

Mail Recorded Deed & Tax Notice To:
EHD Investment, LLC, a Utah limited liability company
13 Pier Place
Stansbury Park, UT 84074

STATE 10/12/2023



File No.: 172294-DMF

SPECIAL WARRANTY DEED

Shoshone Village, LLC, a Utah limited liability company, as to an undivided 32% interest and Oquirrh Point Development, LLC, a Utah limited liability company, as to an undivided 52% interest and Alpine Haverhill Holdings, L.C., a Utah limited liability company, as to an undivided 16% ownership interest

GRANTOR(S), of Lehi, State of Utah, hereby Conveys and Warrants against all who claim by, through, or under the grantor to

EHD Investment, LLC, a Utah limited liability company,

GRANTEE(S), of Stansbury Park, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in Tooele County, State of Utah:

SEE EXHIBIT A ATTACHED HERETO

TAX ID NO.: 01-401-0-0001, 01-401-0-0002 (for reference purposes only)

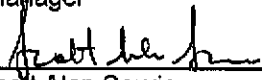
SUBJECT TO: Property taxes for the year 2023 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

[Signature on following page]

Dated this 29 day of September, 2023.

Shoshone Village, LLC, a Utah limited liability company


By: Elite Building Group, Inc., a Utah Corporation
Its: Manager

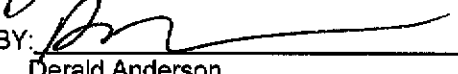
BY: 
Scott Alan Sauric
President

BY: Prospera of Erda LLC, a Utah limited liability company
Its: Manager

BY: _____
Sean Clark
Manager

Oquirrh Point Development, LLC, a Utah limited liability company

BY: 
Joe White
Manager

BY: 
Derald Anderson
Manager

Alpine Haverhill Holdings, L.C., a Utah limited liability company

BY: _____
Aaron B. Frazier
Manager

Dated this 21 day of September, 2023.

Shoshone Village, LLC, a Utah limited liability company

By: Elite Building Group, Inc., a Utah Corporation
Its: Manager

BY: _____
Scott Alan Sauric
President

BY: Prospera of Erda LLC, a Utah limited liability company
Its: Manager

BY: ~~AS~~ _____
Sean Clark
Manager

Oquirrh Point Development, LLC, a Utah limited liability company

BY: _____
Joe White
Manager

BY: _____
Derald Anderson
Manager

Alpine Haverhill Holdings, L.C., a Utah limited liability company

BY: _____
Aaron B. Frazier
Manager

Dated this 89 day of September, 2023.

Shoshone Village, LLC, a Utah limited liability company

By: Elite Building Group, Inc., a Utah Corporation
Its: Manager

BY: _____
Scott Alan Sauric
President

BY: Prospera of Erda LLC, a Utah limited liability company
Its: Manager

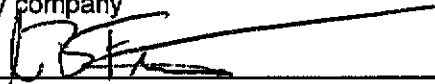
BY: _____
Sean Clark
Manager

Oquirrh Point Development, LLC, a Utah limited liability company

BY: _____
Joe White
Manager

BY: _____
Derald Anderson
Manager

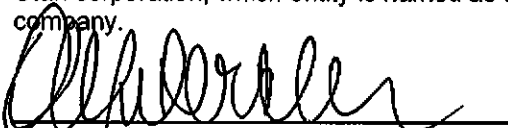
Alpine Haverhill Holdings, L.C., a Utah limited liability company

BY:  _____
Aaron B. Frazier
Manager

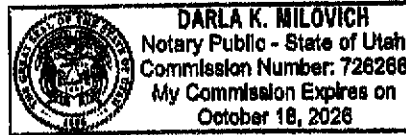
STATE OF UTAH

COUNTY OF SALT LAKE

On this 27 day of September, 2023, before me, personally appeared Scott Alan Sauric, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same on behalf of Elite Building Group, Inc., a Utah corporation, which entity is named as Manager of Shoshone Village, LLC, a Utah limited liability company.



