When Recorded Return to Mr. William E. Kenworthy, Jr. Salt Lake County Sewerage Improvement District No. 1 P.O. Box 908 Draper, Utah 84020

Joyce M. Oates

5932915

09/29/94 1:30 PM**NO FEE

KATIE L. DIXON

RECORDER, SALT LAKE COUNTY, UTAM

SL CO SEWERAGE IMP. DIST. 41

RECORDER OF THE PROPERTY OF FEE** REC BY:S NEST DEPUTY - WI

EASEMENT

A portion of the East Half of Northwest Quarter of Section 20, Township 3 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the undersigned GRANTOR(S) hereby grant, convey, sell, and set over unto the Salt Lake County Sewerage Improvement District No. 1, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to lay, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipe lines, manholes, laterals, and other sewer collection and transmission structures and facilities, hereinafter called Facilities, insofar as they lie within the property of the GRANTOR(S), said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel of the GRANTOR'S land lying within a strip five (5) feet wide, said strip extending five (5) feet west of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

Beginning on the Southeast corner of GRANTOR's property, said point lying East 1392.82 feet and North 357.32 feet, more or less, from the South West Corner of said Section 20; and running thence North, along the East line of the Grantor's property, 323.22 feet, to the northeast Corner of said property.

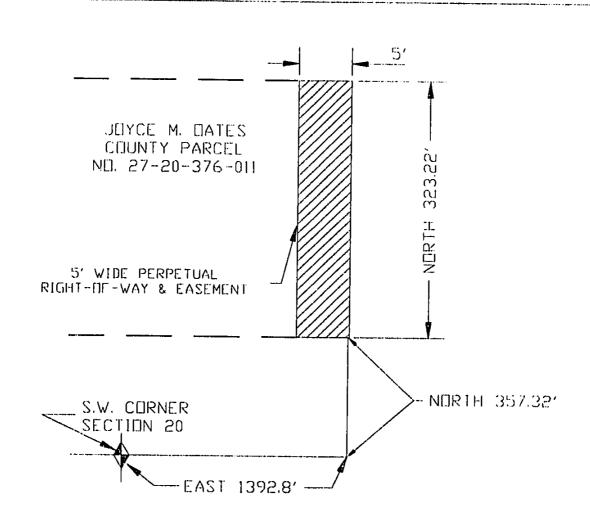
Contains: 0.037 acres (approx. 323.22 1.f.).

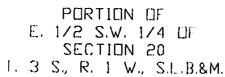
TO HAVE AND TO HOLD the same unto the said GRANTEE, its successors and assigns, so long as such Facilities shall be maintained, with the right of ingress and egress in said GRANTEE, its officers, employees, representatives, agents, and assigns to enter upon the above described property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove and replace said Facilities. During construction periods, GRANTEE and it agents may use such portions of GRANTOR'S property along and adjacent to said right-of-way as may be reasonably necessary in connection with the construction or repair of said Facilities. The contractor performing the work shall restore all property through which the work traverses, to as near its original condition as is reasonably possible.

CRANTOR(S) shall have the right to use said premises except for the purpose for which this right-of-way and easement is granted to the said GRANTEE, provided such use shall not interfere with the Facilities or with the collection and conveyance of sewage through said Facilities, or any other rights granted to the GRANTEE hereunder.

GRANTOR(S) shall not build or construct or permit to be built or constructed any building over or across said right-of-way, nor change the contour thereof in excess of three feet w'thout the written consent of GRANTEE. GRANTEE hereby consents that GRANTOR(S) may construct roads, waterlines, curb, gutter, sidewalks and storm drains at GRANTOR'S expense across the easement where necessary in connection with GRANTOR'S development of the property, provided the use of the Facilities is not impaired, damaged or disturbed thereby. This right-of-way and easement grant shall be binding upon and inure to the benefit of the successors and assigns of the GRANTOR(S) and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTOR(S) have executed their right- of-way and easement this 5 day of August 1994.				
of-way and easement this 5 day of August , 1994.				
County Parcel No. Acreage GRANTOR(S)				
27-20-376-011 0.037 (323.22 1.f.) By: Oske M (56)				
Joyce M./Oates				
STATE OF UTAHNevada)				
COUNTY OF SALT LAKE)				
Eth.				
On the $\frac{3^{24}}{m}$ day of $\frac{HugusT}{m}$, the signer(s)				
of the above instrument, personally appeared before me, and duly				
acknowledged to me they executed the same.				
Constance & Maile				
Notary Public				
My Commission Expires: 7-/4/				
Residing in: has legas, Mevada NOTARY PUBLIC STATE OF NEVADA				
County of Clark				
SID54581\Oatas Constance F. None My Appointment Lixpins July 1, 1997				







(NII SCALE)

FOR
SALT LAKE COUNTY
SEWERAGE IMPROVEMENT
DISTRICT NOW
3800 WEST SEWER LINE PROJECT

GMc2	GILSON,	McKELLAR,	McWHORTER
CONSULTIN	IG ENGINEERS	Draper, Utah	(801) 571-9414