

5978554

5978554
12/05/94 09:41 AM 15.00
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
UTAH POWER & LIGHT
REC BY: S WEST ,DEPUTY - WI

E29 UT TRUSTEE-6/90

PN 46377057
082793
Page 1 of 3

EASEMENT

2TRA.

KEYBANK OF UTAH and WILLIAM B. WRAY, JR. Trustees
for JACK W. RUDLER IRREVOCABLE TRUST A Grantor,
hereby convey and warrant to PacificCorp, an Oregon Corporation,
dba Utah Power & Light Company, whose principal place of
business is located at 1407 West North Temple, Salt Lake City,
Utah, its successors in interest and assigns, Grantee, for the
sum of Ten (\$10.00) Dollars and other valuable consideration, a
perpetual easement and right of way for the erection,
operation, maintenance, repair, alteration, enlargement,
inspection, relocation and replacement of electric transmission
and distribution lines, communications circuits, fiber optic
cables and associated facilities, and twelve poles and four guy
anchors, with the necessary guys, stubs, crossarms, braces and
other attachments affixed thereto, for the support of said
lines and circuits, on, over, under and across real property
located in Salt Lake County, Utah, described as follows:

A right of way over the south 12 feet of
the Grantor's land, being 12 feet north of and
adjacent to the following described south boundary
line of said Grantor's land.

Beginning at the southeast corner of the
Grantor's land at a point 33 feet north, more or
less, along the one quarter section line from the
south one quarter corner of Section 2, T.2 S.,
R.2 W., S.L.M., thence West 2640 feet, more or less,
along the south boundary line of said land, said
south boundary line also being the north right of way
line 4700 South Street to the southwest corner of
said land, and being in the S 1/4 of the SW 1/4 of said
Section 2; containing 0.73 of an acre, more or less.

Except from the above that portion of line
over across and/or upon County Road right of way.

A right of way 12 feet in width, being 6
feet on each side of the following described survey
line:

Beginning on the north boundary line of the
above described right of way at a point 55 feet north

BLAKE G. WITLOCK
AGENT OF REAL ESTATE ACQUISITIONS
UTAH POWER & LIGHT COMPANY
1407 West North Temple
Salt Lake City, Utah 84140

BK 7065 FC 0663

E29 UT TRUSTEE-6/90

PN 46377057
082793
Page 2 of 3

and 48 feet east, more or less, from the southwest corner of Section 2, T.2 S., R.2 W., S.L.M., thence N.43°00'E. 18 feet, more or less, thence N.0°02'W. 249 feet, more or less, to the north boundary line of said land said north boundary line also being the south right of way line of the D.&R.G.W.R.R. and being in the SW ¼ of the SW ¼ of said Section 2; containing 0.08 of an acre, more or less.

Total Area 0.81 of an acre, more or less.

Sidwell No. 20-02-300-007

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation, or enjoyment of this easement.

WITNESS the hand of the Trustee, this 15th day of November, 1994.

KEY TRUSTEE OF UTAH, C. TRUSTEE
W. R. Blass
Trustee

STATE OF UTAH,)
COUNTY OF Salt Lake City) ss.

On the 15th day of November 1994, personally appeared before me, William R. Blass, who being by me duly sworn did say that he/~~she~~ is the Trustee for Jack W. Kunkler Irrev. Trust A, and acknowledged to me that said he/~~she~~, as Trustee, executed the same.

My Commission expires:
11-24-94

Patricia A. Distel
Notary Public

Residing at Kaysville, Utah



E29 UT TRUSTEE-6/90

PN 46377057

082793

Page 3 of 3

WITNESS the hand of the Trustee, this 9th day of November, 1994.

William B Wray, Trustee
Trustee

STATE OF UTAH,)
COUNTY OF Summit) :ss.

On the 9th day of November, 1994,
personally appeared before me, William B. Wray,
who being by me duly sworn did say that he/she is the Trustee
for Jack W. Dunkler Irrevocable Trust # and acknowledged to me that
said he/she, as Trustee, executed the same.

My Commission expires:

4-20-95

Pam Carlin
Notary Public

Residing at Park City, Utah

Description Approved _____

Form & Execution Approved _____

File No _____