Notary Public



STATE OF UTAH

COUNTY OF SALT LAKE

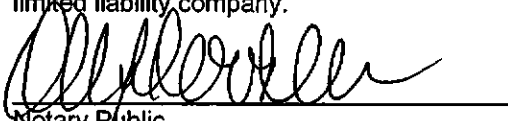
On this _____ day of September, 2023, before me, personally appeared Sean Clark, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same on behalf of Prospera of Erda LLC, a Utah limited liability company, which entity is named as Manager of Shoshone Village, LLC, a Utah limited liability company.

Notary Public

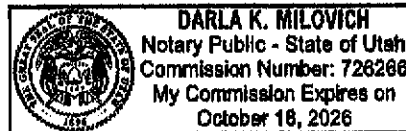
STATE OF UTAH

COUNTY OF SALT LAKE

On this 29 day of September, 2023, before me, personally appeared Joe White, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same on behalf of Oquirrh Point Development, LLC, a Utah limited liability company.



Notary Public



STATE OF UTAH

COUNTY OF SALT LAKE

On this ____ day of September, 2023, before me, personally appeared Scott Alan Sauric, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same on behalf of Elite Building Group, Inc., a Utah corporation, which entity is named as Manager of Shoshone Village, LLC, a Utah limited liability company.

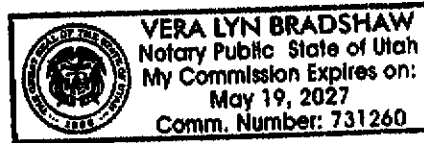
Notary Public

STATE OF UTAH

COUNTY OF SALT LAKE

On this 27 day of September, 2023, before me, personally appeared Sean Clark, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same on behalf of Prospera of Erda LLC, a Utah limited liability company, which entity is named as Manager of Shoshone Village, LLC, a Utah limited liability company.

Vera Lyn Bradshaw
Notary Public

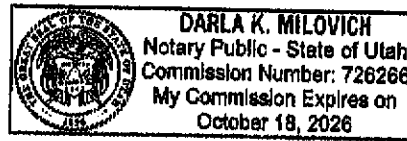


STATE OF UTAH

COUNTY OF SALT LAKE

On this 29 day of September, 2023, before me, personally appeared Joe White, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same on behalf of Oquirrh Point Development, LLC, a Utah limited liability company.

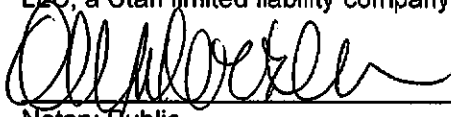
Darla K. Milovich
Notary Public



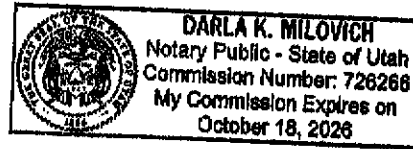
STATE OF UTAH

COUNTY OF SALT LAKE

On this 28 day of September, 2023, before me, personally appeared Derald Anderson, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same on behalf of Oquirrh Point Development, LLC, a Utah limited liability company.




Notary Public



STATE OF UTAH

COUNTY OF SALT LAKE

On this 27 day of September, 2023, before me, personally appeared Aaron B. Frazier, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same on behalf of Alpine Haverhill Holdings, L.C., a Utah limited liability company.



Notary Public

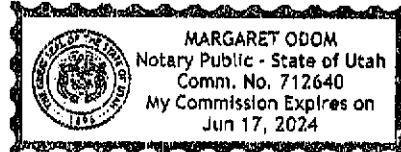


EXHIBIT A
Legal Description

PARCEL 1:

A parcel of land situate in the North half of Section 3, Township 3 South, Range 4 West, Salt Lake Base and Meridian. Located in Tooele County, State of Utah, and being more particularly described as follows:

