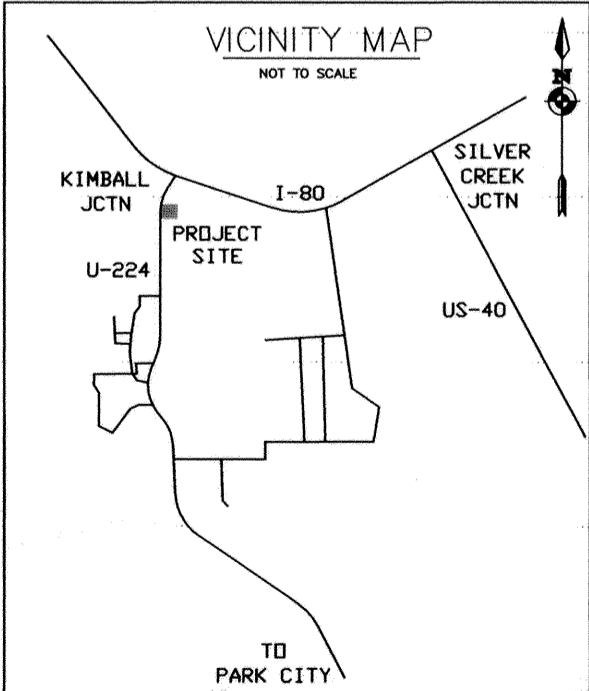
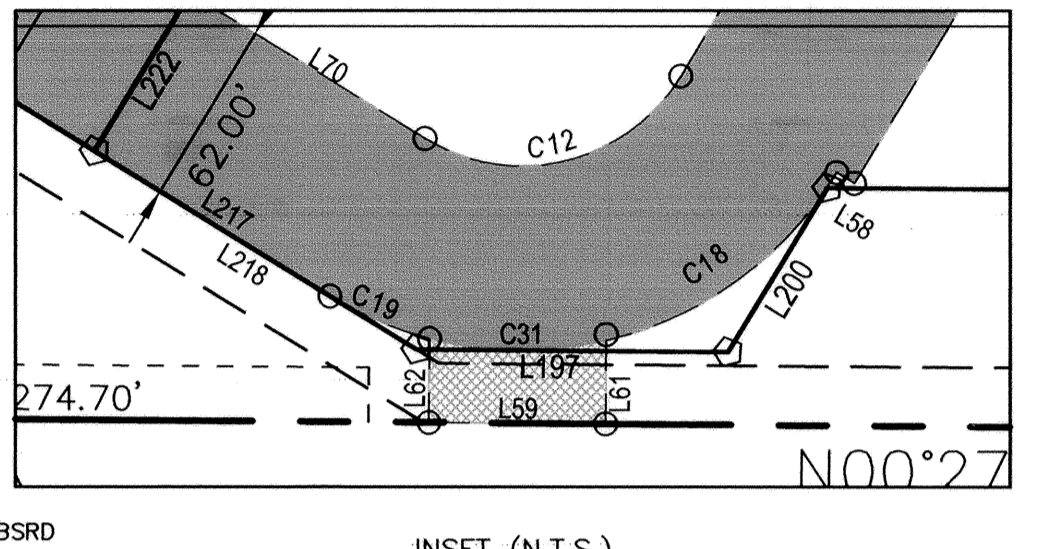
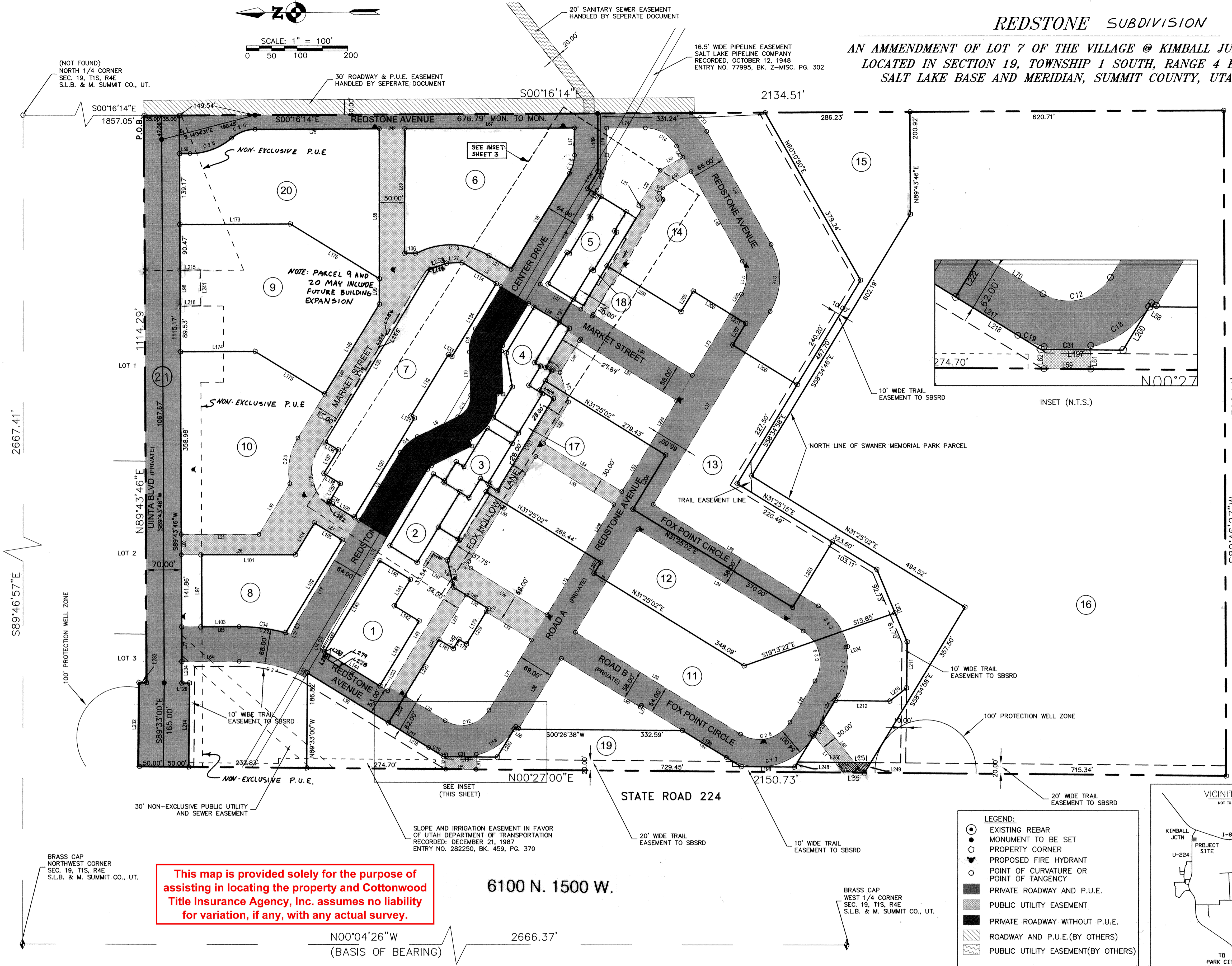


