

When Recorded Return to
Mr. William E. Kenworthy, Jr.
Salt Lake County Sewerage
Improvement District No. 1
P.O. Box 908
Draper, Utah 84020

5956557
11/01/94 3:28 PM 18.00
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
METRO NATIONAL TITLE
REC BY: B GRAY ,DEPUTY - WI

5956557

E A S E M E N T

For the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the undersigned GRANTOR(S) hereby grant, convey, sell and set over unto the Salt Lake County Sewerage Improvement District No. 1, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to lay, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipe lines, manholes, laterals, and other sewer collection and transmission structures and facilities, hereinafter called Facilities, insofar as they lie within the property of the GRANTOR(S), said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel of the GRANTOR'S land lying within a strip twenty (20) feet wide, said strip being more particularly described as follows:

SEE ATTACHED EXHIBIT "A"

CONTAINS:

TO HAVE AND TO HOLD the same unto the said GRANTEE, its successors and assigns, so long as such Facilities shall be maintained, with the right of ingress and egress in said GRANTEE, its officers, employees, representatives, agents, and assigns to enter upon the above described property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove and replace said Facilities. During construction periods, GRANTEE and its agents may use such portions of GRANTOR'S property along and adjacent to said right-of-way as may be reasonably necessary in connection with the construction or repair of said Facilities. The contractor performing the work shall restore all property through which the work traverses, to as near its original condition as is reasonably possible.

BK7047P31960

GRANTOR(S) shall have the right to use said premises except for the purpose for which this right-of-way and easement is granted to the said GRANTEE, provided such use shall not interfere with the Facilities or with the collection and conveyance of sewage through said Facilities, or any other rights granted to the GRANTEE hereunder.

GRANTOR(S) shall not build or construct or permit to be built or constructed over or across said right-of-way, any building or other improvement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon and inure to the benefit of the successors and assigns of the GRANTOR(S) and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTOR(S) have executed their right-of-way and easement this 1st day of November, 1994.

County Parcel No. Acreage GRANTOR(S)

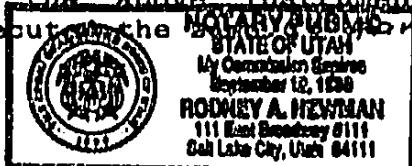
By: _____

By: Tom J. Dichtl pres

WASATCH PACIFIC INC.
MANAGER OF DRYER INDUSTRIAL PARK, L.C.

STATE OF UTAH)
:ss
COUNTY OF SALT LAKE)

On the 1st day of November, 1994, personally appeared before me, Tom J. Dichtl pres Wasatch Pacific Inc., the signer(s) of the above instrument, who duly acknowledged to me they executed the above instrument, Manager of Dryer Industrial Park, L.C.



Rodney G. Jeen
Notary Public

My Commission Expires: 9/12/98

Residing in: SLC, UT

8K7047PS1961

EXHIBIT "A"

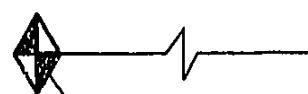
DRAPER INDUSTRIAL PARK
CHRISTIANSEN CONSTRUCTION SERVICES
JOB NO. 93347
SEWER EASEMENT ACROSS COCA-COLA PROPERTY
OCTOBER 31, 1994

SANITARY SEWER EASEMENT ACROSS COCA-COLA PROPERTY

A 20 FOOT SANITARY SEWER EASEMENT, 10 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

