

Record and Return To:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203

Prepared By:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203
(318)432-6157

ENT 59329:2024 PG 1 of 3
ANDREA ALLEN
UTAH COUNTY RECORDER
2024 Aug 30 02:14 PM FEE 40.00 BY TM
RECORDED FOR JPMorganChase - eP4
ELECTRONICALLY RECORDED BY CSC

Servicer Loan #: **690317722**

ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203**, by these presents does convey, assign, transfer and set over to: **NEWREZ LLC f/k/a New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, 55 BEATTIE PLACE MS# 100, GREENVILLE, SC 29601**, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust is recorded in the **Utah County, UT** Official Records.

Original Trustor/Grantor: **STEVE CHRISTIANSEN AND MINDY CHRISTIANSEN, HUSBAND AND WIFE; AS JOINT TENANTS**

Original Trustee/Grantee: **GRIFFITHS & TURNER / GT TITLE SERVICES INC.**

Original Beneficiary: **Mortgage Electronic Registration Systems, Inc., as Beneficiary, as Nominee for STEARNS LENDING, LLC., its Successors and Assigns**

Dated: **11/16/2021** Recorded: **11/22/2021** Instrument: **195943:2021** in **Utah County, UT**

Loan Amount: **\$525,000.00**

Property Address: **758 S 1180 W, LEHI, UT 84043**

Legal: **SEE EXHIBIT A ATTACHED**

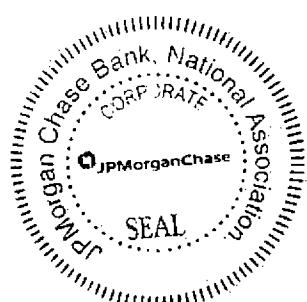
IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the
undersigned effective AUG 26 2024.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: MIRANDA BASS

Name: MIRANDA BASS

Title: Vice President-Doc Execution



STATE OF **Louisiana** }
PARISH OF **Ouachita** } S.S.

On AUG 26 2024, before me appeared MIRRANDA BASS, to
me personally known, who did say that s/he/they is (are) the

Vice President-Doc Execution of **JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION** and that the instrument was signed on behalf of the corporation (or
association), by authority from its board of directors, and that s/he/they acknowledged the
instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.



Notary Public: Ira D. Brown

My Commission Expires: Lifetime
Commission #: 16206

IRA D. BROWN
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID # 16206

EXHIBIT A - LEGAL DESCRIPTION

LOT 103, PLAT "A", COLONIAL PARK, A RESIDENTIAL SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.