Beginning at the found monument representing the North quarter corner of Section 3, Township 3 South, Range 4 West, Salt Lake Base and Meridian and running thence North 89°39'26" East 2641.18 feet to the Northeast corner of Section 3, Township 3 South, Range 4 West, Salt Lake Base and Meridian; thence South 00°25'27" East 1224.23 feet to and along the West line of Pass Canyon 5 Acre Ranchettes, which is recorded under Entry No. 218773 in the office of the Tooele County Recorder; thence South 89°38'38" West 2641.22 feet; thence South 89°38'56" West 1028.68 feet; thence North 00°25'27" West 1225.02 feet; thence North 89°39'30" East 1028.72 feet to the point of beginning. [For information purposes only: Parcel No. 01-401-0-0001]

PARCEL 2:

A parcel of land situate in the Northwest quarter of Section 3, Township 3 South, Range 4 West, Salt Lake Base and Meridian. Located in Tooele County, State of Utah, and being more particularly described as follows:

Beginning at a point located South 89°39'30" West 1028.72 feet from the found monument representing the North quarter corner of Section 3, Township 3 South, Range 4 West, Salt Lake Base and Meridian and running thence South 00°25'27" East 1225.02 feet; thence South 89°38'56" West 1481.49 feet to the East right-of-way line of SR-36; thence North 00°24'53" West 554.68 feet along said right-of-way line to the South line of D.R. Davis PUD Amended which is recorded under Entry No. 252513 in the office of the Tooele County Recorder; thence North 89°39'30" East 908.42 feet along said South line to the Southeast corner of said subdivision; thence North 00°25'43" West 670.59 feet along the East line of said subdivision; thence North 89°39'30" East 573.03 feet to the point of beginning. [For information purposes only: Parcel No. 01-401-0-0002]

PARCEL 3:

Utah Water Rights 15-4578, 15-5217, Change Application a44692,
Utah Water Right 15-5285 Change Application a40755
Utah Water Rights 15-878, 15-4579, 15-4646 and Change Application a44593
Utah Water Right 15-5218
Utah Water Right 15-4925, Change Application a33992

WATER RIGHTS ADDENDUM TO LAND DEEDS

Grantor: Shoshone Village, LLC, Oquirrh Point Development, LLC, and Alpine Haverhill Holdings, L.C.

Grantee: EHD Investment, LLC, a Utah limited liability company

Tax ID Number(s): 01-401-0-0001, 01-401-0-0002

In connection with the conveyance of the above referenced parcel(s), Grantor hereby conveys to Grantee without warranty, except for a warranty of title as to all claiming title by or through Grantor, the following interests in water and/or makes the following disclosures:

Check one box only

- | | |
|---|----------------------|
| 1 <input checked="" type="checkbox"/> All of Grantor's water rights used on Grantor's Parcel(s) are being conveyed. | Proceed to Section A |
| 2 <input type="checkbox"/> Only a portion of Grantor's water rights are being conveyed.
(County Recorder should forward a copy of this form to the Utah Division of Water Rights if Box 1 or 2 above is checked) | B |
| 3 <input type="checkbox"/> No water rights are being conveyed. | C |
| 4 <input type="checkbox"/> Water rights are being conveyed by separate deed. | C |

Important Notes
(see other side)