**REDSTONE SUBDIVISION**  
**AN AMMENDMENT OF LOT 7 OF THE VILLAGE @ KIMBALL JUNCTION**  
**LOCATED IN SECTION 19, TOWNSHIP 1 SOUTH, RANGE 4 EAST,**  
**SALT LAKE BASE AND MERIDIAN, SUMMIT COUNTY, UTAH**

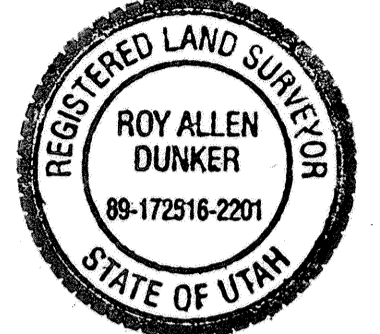


- LEGEND:**
- EXISTING REBAR
  - MONUMENT TO BE SET
  - PROPERTY CORNER
  - PROPOSED FIRE HYDRANT
  - POINT OF CURVATURE OR POINT OF TANGENCY
  - ▬ PRIVATE ROADWAY AND P.U.E.
  - ▬ PUBLIC UTILITY EASEMENT
  - ▬ PRIVATE ROADWAY WITHOUT P.U.E.
  - ▬ ROADWAY AND P.U.E.(BY OTHERS)
  - ▬ PUBLIC UTILITY EASEMENT(BY OTHERS)

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

**BOUNDARY DESCRIPTION**  
 A TRACT OF LAND LOCATED IN SECTION 19, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, SUMMIT COUNTY, UTAH, BEING PART OF LOT 7 OF THE VILLAGE @ KIMBALL JUNCTION, AS RECORDED AS ENTRY NO. 355411 AND ALSO PART OF THE PARCEL NO. 99-79-E-1, RECORDS OF SUMMIT COUNTY, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 COMMENCING AT THE NORTHWEST CORNER OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, SUMMIT COUNTY, UTAH; THENCE ALONG THE NORTH LINE OF SAID SECTION, S89°46'57"E, 2667.41 FEET TO THE NORTH 1/4 CORNER; THENCE ALONG THE QUARTER SECTION LINE, S00°16'14"E, 1857.05 FEET TO POINT OF BEGINNING; THENCE S00°16'14"E, 2134.51 FEET; THENCE S89°46'27"W, 1306.14 FEET; THENCE N00°27'00"E, 2150.73 FEET; THENCE S89°33'00"E, 165.00 FEET; THENCE S00°27'00"W, 15.00 FEET; THENCE N89°43'46"E, 1114.29 FEET TO THE POINT OF BEGINNING AND CONTAINING 63.39 ACRES MORE OR LESS (2,761,310 SQ. FT.).

**SURVEYOR'S CERTIFICATE**  
 I, ROY A. DUNKER, A REGISTERED LAND SURVEYOR, HOLD CERTIFICATE NO. 172516, AS PRESCRIBED BY THE STATE OF UTAH, DO HEREBY CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE AN ACCURATE SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED HERewith, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS TO BE HEREINAFTER KNOWN AS REDSTONE. SIGNED ON THIS 22<sup>ND</sup> DAY OF Dec, 2000.  
 ROY A. DUNKER, P.L.S. #172516



**OWNER'S DEDICATION AND CONSENT TO RECORD**  
 KNOW ALL MEN BY THESE PRESENT THAT THE UNDERSIGNED ARE THE OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS, AND STREETS TOGETHER WITH EASEMENTS AS SET FORTH ON THE ATTACHED PLAN, AND COVENANTS REFERENCED HERETO, HEREAFTER TO BE KNOWN AS "REDSTONE". ALSO THE OWNER HEREBY DEDICATES TO PARK CITY FIRE SERVICE DISTRICT, SUMMIT WATER DISTRICT, UTAH POWER & LIGHT, OQUESTAS GAS AND OTHER SUPPLIERS OF PUBLIC UTILITIES, A NON-EXCLUSIVE EASEMENT, OVER THE COMMON AREAS AND UTILITY EASEMENTS SHOWN ON THIS PLAN FOR THE PURPOSE OF PROVIDING ACCESS FOR UTILITY INSTALLATION, MAINTENANCE, USE AND EVENTUAL REPLACEMENT. ALSO, THE OWNER HEREBY DEDICATES TO SNYDERVILLE BASIN SEWER IMPROVEMENT DISTRICT, A NON-EXCLUSIVE EASEMENT OVER THE ROADS, PRIVATE DRIVEWAYS, COMMON AREA PARCELS, EMERGENCY INGRESS/EGRESS EASEMENTS, AND ALL OTHER EASEMENTS SHOWN ON THIS PLAN FOR THE PURPOSE OF PROVIDING UTILITY INSTALLATION, MAINTENANCE, USE, AND EVENTUAL REPLACEMENT. THE OWNERS DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAN AS INTENDED FOR PUBLIC USE, INCLUDING BUT NOT LIMITED TO, THE DEDICATION ROAD RIGHT OF WAY TO SUMMIT COUNTY FOR ROAD MAINTENANCE. IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS  
 THIS 22<sup>ND</sup> DAY OF December, 2000

