

**Application for Assessment and
Taxation of Agricultural Land
1969 Farmland Assessment Act**

Farmland Assessment Act
UCA 59-2-501 TO 515

Rev. 6/03

To Be Typed or Printed in Ink

Date: 8/5/09

Owner(s): W. SANFORD & LYNN S. TOPHAM REVOCABLE TRUST

W. SANFORD TOPHAM & LYNN S. TOPHAM TRUSTEES

Mailing Address: PO BOX 190065, BRIAN HEAD State: UTAH Zip: 84719

Lessee (if applicable): GLEN HALTERMAN

Lessee's Mailing address: PO BOX 158, PAROWAN State: UTAH Zip: 84761

If the Land is leased, please provide the dollar amount per acre of the rental agreement. \$ 10.00 per acre

County: **Iron**

Property Serial Number(s): C-1117-6, C-1117-5, C-1123-1

	Acres		Acres		Acres
Irrigated Crop Land		Dry Land tillable		Other (specify)	
Irrigated Pasture		Orchard			
Wet Meadow		Grazing Land	<u>82</u>	Total Acres included in this application	<u>82</u>

Complete legal description(s) (attach additional pages if necessary):

(SEE ATTACHED)

00596149

B: 1177 P: 1874 Fee \$13.00
Debbie B. Johnson, Iron County Recorder Page 1 of 2
11/03/2009 09:05:10 AM By SANFORD TOPHAM



Certification: Read the following and sign below

I certify: (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homesite and other non-agricultural acreage (see Utah Code 59-2-503 for waiver). (3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (4) The land produces in excess of 50 percent of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback tax provision which becomes effective upon a change in use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the county assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the assessor within 120 days after change in use.

Corporate name

W. SANFORD & LYNN S. TOPHAM TRUST

County Recorder

Owner

W. Sanford

Date

08/11/09

Owner

X

Date

Notary Public

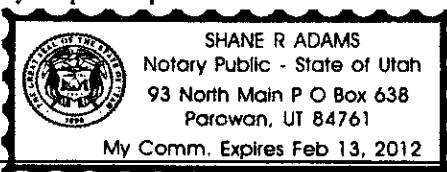
Notary signature

Shane R Adams

Date subscribed and sworn

8/11/09

Place notary stamp in this space



The herein application is:

☒ Approved (subject to review) ☐ Denied

By: Rebecca W. Adams

County Assessor

Date: November 2, 2009

Application by the owner must be filed on or before May 1, of the current tax year.

PROPERTY DESCRIPTION

PARCEL C

Beginning at the South Quarter Corner of Section 28, Township 35 South, Range 9 West, Salt Lake Base and Meridian; thence N00°29'59"W 680.67 ft. along the Center Quarter Section Line; thence S89°30'29"E 1330.63 ft.; thence S00°23'13"E 679.10 ft. to the South Line of said Section; thence along the Section Line N89°34'30"W 1329.27 ft. to the Point of Beginning and contains 20.76 acres. C-1117-1

PARCEL D

Beginning at the South Quarter Corner of Section 28, Township 35 South, Range 9 West, Salt Lake Base and Meridian; thence along the South Line of said Section N89°38'24"W 1327.47 ft.; thence N00°03'09"W 1364.90 ft.; thence S89°28'48"E 1316.88 ft.; thence S00°29'59"E 1361.34 ft. to the Point of Beginning and contains 41.37 acres. C-1123-1

PARCEL E

Beginning at the Southwest Corner of Section 28, Township 35 South, Range 9 West, Salt Lake Base and Meridian; thence along the Section Line N00°23'26"E 684.60 ft; thence S89°33'54"E 796.87 ft.; thence S00°26'06"W 60.00 ft.; thence S89°33'54"E 100.00 ft.; thence N00°26'06"E 60.00 ft.; thence S89°33'54"E 425.30 ft.; thence S00°03'09"E 682.45 ft. to the Section Line; thence along said Section Line N89°39'32"W 1327.45 ft. to the Point of Beginning and contains 20.79 acres. C-1117-1

00596149

B: 1177 P: 1875 Fee \$13.00
Debbie B. Johnson, Iron County Recorder Page 2 of 2
11/03/2009 09:05:10 AM By SANFORD TOPHAM

