Entry #: 593342
09/06/2023 12:34 PM LIS PENDENS
Page: 1 of 5
FEE: \$40.00 BY: HANSEN BLACK ANDERSON ASHCRAFT PLL
Jerry Houghton, Tooele County, Recorder

Nate D. Ashcraft (9497) HANSEN BLACK ANDERSON ASHCRAFT 3051 West Maple Loop Drive, Suite 325 Lehi, Utah 84043

Telephone: (801) 922-5000 Email: <u>nashcraft@hbaa.law</u>

Attorneys for Plaintiff Alpine Haverhill Holdings, LLC

# IN THE THIRD JUDICIAL DISTRICT COURT IN AND FOR TOOELE COUNTY, STATE OF UTAH

ALPINE HAVERHILL HOLDINGS, LLC, a Utah limited liability company,

Plaintiff,

v.

SHOSHONE VILLAGE, LLC, a Utah limited liability company; COTTONWOOD TITLE INSURANCE AGENCY, INC., a Utah corporation; EXCHANGE SERVICES, LLC, a Utah limited liability company; CHECKETTS DEVELOPMENT, LLC, a Utah limited liability company; OQUIRHH POINT DEVELOPMENT, LLC, a Utah limited liability company; and DOES 1-50,

Defendants.

# LIS PENDENS

Case No. 230301396

Judge Teresa Welch

TO ALL INTERESTED PARTIES REGARDING THE REAL PROPERTY DESCRIBED BELOW:

Entry: 593342 Page 2 of 5

Please take notice that the above-captioned action has been filed in the above-identified court. The object and purpose of this suit is to, among other things, determine the rights, obligations, and priority of interests in the following described property, situated in Tooele County, State of Utah:

See Exhibit A attached hereto and made part hereof.

Tax Id No.: 01-401-0-0001 and 01-401-0-0002 (for reference purposes only)

Those persons or entities holding interests in the property affected by the outcome of this action are identified in the documents on file with the above court. Since lawsuits evolve and the parties to the litigation may change, any party interested in the subject property should consult the court file and/or the parties' counsel to determine the current state of the litigation and the parties thereto.

Should the interest of any party to the litigation (or prospective party) be transferred or assigned, the party receiving the transfer or assignment may be added as a party to the lawsuit in place of or in addition to the party against whom the action was originally sought, and/or the plaintiff may request that the interest of the receiving party be foreclosed as though the person were named as a party from the beginning. Any and all parties seeking to acquire or alienate any interest in the above-described property should take notice of the pendency of this action.

Entry: 593342 Page 3 of 5

DATED this 6th day of September, 2023.

HANSEN BLACK ANDERSON ASHCRAFT PLLC

Nate D. Ashcraft

Attorneys for Plaintiff

STATE OF UTAH ) :ss.
COUNTY OF UTAH )

The foregoing instrument was acknowledged before me this <u>b</u> day of September, 2023, by Nate D. Ashcraft.

GABRIELLE HANSEN
Notary Public, State of Utan
Commission # 731252
My Commission Expires
May 18, 2027

#### **EXHIBIT A**

### PARCEL 1:

A PARCEL OF LAND, SITUATE IN THE NORTH HALF OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH QUARTER CORNER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 89°39'05" EAST 2,641.25 FEET ALONG THE SECTION LINE TO THE EAST SECTION LINE OF SAID SECTION; THENCE SOUTH 00°25'49" EAST 1,224.50 FEET ALONG SAID SECTION LINE TO THE NORTH LINE OF THE DEDICATED PUBLIC RIGHT-OF-WAY ON FILE IN THE TOOELE COUNTY RECORDER'S OFFICE IN ENTRY NO. 278669; THENCE SOUTH 89°38'34" WEST 3,6710.10 FEET ALONG SAID NORTH LINE; THENCE NORTH 00°25'27" WEST 1,225.05 FEET TO THE QUARTER SECTION LINE; THENCE NORTH 89°39'05" EAST 1,028.72 FEET ALONG SAID SECTION LINE, TO THE POINT OF BEGINNING.

## PARCEL 2:

A PARCEL OF LAND, SITUATE IN THE NORTH HALF OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SECTION LINE, SAID POINT BEING SOUTH 89°39'05" WEST 1028.72 FEET FROM THE NORTH QUARTER CORNER OF SECTON 3, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 00°25'27" EAST 1,225.05 FEET TO THE NORTH LINE OF THE DEDICATED PUBLIC RIGHT-OF-WAY ON FILE IN THE TOOELE COUNTY RECORDER'S OFFICE IN ENTRY #278669; THENCE SOUTH 89°38'34" WEST 1,481.56 FEET ALONG SAID NORTH LINE TO THE EAST LINE OF STATE ROAD-36; THENCE NORTH 00°25'00" WEST 554.68 FEET ALONG SAID EAST LINE TO THE SOUTH LINE OF D.R. DAVIS PUD AMENDED SUBDIVISION ON FILE IN THE TOOELE COUNTY RECORDER'S OFFICE IN ENTRY #252513; THENCE NORTH 89°39'05" EAST 908.51 FEET ALONG SAID SOUTH LINE TO THE SOUTHEAST CORNER OF SAID

Entry: 593342 Page 5 of 5

SUBDIVISION; THENCE NORTH 00°25'43" WEST 670.59 FEET ALONG EAST LINE OF SAID SUBDIVISION TO THE SECTION LINE; THENCE NORTH 89°39'05" EAST 573.03 FEET ALONG SAID SECTION LINE, TO THE POINT OF BEGINNING.

# PARCEL 3:

Utah Water Rights 15-4578, 15-5217, Change Application a44692,

Utah Water Right 15-5285 Change Application a40755

Utah Water Rights 15-878, 15-4579, 15-4646 and Change Application a44593

Utah Water Right 15-5218

Utah Water Right 15-4925, Change Application a33992

Utah Water Right 15-4917 (banked water right credits issued by Stansbury Par Improvement District)