Boyer Spring Creek, LLC  
 S&D-Equimark, LLC  
 Fox Point Affordable Housing, LLC  
 Swanner Memorial Park Foundation, Inc.  
 John W. Jarman, deceased  
 Helen B. Jarman, deceased

**ACKNOWLEDGEMENT**  
 STATE OF UTAH COUNTY OF SUMMIT } CC.  
 ON THE 4<sup>TH</sup> DAY OF JANUARY, 2000, PERSONALLY APPEARED BEFORE ME Craig P. SUTLAND, a Notary Public in and for the State of Utah, who being duly sworn did say that he is a manager of FOX POINT AFFORDABLE HOUSING, LLC, AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID COMPANIES BY AUTHORITY OF THE ARTICLES OF SAID COMPANY, AND THE SAID MARK B. BALLI, DULY ACKNOWLEDGED TO ME THAT SAID COMPANIES ACKNOWLEDGED THE SAME.  
 Craig P. SUTLAND, Notary Public  
 Mark B. Balli, Notary Public

**ACKNOWLEDGEMENT**  
 STATE OF UTAH COUNTY OF SUMMIT } CC.  
 ON THE 22<sup>ND</sup> DAY OF December, 2000, PERSONALLY APPEARED BEFORE ME STEVEN B. COOPER, who being duly sworn did say that he is a manager of BOYER SPRING CREEK, LLC, AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID COMPANIES BY AUTHORITY OF THE ARTICLES OF SAID COMPANY, AND THE SAID MARK B. BALLI, DULY ACKNOWLEDGED TO ME THAT SAID COMPANIES ACKNOWLEDGED THE SAME.  
 Steven B. Cooper, Notary Public  
 Mark B. Balli, Notary Public

**ACKNOWLEDGEMENT**  
 STATE OF UTAH COUNTY OF SUMMIT } CC.  
 ON THE 4<sup>TH</sup> DAY OF JANUARY, 2000, PERSONALLY APPEARED BEFORE ME MARK B. MILLER, who being duly sworn did say that he is a manager of S&D-EQUIMARK, LLC, AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID COMPANIES BY AUTHORITY OF THE ARTICLES OF SAID COMPANY, AND THE SAID MARK B. BALLI, DULY ACKNOWLEDGED TO ME THAT SAID COMPANIES ACKNOWLEDGED THE SAME.  
 Mark B. Miller, Notary Public  
 Mark B. Balli, Notary Public

**ACKNOWLEDGEMENT**  
 STATE OF UTAH COUNTY OF SUMMIT } CC.  
 ON THE 3<sup>RD</sup> DAY OF JANUARY, 2000, PERSONALLY APPEARED BEFORE ME PAULA SWANNER, who being duly sworn did say that she is a manager of SWANNER MEMORIAL PARK FOUNDATION, INC., AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID COMPANIES BY AUTHORITY OF THE ARTICLES OF SAID COMPANY, AND THE SAID MARK B. BALLI, DULY ACKNOWLEDGED TO ME THAT SAID COMPANIES ACKNOWLEDGED THE SAME.  
 Paula Swanner, Notary Public  
 Mark B. Balli, Notary Public

**ACKNOWLEDGEMENT**  
 STATE OF UTAH COUNTY OF SUMMIT } CC.  
 ON THE 22<sup>ND</sup> DAY OF December, 2000, PERSONALLY APPEARED BEFORE ME John W. Jarman, who being duly sworn did say that he is a manager of FOX POINT AFFORDABLE HOUSING, LLC, AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID COMPANIES BY AUTHORITY OF THE ARTICLES OF SAID COMPANY, AND THE SAID MARK B. BALLI, DULY ACKNOWLEDGED TO ME THAT SAID COMPANIES ACKNOWLEDGED THE SAME.  
 John W. Jarman, Notary Public  
 Mark B. Balli, Notary Public

**PARK CITY FIRE SERVICE DISTRICT APPROVAL**  
 APPROVED AND ACCEPTED THIS 27<sup>TH</sup> DAY OF JANUARY, A.D. 2001.  
 Scott W. Adams, Fire Marshal

**SNYDERVILLE BASIN SEWER IMPROVEMENT DISTRICT APPROVAL**  
 REVIEWED FOR CONFORMANCE TO SNYDERVILLE BASIN SEWER IMPROVEMENT DISTRICT STANDARDS ON THIS 2<sup>ND</sup> DAY OF February, A.D. 20 01.  
 S.B.S.I.D.

**UTAH POWER & LIGHT COMPANY APPROVAL**  
 APPROVED AND ACCEPTED THIS 10<sup>TH</sup> DAY OF JANUARY, A.D. 2001.  
 R. Duane Layton

**SNYDERVILLE BASIN SPECIAL RECREATION DISTRICT**  
 APPROVED AND ACCEPTED THIS 8<sup>TH</sup> DAY OF March, A.D. 20 01.  
 Bonnie B. Cook, District Administrator

**SUMMIT COUNTY ASSESSOR**  
 ALL TAXES, INTEREST AND PENALTIES OWING TO THIS LAND HAVE BEEN PAID AS OF THIS 6<sup>TH</sup> DAY OF February, A.D. 20 01.  
 Carle D. Richins, Chief Deputy Assessor

**SUMMIT WATER DISTRIBUTION COMPANY**  
 APPROVED FOR CONSIDERATION IN ACCORDANCE WITH SUMMIT WATER DISTRIBUTION COMPANY RULES AND REGULATIONS ON THIS 2<sup>ND</sup> DAY OF Feb., A.D. 20 01.  
 Van F. Weller

**PUBLIC WORKS APPROVAL**  
 APPROVED AND ACCEPTED BY THE SUMMIT COUNTY PUBLIC WORKS SUPERVISOR ON THIS 27<sup>TH</sup> DAY OF May, A.D. 20 01.  
 Muel Offert

