2005-248

WHEN RECORDED MAIL TO:

Gilson Engineering, Inc. 12401 S. 450 E. #C2 Draper, Utah 84020

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RANDADE A. COUINGTON UTAH COUNTY RECORDER 2005 Jun 03 12:37 pm FEE 0.00 BY SDM RECORDED FOR UTAH COUNTY SURVEYOR

PARCEL I.D.#'s 58-036-0009 GRANTORS: Utah County

## **EASEMENT**

A twenty (20) foot wide sewer line easement lying in the Southwest Quarter of Section 24, Township 5 South, Range 1 West, Salt Lake Base & Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto the City of Saratoga Springs, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situated in Utah County, State of Utah, over and through a parcel of the GRANTORS' land lying within a strip twenty (20) feet wide, said strip extending ten (10) feet on each side of and parallel and adjacent to a line of reference and projection thereof, and being more particularly described as follows:

Beginning at a point which lies North 970.20 feet and West 1631.66 feet from the South Quarter Corner of said Section 24 (Basis of Bearing being North 89°49'49" East 2658.88 feet between the South Quarter Corner and the Southeast Corner of said Section 24); and running thence North 87°46'50" East 20.00 feet; thence North 42°46'50" East 59.95 feet; thence East 1570.96 feet to the end of said line of reference and projection, said point lies North 1014.98 feet from the South Quarter Corner of said Section 24.

Contains: 0.76 acres (approx. 1,650.91 ln. ft.)

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible.

GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of water through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNES	S WHEREOF, the GRANT	ORS have executed this right-of-way and Ease	ment
this 3/st day of			
County Parcel No. 58:036:0009	Acreage Contains: 0.76 acres (approx. 1,650.91 ln. ft.)	GRANTOR(S) Utah County  By: Oww	
STATE OF UTAH COUNTY OF UTAH	) :ss. H )		
On the 3/s.  Then D. Then Let say that (s) he is the si executed the same.	day of <u>May</u> , for and in behalf gner(s) of the foregoing ins	, 20 <u>05</u> , personally appeared before of Utah County, who being by me duly sworm strument, who duly acknowledged to me that	me i, did (s)he
My Commission Exp	oires: 3-11-08 Galal, Wak	Landa Stickland Notary Public	
	LINDA STRICKLAND NOTARY PUBLIC - STATE of UT/ 18837 S. CAMP WILLIAMS R BLUFFFDALE, UT 0406 COMM. EXPIRES 8-11-200	H D. 5	