After recording, return to: Sait Lake City Recorder

5959733
11/04/94 1:45 PM**NO FEE**
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
SL CITY - RECORDER
REC BY:B GRAY , DEPUTY - WI

AVIGATION EASEMENT

Avigation Easement affecting county tax parcel number 20-36-300-002. KAUFMAN AND BROAD - UTAH, INC., hereinafter referred to as "Grantor" hereby grants and conveys to SALT LAKE CITY CORPORATION, hereinafter referred to as "Grantee," for good and valuable consideration given by the Grantee to the Grantor in the form of Grantee's approval of the development of Grantor's land by memorializing an existing prescriptive common law avigation easement associated with the Airport and aircraft activities in and around the Salt Lake City Airport II, the receipt and sufficiency of which is hereby acknowledged, a perpetual and assignable easement in the airspace above and over the parcel of (and descibed in Exhibit "A," attached hereto and by this reference incorporated herein, hereinafter referred to as the "Real Property," for the free and unrestricted passage of aircraft of any and all kinds now or hereafter developed for the purpose of transporting persons or property through the air, in, through, across and about the airspace over the Real Property, and all other aeronautical activities therein. The airspace shall mean that space above the Real Property which is above the height limit established for the Salt Lake City Airport II by the Revised Ordinances of Selt Lake City, which for the Real Property is that space above the flat plain 4878 feet mean sea level, as determined by U.S.G.S. detum

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coterminous with the boundaries of the Real Property (hereinafter referred to as the "Airspace").

Grantor further agrees that the easement and rights hereby granted to the grantee in the Airspace above and over the Real Property are for the purpose of insuring that the Airspace shall remain free and clear for the flight of aircraft landing at or taking off from or otherwise using the Salt Lake City Airport II described in Exhibit "B" attached hereto and by this reference incorporated herein, (hereinafter referred to as "Airport"). Said easement and the rights appertaining thereto shall be for the benefit of Grantee, its successors, assigns, guests, invitees, including any and all persons, firms or corporations operating aircraft to or from the Airport. In perpetuity, said easement and the burden thereof, together with all things which may be alleged to be incidental to or to result from the use and enjoyment of said easement, shall constitute permanent burdens and servient tenements on the Real Property and the same shall run with the land and be binding upon and enforceable against all successors in right, title or interest to said Real Property and shall be unlimited as to frequency.

Grantor agrees that it, its heirs, successors and assigns shall not hereafter erect or permit the erection or grow'.n of any object within the Airspace. This easement grants the right of flight for the passage of aircraft in the Airspace, together with the right to cause or create, or permit or allow to be caused or created in the Airspace, and

within, above and adjacent to the Real Property, such annoyances as may be inherent in, or may arise or occur from or during the operation of aircraft.

In the event Grantee permits in excess of 400 Aircraft to be based at the Airport at any time, this easement shall terminate and all rights shall revert to the fee owners of the Real Property at the time of termination if Grantor does not restrict the number of such aircraft to 400 or less within 30 days after written notice has been sent by Grantor or its successors in interest notifying Grantee that the number of aircraft based at the Airport exceeds 400.

Grantor acknowledges that Grantor may have signed and granted this easement with the height of the easement unspecified and blank. If so, Grantor agrees that Grantee may fill in the blank at the elevation required by the easement without Grantor's further signature or approval.

WITNESS the hand of Grantor this 3/5th day of October _____, 1994.

GRANTOR(S)

KAUFMAN AND BROAD - UTAH, INC.

Michael (141/2-Print Name: Michael C. Michee

ATTEST:

A2 Form date 10/25/94

KAUFMAN AND BROAD - UTAH, INC.

Print Name: / Vice President

ATTEST:

Print Name: Brun M. Harmon
Title (if any): Land Aquitaition Specialist

STATE OF Utoh
COUNTY OF Salt Lake ; ss.
On October 31, 1994, personally appeared before me Michael C. McGEE, who being by me duly sworn, did say that s/he
is the President of KAUFMAN AND BROAD - UTAH, INC., acah f. corporation, and that the foregoing instrument was signed in behalf of said corporation
by authority of a resolution (or bylaws) of its Board of Directors; and said persons
acknowledged to me that said corporation executed the same. NOTARY PUBLIC, residing in
My Commission Expires: 5-/3-98 STATE OF Utah : SS. COUNTY OF Salt Lalez
On October 31, 1994, personally appeared before me
is the Vice President of KAUFMAN AND BROAD - UTAH, INC., a Calif.
corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of a resolution (or bylaws) of its Board of Directors; and said persons
acknowledged to me that said corporation executed the same. NOTARY PUBLIC, residing in
My Commission Expires: 5-13-98 NOTARY PUBLIC ADDVE RISETDE

EXHIBIT "A"

The following description is the Grantor's Real Property situated in Salt Lake County, commonly referred to as Wheatridge Estates Subdivision.

DESCRIPTION: (Tax Parcel #20-36-300-002)

Attach to this Exhibit A the County printout showing ownership or other evidence as approved by City.