**COUNTY PLANNING COMMISSION**  
 APPROVED AND ACCEPTED BY THE SUMMIT COUNTY PLANNING COMMISSION THIS 27<sup>TH</sup> DAY OF March, A.D. 20 01.  
 Chairperson

**COUNTY COMMISSION APPROVAL**  
 PRESENTED TO BOARD OF THE SUMMIT COUNTY COMMISSION ON THIS 27<sup>TH</sup> DAY OF April, A.D. 20 01.  
 County Commission Chairman  
 County Clerk

**COUNTY ENGINEER**  
 I, Derek Rose, SUMMIT COUNTY ENGINEER HEREBY CERTIFY THAT THIS PLAN HAS BEEN EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
 5/22/01  
 County Engineer

**APPROVAL AS TO FORM**  
 APPROVED AS TO FORM ON THIS 13<sup>TH</sup> DAY OF June, A.D. 20 01.  
 Deputy Attorney

**RECORDED #**  
 NO. 591201  
 STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE REQUEST OF Equimark Development, LLC  
 DATE 6-14-2001 TIME 11:59 A.M. BOOK PAGE  
 \$111.00  
 Fee \$  
 County Recorder

**SEAR-BROWN**  
 151 South Regent Street  
 Salt Lake City, UT 84111-1903  
 (801) 323-0887  
 www.searbrown.com

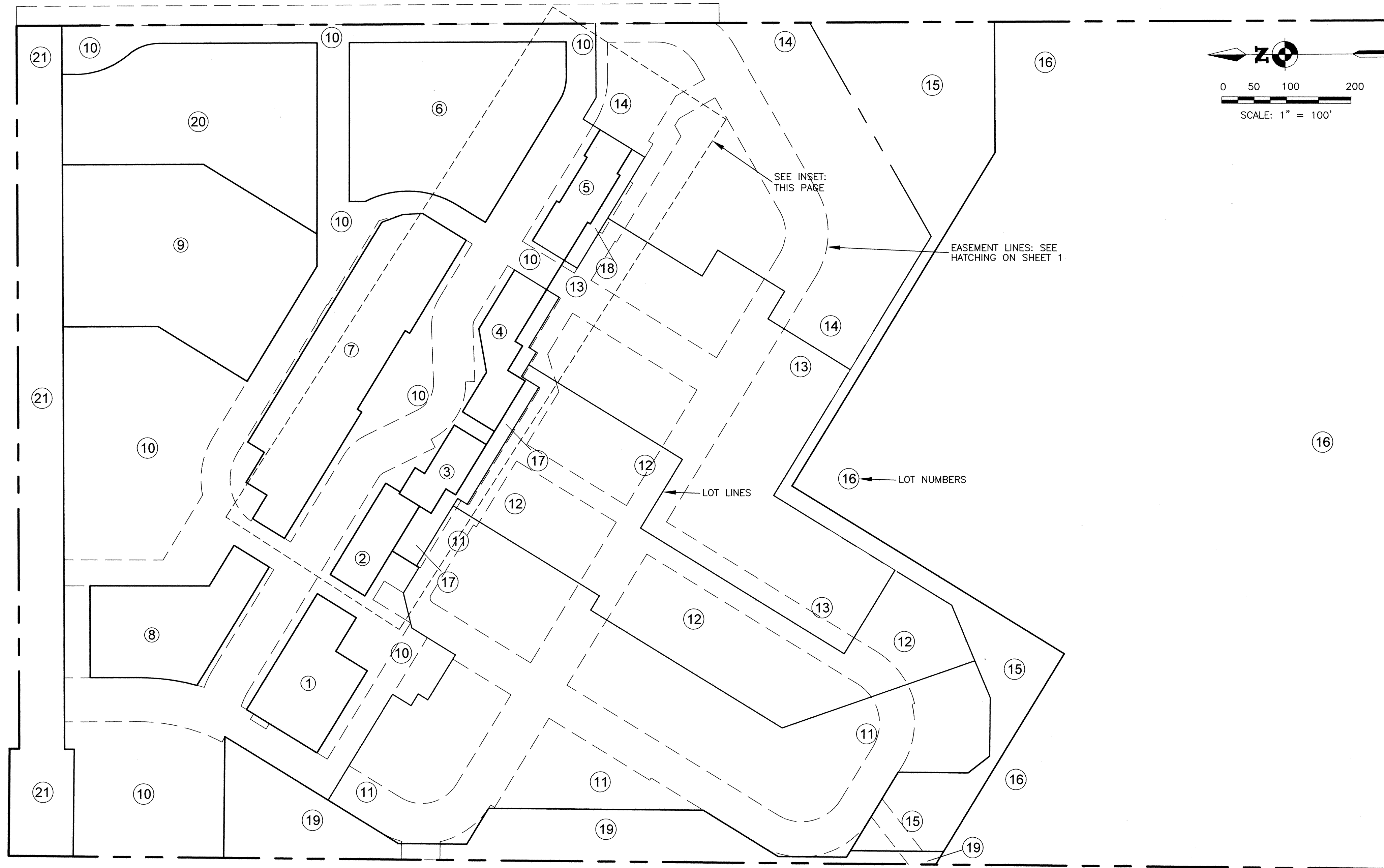
SHEET 1 OF 3  
 PROJECT NO. 14937  
 DRAWING NO. PL-1

