

5946369

UTAH DEPARTMENT OF TRANSPORTATION

ROADWAY DESIGN
FOURTH FLOOR

4501 SOUTH 2700 WEST
SALT LAKE CITY, UTAH 84119-5888

Easement

Salt Lake County

Parcel No. 300:MTR5Q
Project No. I-215-9(6)297
Ref. "M" Dwg. 827

The UTAH DEPARTMENT OF TRANSPORTATION, by its duly appointed Director, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby grants and conveys to UTAH POWER

_____ , Grantee,
at 70 NORTH 200 EAST, AMERICAN FORK,
County of UTAH, State of UTAH, zip 84003, for the sum
of TEN DOLLARS (\$10) Dollars,

and other good and valuable considerations, two (2) tracts of land for a perpetual easement and right of way for the erection, operation, maintenance, repair, alteration, enlargement, inspection, relocation and replacement of electric transmission and distribution lines, communications circuits, fiber optic cables and associated facilities, and nine new poles, one existing pole and guy anchor and two new guy anchors, with the necessary guys, stubs, crossarms, braces and other attachments affixed thereto, for the support of said lines and circuits, on, over, under and across real property located in Salt Lake County, Utah, described as follows:

A tract of land situate in the $W\frac{1}{2}SE\frac{1}{4}$ of Section 17, T.2 S., R.1 W., S.L.B.& M. Said tract of land is 7 feet wide, 3.5 feet on each side of the following described center line:

Beginning in the north line of that certain utility easement recorded as Entry No. 4884713 in Book 6200 at Page 0205 in the office of the Salt Lake Count Recorder, Utah, which point is approximately 33 ft. north, 832 ft. (U.P.& L. 833 ft.) east and 1033 ft. N.0°19'E. (U.P.& L. N.0°17'E.) from the South Quarter corner of Section 17, T.2 S., R.1 W., S.L.B.& M.; thence N.0°19'E. (U.P.& L. S.0°17'E.) 334 ft.; thence N.89°55'39"W. (U.P.& L. N.89°56W.) 750 ft. to a point approximately 1400.93 ft. north and 89.56 ft. east from said South Quarter corner. The above described tract of land contains 7588 square feet in area or 0.17 acre.

ALSO:

A tract of land situate in the $NW\frac{1}{4}SE\frac{1}{4}$ of Section 17, T.2 S., R.1 W., S.L.B.& M. Said tract of land is 7 feet wide, 3.5 feet on each side of the following described center line:

Beginning at a point approximately 33 ft. north, 832 ft. (U.P.& L. 833FT.) east, 1367 ft. N.0°19"E. (U.P.& L. N.0°17'E.) and 3.5 ft. S.89°55'39"E. (U.P.& L. S.89°56'E.) from the south Quarter corner of Section 17, T.2 W., R.1 W., S.L.B.& M.; thence S.89°55'39"E. (U.P.& L. S.89°56'E.) 40.0 ft. to a point 1399.95 ft. north and 879.56 ft. east from said South Quarter corner. The above described easement contains 280 square feet in area or 0.01 acre.

The above two (2) tracts contain 7868 square feet in area or 0.18 acre.

BK 7039 PG 0263

Parcel No. 300:MTE5Q
Project No. I-215-9(6)297
Ref. "M" Dwg. 827

Following any entry made upon the above described part of entire tract of property by the Grantee, its agents or assigns, said Grantee shall restore the above described part of an entire tract to the condition existing prior to said entry.

Together with and subject to any and all easements, restriction, and right of way appearing or record or enforceable in law and equity.

IN WITNESS WHEREOF, said UTAH DEPARTMENT OF TRANSPORTATION has caused this instrument to be executed this 14th day of July, A.D. 1993, by its Director.

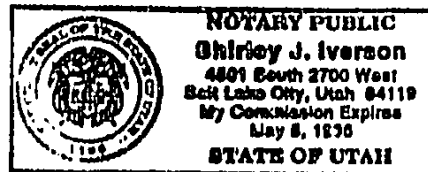
STATE OF U T A H)
) ss.
COUNTY OF S A L T L A K E)

UTAH DEPARTMENT OF TRANSPORTATION
By [Signature]
Director

On the date first above written personally appeared before me, W. Craig Zwick, who, being by me duly sworn, did say that he is the Director, and he further acknowledged to me that said instrument was signed by him in behalf of said UTAH DEPARTMENT OF TRANSPORTATION.

WITNESS my hand and official stamp the date in this certificate first above written.

[Signature]
Notary Public
Prepared by EJK 2/17/93



BK 7039PG0264

5946369
10/19/94 08:44 AM 13.00
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
UTAH ST-DEPT OF TRANSPORTATION
REC BY: B GRAY , DEPUTY - MP

BK 7039PG0265