OWNERSHIP

Without limitation, the undersigned hereby represent to Salt Lake City Corporation that they constitute all of the owners of the Real Property bearing Salt Lake County Tax Parcel Number 20-36-300-002 as of the date set forth below, that they have full capacity to execute this Avigation Easement, that they are aware of no other person or entity having any rights or interests with respect to ownership of the Real Property, and that they are aware of no other acts in addition to their execution of this Avigation Easement necessary to make a valid and binding conveyance of the same.

Date: October 31, 1954

Record Owners of Salt Lake County Tax Parcel Number 20-36-300-002

KAUFMAN AND BROAD - UTAH, INC.

Michael (14/1)
Print Name: Michael (14/6ce
President)

Print Name: Vice President

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WHEN RECORDED, MAIL TO:

. 6925 SOUTH UNION PARK CENTER SUITE 525

MIDVALE, UTAH 84047

CORDER, SALT LAKE COUNTY, UTAH RST AMERICAN TITLE C BY:Z JUHANSON , DEPUTY -DEPUTY - WI

Space Above This Line for Recorder's Use

Warranty Beed

DAISY S. SPRATLING FAMILY LIMITED PARTNERSHIP, a limited partnership operating under the laws of the State of Utah under a written agreement. * , programmed and existing under the laws of the State of Utah, with its principal office at partnership , of County of SALT LAKE * III.V 18 1925 limited partnership of C SALT ARE CITY grantor, hereby conveys and warrants to

KAUFMAN and BROAD-UTAH Inc.

Grantee __for the sum of of TEN DOLLARS AND OTHER GOODS AND CONSIDERATIONS----DOLLARS, County, the following described tract of land in SALT LAKE State of Utah:

SEE ATTACHED EXHIBIT "A"

is the seal of said corporation.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum. In witness whereof, the granter has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 20th day of SEPTEMBER A. D., 1994, By Daisy S. Spratling Family Limited Partensist, a limited partnership operating under the laws of Attest: the State of Utah under a written agreement dated Secretary. (Corporate Seal) STATE OF UTAH, 80 County of , A. D. day of SEPTEMBER On the 20th da personally appeared before me and who being by me duly aworn did say, each for himself, that he, the said is the secretary , and that the within and foregoing is the president, and he, the said instrument was signed in behalf of said corporation by authority of a resolution of its board of direceach duly acknowledged to me that said corporation executed the same and that the seal affixed

and the action of the second second

Notary Public.

STATE OF UTAH)
COUNTY SALT LAKE)

On this 20th day of September, in the year 1994, before me Jennifer Beavers, a Notary Public in and for said county and state, personally appeared Carol S. Henson, personally known to me to be the person that executed the with in instrument on behalf of the partnership and acknowledged to me that partnership executed it.

WITNESS My Hand and Official Seal

Notary Public Beavers

Commission Expires



NOTARY PUBLIC
JENNIFER BEAVERS
First American Title Company
330 East 400 South
Solt Luke City, Utah 84111
My Commission Expires 4/5/98
STATE OF UTAH

BK 7049P62839

BEGINNING at a point on the Northerly right of way line of New Bingham Highway which point is East 755.17 feet and North 58°18'00" East 1153.60 feet from the Southwest Corner of Section 36, Township 2 South, Range 2 West, Salt Lake Base and Meridian, thence North 58°18'00" East 358.00 feet along said Northerly right of way; thence North 31°42'00" West 128.90 feet to the point of a 380.00 foot railius curve to the left; thence Northerly 94.12 feet along the arc of said curve through a central angle of 14°11'28" to a point of tangency; thence North 45°53'28" West 864.91 feet to the point of a 220.00 foot radius curve to the right; thence Northerly 176.34 feet along the arc of said curve through a central angle of 45°55'32" to a point of tangency; thence through a central angle of 45°55'32" to a point of tangency; thence through 20°02'00" East 40.11 feet; thence North 89°58'00" West 1232.97feet; thence South 00°11'53" East 1571.65 feet; thence North 89°34'48" East 93.85 feet; thence North 80°50′15" East 117.19 feet; thence North 75°45′43" East 50.99 feet; thence North 01°12′47" West 41.60 feet; thence North 89°48'07" East 119.54 feet; thence North 00°11'53" West 401.91 feet; thence North 89°48'07" East 119.54 feet; thence North 83°19'25" East 50.32 feet; thence North 89°48'07" East 127.45 feet; thence North 00°11'53" West 83.18 feet; thence North 89°48'07" East 120.13 feet; thence North 89°48'07" East 50.00 feet; thence North 00°11'53" West 21.39 feet; thence North 77°04'12" East 60.32 feet; thence North 62°11'28" East 213.12 feet; thence South 31°42'00" East 105.64 feet; thence South 61°38'09" East 69.24 feet; thence South 31°42'00" East 124.00 feet; thence North 58°18'00" East 320.45 feet; thence South 31°42'00" East 173.00 feet; thence North 58°18'11" East 37.50 feet; thence South 31°42'00" East 133.34 feet to the point of BEGINNING.

EXHIBIT "A"

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BK 704 3PG 284

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Order Number First-American Title Company of Utah Date Filed Filed by__ FEE HOUR OF FILING ENTRY NO. SECOND PARTY FIRST PARTY INSTRUMENT *i.*