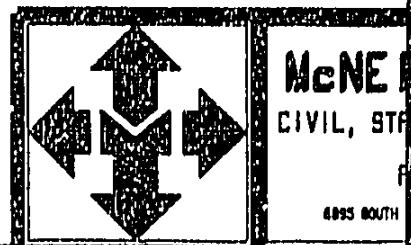
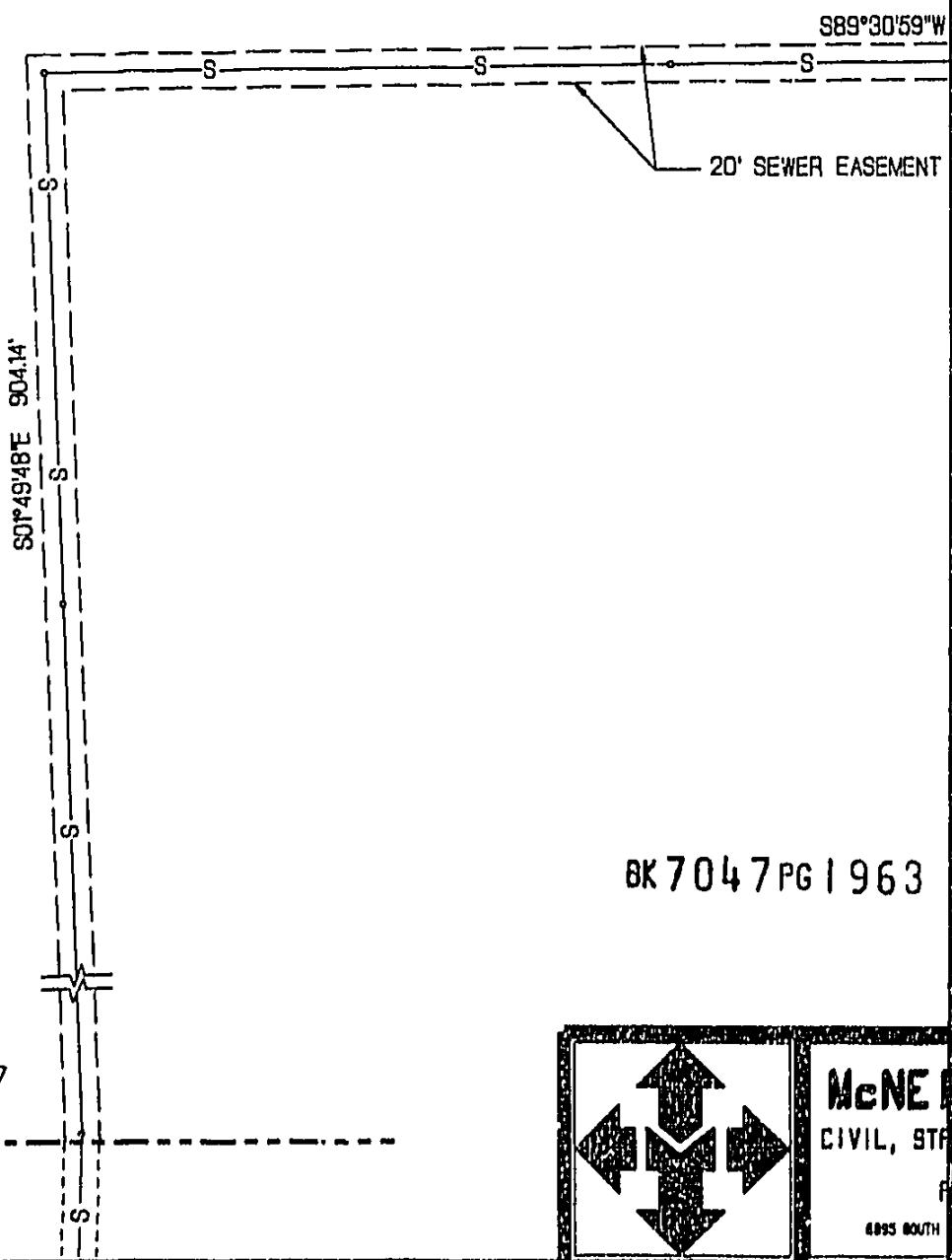
BEGINNING AT A POINT ON THE WEST BOUNDARY LINE OF DRAPER INDUSTRIAL PARK, AS RECORDED WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER SAID POINT BEING NORTH 89°30'59" EAST ALONG THE SECTION LINE 433.78 FEET AND SOUTH 411.01 FEET FROM THE NORTH QUARTER CORNER OF SECTION 38, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 89°30'59" WEST ALONG AN EXISTING SEWER LINE 1034.39 FEET, MORE OR LESS TO AN EXISTING SEWER MANHOLE; THENCE SOUTH 01°49'48" EAST ALONG SAID EXISTING SEWER LINE 904.14 FEET, MORE OR LESS TO THE SOUTH BOUNDARY LINE OF GRANTOR'S PROPERTY.

8K7047PG1962



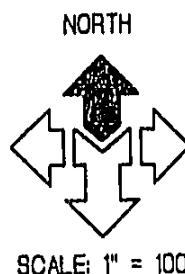
NW COR. SEC. 38,
T3S, R1W, SLB&M

SECTION LINE



N89°30'59"E 433.78'

NORTH 1/4 COR. SEC. 36,
T3S, R1W, SLB&M



1034.39'

S

S

POINT OF BEGINNING

SOUTH 41101'

DRAPER INDUSTRIAL
PARK BOUNDARY LINE

DRWG NO: COKESEWA.20

L ENGINEERING INC.
STRUCTURAL ENGINEERING & LAND SURVEYING
PAVEMENT & ROOF CONSULTANTS

16 EAST MIDVALE, UTAH 84047

233-7700

DRAWN BY: BP
JOB: 93347
DATE: 10/31/94

SANITARY SEWER EASEMENT
ACROSS COCA-COLA PROPERTY
DRAPER, UTAH

BK 7047 Pg 1964