LINE TABLE		
LINE	LENGTH	BEARING
L1	92.98	N51°47'57"E
L2	90.08	N31°25'02"E
L3	14.38	S02°01'09"E
L4	14.38	N64°07'18"E
L5	89.09	S26°00'40"E
L6	85.05	N87°59'24"E
L7	97.59	S58°34'58"E
L8	156.35	S58°34'58"E
L9	89.09	S26°00'40"E
L10	85.05	N87°59'24"E
L11	97.59	S58°34'58"E
L12	8.08	S67°51'43"E
L13	181.62	S58°34'58"E
L14	13.29	S67°51'43"E
L15	387.97	S58°34'58"E
L16	52.81	N89°43'46"E
L17	53.68	N89°43'46"E
L18	220.96	S58°34'58"E
L19	215.96	S58°34'58"E
L20	12.45	N58°34'58"W
L21	10.26	S31°25'02"W
L22	80.79	N58°34'58"W
L23	19.17	N60°10'50"E
L24	60.51	S73°17'58"W
L25	153.25	S00°00'00"W
L26	224.71	S00°00'00"W
L27	51.69	N31°25'02"E
L28	4.44	N31°25'02"E
L29	47.43	N76°25'02"E
L30	187.41	N31°25'02"E
L31	7.90	S58°34'58"E
L32	50.95	S31°25'02"W
L33	105.50	S31°25'02"W
L34	60.43	S58°34'58"E
L35	42.58	N00°27'00"E
L36	255.85	N60°10'50"E
L37	443.84	S58°34'58"E
L38	383.00	S31°25'02"W
L39	116.98	S58°34'58"E
L40	25.08	S60°10'50"W
L41	2.46	S58°34'58"E
L42	101.83	S31°25'02"W
L43	246.80	S58°34'58"E
L44	234.08	S58°34'58"E
L45	102.51	N51°47'57"E
L46	221.39	S60°10'50"W
L47	96.13	N31°25'02"E
L48	264.92	N58°34'58"W
L49	233.78	N58°34'58"W
L50	51.81	S29°49'10"E
L51	64.42	S29°49'10"E
L52	95.28	S58°34'58"E
L53	106.41	S58°34'58"E
L54	183.97	N31°25'02"E
L55	183.93	N31°25'02"E
L56	20.67	N00°16'14"W
L57	75.06	N89°43'46"E
L58	7.00	N31°25'02"E
L59	60.00	S00°27'00"W
L60	40.00	N89°43'46"E
L61	28.02	S89°33'19"E
L62	28.25	S89°33'19"E
L63	9.73	N62°29'54"W
L64	113.30	N00°16'17"W
L65	113.30	N00°16'17"W
L66	156.40	N31°25'02"E
L67	335.49	S00°16'14"E
L68	294.40	N90°00'00"E
L69	244.61	N90°00'00"E
L70	93.45	N31°25'02"E
L71	161.18	N58°34'58"W
L72	143.79	S58°34'58"E
L73	142.37	N58°34'58"W
L74	76.13	S00°16'14"E
L75	245.29	S00°16'14"E
L76	236.89	N58°34'58"W
L77	68.00	N89°43'46"E
L78	96.06	N31°25'02"E
L79	237.86	N58°34'58"W
L80	308.68	S58°34'58"E
L81	71.84	S31°25'02"W
L82	61.84	S31°25'02"W
L83	125.78	S58°34'58"E
L84	8.53	N76°25'02"E
L85	5.32	N31°25'00"E
L86	119.07	S58°34'58"E
L87	13.22	S58°34'58"E
L88	73.70	N58°34'58"W
L89	177.25	S31°25'02"W
L90	227.75	N31°25'02"E
L91	225.99	N31°25'02"E
L92	383.00	S31°25'02"W
L93	94.89	S58°34'58"E
L94	383.00	N31°25'02"E
L95	183.08	S31°25'02"E

LINE TABLE		
LINE	LENGTH	BEARING
L96	161.15	S58°34'58"E
L97	141.67	N89°43'46"E
L98	70.00	N89°43'46"E
L99	49.99	N90°00'00"E
L100	51.00	S31°25'02"W
L101	184.71	S00°00'00"W
L102	213.93	S58°34'58"E
L103	73.30	N00°16'17"W
L104	73.39	S58°34'58"E
L105	63.84	S31°25'02"W
L106	24.18	N00°16'14"W
L112	156.38	N90°00'00"W
L114	79.24	N31°25'02"E
L115	106.00	S58°34'58"E
L116	58.00	S31°25'02"W
L117	90.23	N58°34'58"W
L118	13.55	N31°25'02"W
L119	44.00	N58°34'58"W
L120	31.50	S31°25'02"W
L121	212.00	N58°34'58"W
L122	17.50	N31°25'02"E
L123	41.00	N58°34'58"W
L124	21.00	N31°25'02"E
L125	201.00	S58°34'58"E
L126	15.00	S00°27'00"W
L127	30.55	S03°02'05"E
L128	34.81	S20°17'01"E
L129	42.33	S58°34'58"E
L130	228.66	N58°34'58"W
L131	8.00	S31°25'02"W
L132	141.98	N58°34'58"W
L133	8.00	N31°25'02"E
L134	168.08	N58°34'58"W
L135	397.29	S58°34'58"E
L136	30.00	N31°25'02"E
L137	54.17	S58°34'58"E
L138	38.00	N31°25'02"E
L139	37.00	N31°25'02"E
L140	70.71	S31°25'02"W
L141	60.92	N58°34'58"W
L142	57.29	S31°25'02"W
L143	148.94	N58°34'58"W
L144	128.00	N31°25'02"E
L145	209.86	S58°34'58"E
L146	207.34	S58°34'58"E
L147	93.23	N58°34'58"W
L148	58.00	S31°25'02"W
L149	71.17	N58°34'58"W
L150	68.10	S79°59'37"W
L151	44.00	S58°34'58"E
L152	31.50	N31°25'02"E
L153	91.00	S58°34'58"E
L154	91.00	S58°34'58"E
L155	44.00	S58°34'58"E
L156	58.00	S31°25'02"W
L157	88.00	S58°34'58"E
L158	17.50	S31°25'02"W
L159	47.00	S58°34'58"E
L160	26.00	S31°25'02"W
L161	165.00	S58°34'58"E
L162	63.00	N31°25'02"E
L163	162.00	N58°34'58"W
L164	58.00	S31°25'02"W
L165	5.00	S31°25'02"W
L166	47.00	N58°34'58"W
L167	82.00	N58°34'58"W
L168	5.00	N31°25'02"E
L169	72.00	N58°34'58"W
L170	69.00	N58°34'58"W
L171	112.13	N31°25'02"E
L172	5.00	S31°25'02"E
L173	218.22	S00°16'17"E
L174	147.28	N00°16'17"W
L175	161.03	N31°25'02"E
L176	205.92	S31°25'02"W
L177	55.53	N76°25'02"E
L178	17.61	N31°25'02"E
L179	81.60	N58°34'58"W
L180	79.23	N31°25'02"E
L181	33.35	S31°25'02"W
L182	21.15	S58°34'58"E
L183	45.91	N58°34'58"W
L184	48.44	N31°25'02"E
L185	80.94	N58°34'58"W
L186	58.00	N31°25'02"E
L187	17.50	N31°25'02"E
L188	206.00	N58°34'58"W
L189	114.04	S89°43'46"W
L190	13.55	N31°25'02"E

