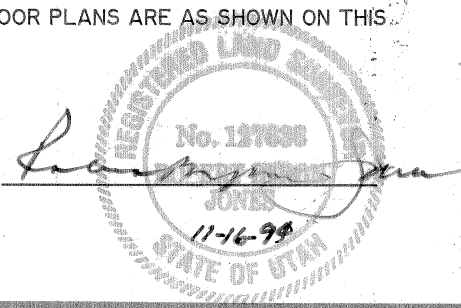
- NOTES:
- PRIVATE OWNERSHIP (UNITS)
 - LIMITED COMMON AREA
 - COMMON AREA

ALL AREAS ARE COMMON AREAS EXCEPT AS OTHERWISE SPECIFICALLY DESIGNATED.
 ALL ELEVATIONS ARE IN FEET.
 ALL DIMENSIONS AND ELEVATIONS ARE TO UNFINISHED SURFACES.
 LIMITED COMMON AREA PARKING SPACES ARE RESERVED FOR THE EXCLUSIVE USE OF THE RESPECTIVE OWNERS OF THE UNITS BEARING THE SAME NUMBER AS THE RESPECTIVE PARKING SPACES.

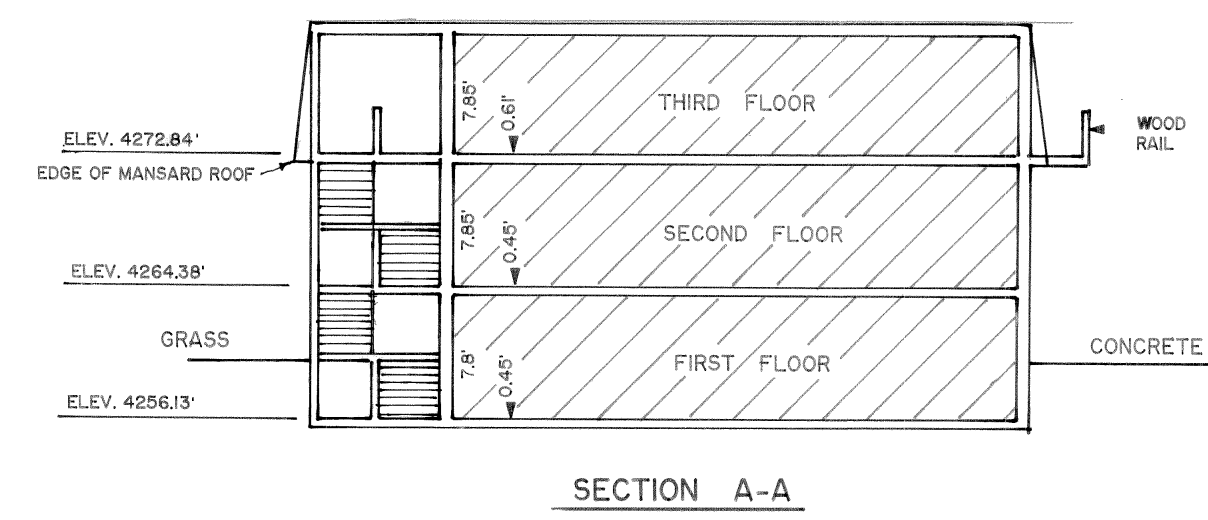
BENCH MARK = MONUMENT AT 3300 SOUTH & 300 EAST STREETS
 TOP OF MONUMENT ELEVATION 4258.82

SURVEYOR'S CERTIFICATION
 I CERTIFY THAT THE BUILDING SPECIFICATIONS OF THE FLOOR PLANS ARE AS SHOWN ON THIS SHEET OF THE RECORD OF SURVEY MAP

DATE: Nov. 16, 1994



THIRD FLOOR



SECTION A-A

RECORD OF SURVEY MAP OF
THE EMBASSY CONDOMINIUMS

A UTAH CONDOMINIUM PROJECT
 LOCATED IN BLOCK 31, TEN ACRE PLAT "A"
 BIG FIELD SURVEY

PREPARED BY BUSH & GUDGELL INC. ENGINEERS-SURVEYORS 555 SOUTH 300 EAST STREET SALT LAKE CITY, UTAH - 84111 PHONE 1-801-364-1212 JOB NO. 43171	SHEET 3	RECORDED NO. <u>5993562</u> STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>Tom Bennett</u>
	OF 3	DATE <u>12-28-94</u> TIME <u>12:09 PM</u> BOOK <u>94-12P</u> PAGE <u>384</u> <u>Andrew Ortega</u> DEPUTY SALT LAKE COUNTY RECORDER
SHEETS		FEE \$ <u>14.00</u>

94-12P-384

DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER
94-12P-384

DRAWING NUMBER

2850 SOUTH