

Recording Requested by:
First American Title Insurance Company
7730 S Union Park Ave #650
Midvale, UT 84047
(801)569-3369

AFTER RECORDING RETURN TO:
Grantee
Jeffrey Walton
408 W Blazer Ln
Stansbury Park, UT 84074

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No: **051- 6291139(dem)**
A.P.N.: **22-004-0-0911**

Richmond American Homes of Utah, Inc., a Colorado Corporation, of Salt Lake County, State of UT, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

Jeffrey Walton, a married man

, Grantee, of **Tooele** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Tooele** County, State of **Utah**:

LOT 911, WILD HORSE RANCH SUBDIVISION PHASE 9, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE TOOELE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2024** and thereafter.

Witness, the hand(s) of said Grantor(s), this **December 26, 2023**

Witness, the hand(s) of said Grantor(s), this

Richmond American Homes of Utah, Inc., a Colorado corporation

By: [Signature]

Name: Paul Peterson

Title: President

STATE OF Utah)
County of Salt Lake) ss.

On 12/20/23, before me, the undersigned Notary Public, personally appeared **Paul Peterson, President of Richmond American Homes of Utah, Inc., a Colorado Corp.**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 10/19/27

[Signature]
Notary Public