Section

A	The water right(s) being conveyed include Water Right No(s). <u>15-878, 15-4579, 15-4646, Change App. a44593, 15-4578, 15-5217, Change App a44692, 15-5285, Change App a40755, 15-5218, 15-4925, Change App a33992</u> along with all applications pertaining to the water right(s) listed in this Section A, and all other appurtenant water rights. (Proceed to Section C)	N1 N2 N3
B	Only the following water rights are being conveyed: (check all boxes that apply) <input type="checkbox"/> All of Water Right No(s). _____ <input type="checkbox"/> _____ acre-feet from Water Right No. _____ for: _____ families; _____ acres of irrigated land; stock water for _____ Equivalent Livestock Units; and/or for the following other uses _____. <input type="checkbox"/> _____ acre-feet from Water Right No. _____ for: _____ families; _____ acres of irrigated land; stock water for _____ Equivalent Livestock Units; and/or for the following other uses _____. Along with all applications pertaining to the water right(s) listed in this Section B. (Proceed to Section C)	N1 N4 N5 N5 N2
C	Disclosures by Grantor: (check all boxes that apply) <input type="checkbox"/> Grantor is endorsing and delivering to Grantee stock certificates for _____ share(s) of stock in the following water company: _____ <input type="checkbox"/> Culinary water service is provided by: _____ <input type="checkbox"/> Outdoor water service is provided by: _____ <input checked="" type="checkbox"/> There is no water service available to Grantor's Parcel(s). <input type="checkbox"/> Other water related disclosures: _____	N6 N7 N8 N9 N10
Attach and sign additional copies of this form if more space is needed.		

The undersigned acknowledge sole responsibility for the information contained herein even though they may have been assisted by employees of the Utah Division of Water Rights, real estate professionals, or other professionals, except to the extent that title insurance or a legal opinion concerning such information is obtained.

Grantor's Signature: Shoshone Village, LLC: by:  and by: _____

Grantee's Acknowledgment of Receipt: _____

Grantee's Mailing Address: 13 Pier Place, Stansbury Park, UT 84074

NOTE: GRANTEE MUST KEEP A CURRENT ADDRESS ON FILE WITH THE UTAH DIVISION OF WATER RIGHTS

WATER RIGHTS ADDENDUM TO LAND DEEDS

Grantor: Shoshone Village, LLC, Oquirrh Point Development, LLC, and Alpine Haverhill Holdings, L.C.
 Grantee: EHD Investment, LLC, a Utah limited liability company
 Tax ID Number(s): 01-401-0-0001, 01-401-0-0002

In connection with the conveyance of the above referenced parcel(s), Grantor hereby conveys to Grantee without warranty, except for a warranty of title as to all claiming title by or through Grantor, the following interests in water and/or makes the following disclosures:

- Check one box only** Proceed to Section
- 1 All of Grantor's water rights used on Grantor's Parcel(s) are being conveyed. A
- 2 Only a portion of Grantor's water rights are being conveyed. B
 (County Recorder should forward a copy of this form to the Utah Division of Water Rights if Box 1 or 2 above is checked)
- 3 No water rights are being conveyed. C
- 4 Water rights are being conveyed by separate deed. C

Important Notes
(see other side)

Section		
A	The water right(s) being conveyed include Water Right No(s). <u>15-878, 15-4579, 15-4646, Change App. a44583, 15-4578, 15-5217, Change App a44892, 15-5285, Change App a40755, 15-5218, 15-4925, Change App a33992</u> along with all applications pertaining to the water right(s) listed in this Section A, and all other appurtenant water rights. <i>(Proceed to Section C)</i>	N1 N2 N3
B	Only the following water rights are being conveyed: (check all boxes that apply) <input type="checkbox"/> All of Water Right No(s). _____ <input type="checkbox"/> _____ acre-feet from Water Right No. _____ for: _____ families; _____ acres of irrigated land; stock water for _____ Equivalent Livestock Units; and/or for the following other uses _____. <input type="checkbox"/> _____ acre-feet from Water Right No. _____ for: _____ families; _____ acres of irrigated land; stock water for _____ Equivalent Livestock Units; and/or for the following other uses _____. Along with all applications pertaining to the water right(s) listed in this Section B. <i>(Proceed to Section C)</i>	N1 N4 N5 N5 N2
C	Disclosures by Grantor: (check all boxes that apply) <input type="checkbox"/> Grantor is endorsing and delivering to Grantee stock certificates for _____ share(s) of stock in the following water company: _____ <input type="checkbox"/> Culinary water service is provided by: _____ <input type="checkbox"/> Outdoor water service is provided by: _____ <input checked="" type="checkbox"/> There is no water service available to Grantor's Parcel(s). <input type="checkbox"/> Other water related disclosures: _____	N6 N7 N8 N9 N10
Attach and sign additional copies of this form if more space is needed.		