LINE TABLE		
LINE	LENGTH	BEARING
L191	215.00	N58°34'58"W
L192	5.00	N31°25'02"E
L193	88.00	N58°34'58"W
L194	38.54	S58°34'58"E
L195	58.00	S31°25'02"W
L196	44.00	N58°34'58"W
L197	105.72	S00°27'00"W
L198	105.79	S00°27'00"W
L199	196.91	N31°25'02"E
L200	64.59	S58°34'58"E
L201	154.43	N67°09'15"E
L202	25.79	S58°34'58"E
L203	150.51	N58°34'45"W
L204	124.41	N58°34'58"W
L205	46.83	S58°34'58"E
L206	87.46	N31°25'02"E
L207	49.72	N58°34'58"W
L208	149.52	N31°25'02"E
L209	171.29	N31°25'02"E
L210	42.24	S38°02'57"E
L211	90.22	S89°23'22"E
L212	108.13	S00°36'38"W
L213	141.67	N31°25'02"W
L214	165.00	N89°33'00"W
L215	40.00	N00°16'14"W
L216	40.00	S00°16'14"E
L217	93.45	N31°25'02"W
L218	127.81	S31°25'02"W
L219	77.67	S58°34'58"E
L220	129.33	S58°34'58"E
L221	102.75	S58°34'58"E
L222	62.00	S58°34'58"E
L223	18.54	S31°25'02"W
L224	9.86	S31°25'02"W
L225	44.00	S58°34'58"E
L226	108.72	S58°34'58"E
L227	44.00	S31°25'02"W
L228	110.07	S58°34'58"E
L229	102.97	S58°34'58"E
L230	44.73	S58°34'58"E
L231	34.00	S31°25'02"W
L232	165.00	S89°33'00"E
L233	15.00	S00°27'00"W
L234	4.00	S13°34'58"E
L235	19.06	S89°43'46"W
L236	23.24	S31°25'02"W
L237	24.01	N58°34'58"W
L238	30.90	N31°25'02"E
L239	23.24	S31°25'02"W
L240	23.00	S31°25'02"W
L241	70.00	N89°43'46"E
L242	50.00	S00°16'14"E
L243	24.00	S58°34'58"E
L244	23.00	N31°25'02"E
L245	35.00	N58°34'58"W
L246	33.54	N58°34'58"W
L247	68.54	N31°25'02"E
L248	11.66	S58°34'58"E
L249	23.32	S58°34'58"E
L250	144.22	S00°27'00"W
L251	32.16	S00°27'00"W
L252	5.00	N53°13'48"W
L253	237.86	S58°34'58"E
L254	28.78	S58°34'58"E
L255	1.25	S31°25'02"W
L256	1.25	S31°25'02"W
L257	152.49	S58°34'58"E
L258	38.11	N14°22'47"W
L259	14.38	N64°07'18"E
L260	14.38	S02°01'09"E
L261	4.87	S31°25'02"W
L262	93.28	S58°34'58"E
L263	4.87	S31°25'02"W
L264	19.17	S60°10'50"W
L265	191.64	N58°34'58"W
L266	70.60	S58°34'58"E
L267	2.87	N31°25'02"E
L268	227.75	S31°25'08"W
L269	96.06	S31°25'02"W
L270	90.23	N58°34'58"W
L271	13.56	S31°25'02"W
L272	44.00	N58°34'58"W
L273	31.41	S31°25'02"W
L274	212.00	N58°34'58"W
L275	13.39	S31°25'02"W
L276	121.94	N58°34'58"W
L277	1.74	S31°25'02"W
L278	9.72	N58°34'58"W
L279	28.48	N31°25'02"E
L280	9.72	N58°34'58"W
L281	12.73	N31°25'02"E
L282	74.61	N58°34'58"W
L283	24.93	S58°34'58"E
L284	41.89	N58°34'58"W

CURVE TABLE						
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD	CHORD DIR
C1	109.35	95.10	65°53'04"	61.62	103.43	S59°03'42"E
C2	10.23	18.00	32°34'18"	5.26	10.10	N42°17'49"W
C3	10.50	18.00	33°25'38"	5.40	10.35	N75°17'47"W
C4	46.62	82.00	32°34'18"	23.96	45.99	N42°17'49"W
C5	52.30	45.48	65°53'05"	29.47	49.46	S59°03'43"E
C6	47.84	82.00	33°25'38"	24.62	47.16	N75°17'47"W
C7	21.38	132.00	9°16'45"	10.71	21.35	N63°13'20"W
C8	11.01	68.00	9°16'45"	5.52	11.00	N63°13'20"W
C9	73.00	132.00	31°41'16"	37.46	72.08	S74°25'36"E
C10	37.61	68.00	31°41'16"	19.30	37.13	S74°25'36"E
C11	67.70	63.00	61°34'24"	37.54	64.49	S89°01'58"E
C12	98.96	63.00	90°00'00"	63.00	89.10	S13°34'58"E
C13	148.84	145.00	58°48'54"	81.73	142.40	N02°00'35"E
C14	14.14	9.00	90°00'00"	9.00	12.73	N76°25'02"E
C15	137.87	129.00	61°14'11"	76.35	131.40	S89°12'05"E
C16	74.91	71.00	59°54'36"	40.92	71.48	N29°57'18"E
C17	196.35	125.00	90°00'00"	125.00	176.78	S13°34'58"E
C18	98.96	125.00	45°21'39"	52.24	96.40	S35°54'08"E
C19	36.80	125.00	16°51'57"	18.53	36.66	S22°59'03"W
C21	135.43	281.01	27°36'45"	69.06	134.12	N13°32'13"E
C22	104.45	349.01	17°08'49"	52.62	104.06	N08°18'14"E
C23	92.96	125.00	42°36'38"			



