

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN & NO/100 dollars (\$10.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A five foot (5') easement being 2.5 feet on either side of buried facilities over the following described property: Beginning 666 feet West of the Southeast corner of the Northwest Quarter of the Northwest Quarter of Section 17, Township 5 North, Range 1 West, Salt Lake Base and Meridian, U. S. Survey; running thence West 132 feet; thence South 136 feet; thence West 132 feet; thence North 360 feet; thence East 264 feet; thence South 195 feet to beginning.

situate in County of WEBER, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 22ND day of MARCH A.D., 1973

At OGDEN, UTAH

Norma A. Kier

James Kier

STATE OF UTAH }
County of Salt Lake } ss.

On the 22ND day of MARCH, A.D. 1973, personally appeared before me NORMA D. KIER - JAMES KIER,

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 22ND day of MARCH

My commission expires 1-2-76

James B. Lillard
Notary Public

591897

42-00

FILED AND RECORDED FOR

Mountain Bell

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RUTH EAMES OLSEN
WEBER COUNTY RECORDER

Edith W. Hub

Sub 1144 Sec 17 5-1W
07-057-0526, 0546