The undersigned acknowledge sole responsibility for the information contained herein even though they may have been assisted by employees of the Utah Division of Water Rights, real estate professionals, or other professionals, except to the extent that title insurance or a legal opinion concerning such information is obtained.

Grantor's Signature: Shoshone Village, LLC: by: ~~_____~~ and by: _____

Grantee's Acknowledgment of Receipt: _____

Grantee's Mailing Address: 13 Pier Place, Stansbury Park, UT 84074

NOTE: GRANTEE MUST KEEP A CURRENT ADDRESS ON FILE WITH THE UTAH DIVISION OF WATER RIGHTS

WATER RIGHTS ADDENDUM TO LAND DEEDS

Grantor: Shoshone Village, LLC, Oquirrh Point Development, LLC, and Alpine Haverhill Holdings, L.C.

Grantee: EHD Investment, LLC, a Utah limited liability company

Tax ID Number(s): 01-401-0-0001, 01-401-0-0002

In connection with the conveyance of the above referenced parcel(s), Grantor hereby conveys to Grantee without warranty, except for a warranty of title as to all claiming title by or through Grantor, the following interests in water and/or makes the following disclosures:

Check one box only

- 1 All of Grantor's water rights used on Grantor's Parcel(s) are being conveyed. Proceed to Section A
- 2 Only a portion of Grantor's water rights are being conveyed. B
(County Recorder should forward a copy of this form to the Utah Division of Water Rights if Box 1 or 2 above is checked)
- 3 No water rights are being conveyed. C
- 4 Water rights are being conveyed by separate deed. C

Important Notes
(see other side)

Section

A	The water right(s) being conveyed include Water Right No(s). <u>15-878, 15-4579, 15-4646,</u> Change App. a44593, 15-4578, 15-5217, Change App a44892, 15-5285, Change App a40755, 15-5218, 15-4925, Change App a33992 along with all applications pertaining to the water right(s) listed in this Section A, and all other appurtenant water rights. <i>(Proceed to Section C)</i>	N1 N2 N3
B	Only the following water rights are being conveyed: (check all boxes that apply) <input type="checkbox"/> All of Water Right No(s). _____ <input type="checkbox"/> _____ acre-feet from Water Right No. _____ for: _____ families; _____ acres of irrigated land; stock water for _____ Equivalent Livestock Units; and/or for the following other uses _____ <input type="checkbox"/> _____ acre-feet from Water Right No. _____ for: _____ families; _____ acres of irrigated land; stock water for _____ Equivalent Livestock Units; and/or for the following other uses _____ Along with all applications pertaining to the water right(s) listed in this Section B. <i>(Proceed to Section C)</i>	N1 N4 N5 N5 N2
C	Disclosures by Grantor: (check all boxes that apply) <input type="checkbox"/> Grantor is endorsing and delivering to Grantee stock certificates for _____ share(s) of stock in the following water company: _____ <input type="checkbox"/> Culinary water service is provided by: _____ <input type="checkbox"/> Outdoor water service is provided by: _____ <input checked="" type="checkbox"/> There is no water service available to Grantor's Parcel(s). <input type="checkbox"/> Other water related disclosures: _____	N6 N7 N8 N9 N10
Attach and sign additional copies of this form if more space is needed.		

The undersigned acknowledge sole responsibility for the information contained herein even though they may have been assisted by employees of the Utah Division of Water Rights, real estate professionals, or other professionals, except to the extent that title insurance or a legal opinion concerning such information is obtained.

Grantor's Signature:

Grantee's Acknowledgment of Receipt:

Grantee's Mailing Address: 13 Pier Place, Stansbury Park, UT 84074

NOTE: GRANTEE MUST KEEP A CURRENT ADDRESS ON FILE WITH THE UTAH DIVISION OF WATER RIGHTS