- GENERAL NOTES**
- HORIZONTAL DATUM SHOWN HEREON IS REFERENCED TO THE UTAH STATE PLANE COORDINATE SYSTEM OF 1927 (NORTH ZONE).
  - VERTICAL DATUM SHOWN HEREON IS REFERENCED TO THE NATIONAL GEODETIC VERTICAL DATUM OF 1929.
  - AT THE TIME OF THIS SURVEY, NO BUILDING STRUCTURES WERE LOCATED WITH THE PROPERTY.
  - FLOOD INSURANCE RATE MAP SHOWS SUBJECT PROPERTY WITHIN DESIGNATION "C", AREA OF MINIMAL FLOODING.
  - CONTOUR INTERVAL IS 1'.

- NOTES**
- FIRE DEPARTMENT ACCESS ROADS:** AN ALL WEATHER FIRE DEPARTMENT ACCESS ROAD IS REQUIRED TO BE INSTALLED AND MADE SERVICEABLE PRIOR TO THE ISSUANCE OF A BUILDING PERMIT AND/OR COMBUSTIBLE CONSTRUCTION BEING INITIATED. THE ALL-WEATHER FIRE DEPARTMENT ACCESS ROAD IS TO BE MAINTAINED AT ALL TIMES DURING CONSTRUCTION. IN THE EVENT THAT THE ALL-WEATHER ACCESS IS NOT MAINTAINED, THE FIRE DISTRICT RESERVES THE RIGHT TO STOP WORK UNTIL REQUIRED ROADS ARE PLACED BACK IN SERVICE. [UNIFORM FIRE CODE 901.3]
  - WATER SUPPLIES FOR FIRE PROTECTION:** WATER SUPPLIES REQUIRED FOR FIRE PROTECTION ARE TO BE INSTALLED AND MADE SERVICEABLE PRIOR TO THE ISSUANCE OF A BUILDING PERMIT AND/OR COMBUSTIBLE CONSTRUCTION BEING INITIATED. IN THE EVENT THAT THE FIRE PROTECTION WATER SUPPLY IS NOT MAINTAINED, THE FIRE DISTRICT RESERVES THE RIGHT TO STOP WORK UNTIL THE REQUIRED WATER SUPPLY FOR FIRE PROTECTION IS PLACED BACK IN SERVICE. WATER SUPPLIES FOR FIRE PROTECTION MUST BE CLEARLY IDENTIFIED IN A MANNER TO PREVENT OBSTRUCTION BY PARKING AND/OR OTHER OBSTRUCTIONS. EACH WATER SUPPLY FOR FIRE PROTECTION MUST BE MARKED WITH AN APPROVED FLAG TO IDENTIFY ITS LOCATION DURING WINTER CONDITIONS. [UNIFORM FIRE CODE 901.3 AND 901.4.3]
  - REDSTONE SHALL BE RESPONSIBLE FOR ALL "COMMON" SANITARY SEWER LATERALS.
  - THE EASEMENT DEDICATED BY THE OWNER FOR A PUBLIC TRAIL TO SNYDERVILLE BASIN SPECIAL RECREATION DISTRICT (SSRD) IS GRANTED PURSUANT TO THE SSRD TRAILS MASTER PLAN. THE BOYER AND EQUIMARK COMPANIES WILL CONSTRUCT THE TRAILS THROUGH THE REDSTONE PARCELS FOR THE PURPOSE OF PROVIDING PUBLIC TRAIL SEGMENTS IN COMPLIANCE WITH THE COMMUNITY-WIDE TRAIL SYSTEM DEVELOPMENT STANDARDS OF THE SNYDERVILLE BASIN SPECIAL RECREATION DISTRICT. THE PUBLIC TRAILS DEDICATED TO THE SSRD ARE INTENDED FOR THE USE OF THE PUBLIC IN PERPETUITY. TRAIL SURFACES WILL BE MAINTAINED BY THE SSRD. ALL HOLDERS OF PUBLIC OR PRIVATE UTILITY EASEMENTS, IF ANY, AND ALL PARCEL OWNERS WHOSE PARCELS ARE SUBJECT TO THE PUBLIC TRAILS EASEMENT SHALL REPAIR ANY DAMAGE TO THE PUBLIC TRAILS CAUSED BY THEIR CONSTRUCTION, DEVELOPMENT AND MAINTENANCE ACTIVITIES AND SHALL RESTORE THE PUBLIC TRAIL IMPROVEMENTS TO SUBSTANTIALLY THE SAME CONDITION AS EXISTED IMMEDIATELY PRIOR TO ANY CONSTRUCTION, DEVELOPMENT AND MAINTENANCE ACTIVITIES THEREON.

- REFERENCES**
- A MAP ENTITLED "SURVEY PLAT" PREPARED BY COON, KING AND KNOWLTON, DATED FEBRUARY 10, 1981 AND HAVING JOB NO 1183.400 AND 1184.400.
  - A MAP ENTITLED "THE VILLAGE AT KIMBALL JUNCTION" PREPARED BY THE SEAR-BROWN GROUP, INC., DATE DECEMBER 2, 1991 ENTRY #355411.
  - AN ABSTRACT OF TITLE PREPARED BY PARK CITY TITLE COMPANY, DATED JUNE 5, 1997, HAVING COMMITMENT NO. A11918.
  - UTILITY COMPANY RECORD MAPPING (ASSORTED).
  - FLOOD INSURANCE RATE MAP, SUMMIT COUNTY, UTAH, PANEL 525 OF 625, COMMUNITY PANEL NO. 490134 0525 B, EFFECTIVE JULY 17, 1986.

