WHEN RECORDED, MAIL TO:

L. S. MCCULLOUGH, II, ESQ. THE McCULLOUGH GROUP WASHINGTON FEDERAL BANK BUILDING 405 SOUTH MAIN STREET, SUITE 800 SALT LAKE CITY, UTAH 84111 ENT 5915: 2023 PG 1 of 2
Andrea Allen
Utah County Recorder
2023 Jan 31 02:20 PM FEE 40.00 BY CS
RECORDED FOR The McCullough Group, LLC
ELECTRONICALLY RECORDED

## **AFFIDAVIT**

STATE OF UTAH	)
	:SS.
COUNTY OF SALT LAKE	)

The undersigned, having been duly sworn, hereby deposes and says as follows:

- 1. I am (a) a resident of Salt Lake County, State of Utah, (b) over the age of twenty-one years, (c) an attorney with The McCullough Group, and (d) in all respects competent to testify to the matters contained in this Affidavit.
- 2. By inadvertence and mistake, I caused to be recorded two certain *Special Warranty Deeds*, which contained the same typographical error in the legal description. One Special Warranty Deed was recorded on December 22, 2022 as Entry No. 123697-2022, consisting of two pages, Utah County Recorder's Office. The second Special Warranty Deed was recorded on January 24, 2023 as Entry No. 4247-2023, consisting of two pages, Utah County Recorder's Office.
- 3. Notice is hereby given that the execution and recording of the above described documents, with the incorrect legal description, were mistaken. The complete and corrected legal description for the land described in both documents is as follows:

## PARCEL NO. 11:045:0190

COMMENCING AT THE CENTER OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 89 DEGREES 42'21" EAST ALONG ONE QUARTER SECTION LINE 733.10 FEET TO THE NORTHWESTERLY POINT OF ALPINE ESTATES SUBDIVISION PLAT "A"; THENCE SOUTH 49 DEGREES 19'25" WEST ALONG SAID SUBDIVISION 412.63 FEET; THENCE NORTH 57 DEGREES 48'26" WEST 88.14 FEET; THENCE SOUTH 89 DEGREES 42'21" WEST 344.44 FEET; THENCE NORTH 61 DEGREES 39'34" WEST 92.54 FEET; THENCE NORTH 28 DEGREES 20'27" EAST 169.48 FEET; THENCE NORTH 0 DEGREES 17'39" WEST 26.90 FEET TO THE POINT OF BEGINNING.

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LESS AND EXCEPTING THEREFROM A PORTION DEEDED TO ALPINE CITY IN QUIT CLAIM DEED RECORDED AS ENTRY NO. 127582:2005 DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 89 DEGREES 41'52" EAST 31.76 FEET; THENCE SOUTH 28 DEGREES 19'58" WEST 208.33 FEET; THENCE NORTH 61 DEGREES 40'03" WEST 15.0 FEET; THENCE NORTH 28 DEGREES 19'58" EAST 169.5 FEET; THENCE NORTH 0 DEGREES 18'06" WEST 26.89 FEET TO THE POINT OF BEGINNING.

WITNESS the hand of sa	aid Affiant c	on
		THE McCULLOUGH GROUP
		By: L. S. McCullough, II
		L. S. McCullough, II
STATE OF UTAH	)	
COUNTY OF SALT LAKE	: ss. )	
The foregoing Affidavit v	was acknowl	01/31/2023 02:05 PM MST ledged before me on

CHELSEA LEE PLUMHOF Notary Public State of Litch My Commission Expires on: July 20, 2026 Comm. Number: 725650

by L. S. McCullough, II.

01/31/2023 02:03 PM MST

DIGITALLY

NOTARY PUBLIC
Residing At: Salt Lake County

Online Notary Public. This notarial act involved the use of online audio/video communication technology.

4866-9939-7454 - 2 -