**OWNER'S DEDICATION AND CONSENT TO RECORD**

KNOW ALL MEN BY THESE PRESENT THAT THE UNDERSIGNED ARE THE OWNERS OF THE HEREBY DESCRIBED TRACT OF LAND, AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS, AND STREETS TOGETHER WITH EASEMENTS AS SET FORTH ON THE ATTACHED PLAT, AND COVENANTS REFERENCED HERETO, HEREAFTER TO BE KNOWN AS "REDSTONE". ALSO THE OWNER HEREBY DEDICATES TO PARK CITY FIRE SERVICE DISTRICT, SUMMIT WATER DISTRICT, UTAH POWER & LIGHT, QUESTAR GAS AND OTHER SUPPLIERS OF PUBLIC UTILITIES, A NON-EXCLUSIVE EASEMENT, OVER THE COMMON AREAS AND UTILITY EASEMENTS SHOWN ON THIS PLAT FOR THE PURPOSE OF PROVIDING ACCESS FOR UTILITY INSTALLATION, MAINTENANCE, USE AND EVENTUAL REPLACEMENT. ALSO, THE OWNER HEREBY DEDICATES TO SNYDERVILLE BASIN SEWER IMPROVEMENT DISTRICT, A NON-EXCLUSIVE EASEMENT OVER THE ROADS, PRIVATE DRIVEWAYS, COMMON AREA PARCELS, EMERGENCY INGRESS/EGRESS EASEMENTS, AND ALL OTHER EASEMENTS SHOWN ON THIS PLAT FOR THE PURPOSE OF PROVIDING UTILITY INSTALLATION, MAINTENANCE, USE, AND EVENTUAL REPLACEMENT. THE OWNERS DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, INCLUDING BUT NOT LIMITED TO, THE DEDICATION OF ROAD RIGHT OF WAY TO SUMMIT COUNTY FOR ROAD MAINTENANCE. IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS

THIS 17<sup>TH</sup> DAY OF May, 2001

Lisa Salisbury  
VICE PRESIDENT FOR WELLS FARGO BANK NATIONAL ASSOCIATION

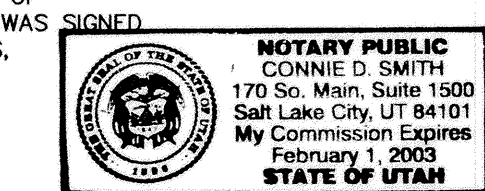
Donald D. Benthoff, Vice President  
SGD INVESTMENTS INC.

**ACKNOWLEDGEMENT**

STATE OF UTAH  
COUNTY OF SUMMIT, CC.  
ON THE 17<sup>TH</sup> DAY OF May, 2001, PERSONALLY APPEARED BEFORE ME LISA SALSIBURY, WHO BEING DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF WELLS FARGO BANK NATIONAL ASSOCIATION AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID COMPANIES BY AUTHORITY OF THE ARTICLES OF SAID COMPANIES, AND THE SAID LISA SALSIBURY DULY ACKNOWLEDGED TO ME THAT SAID COMPANIES EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:

Connie D. Smith  
NOTARY PUBLIC

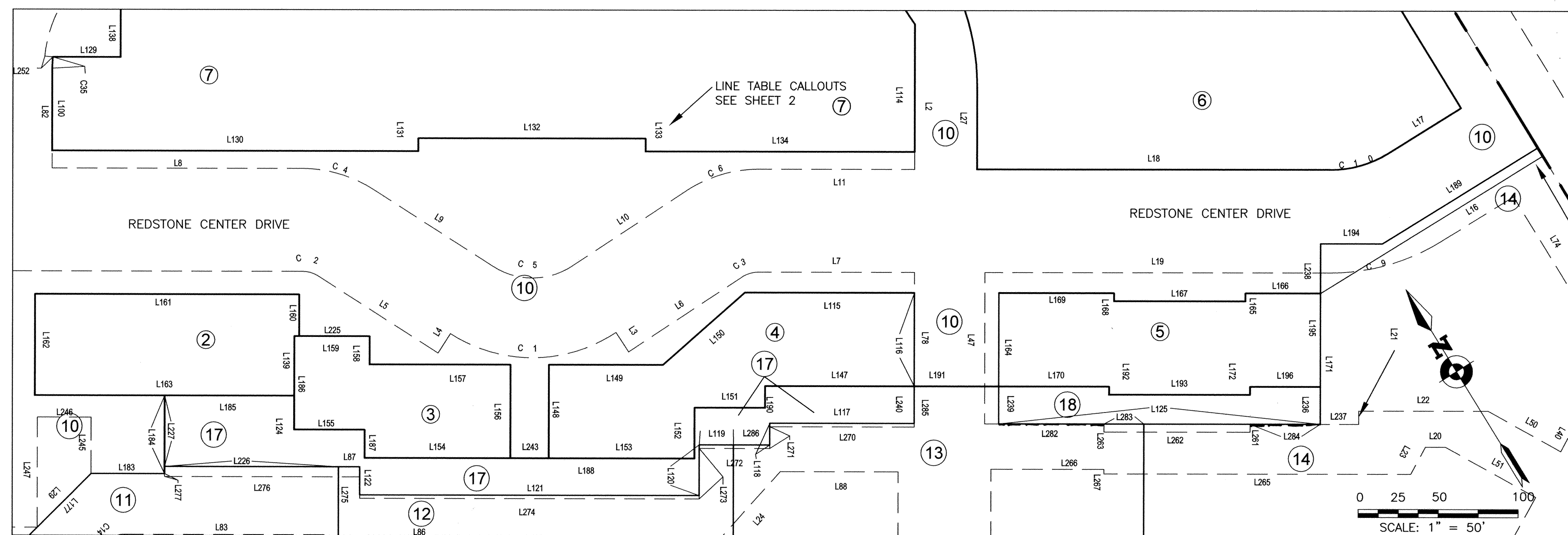
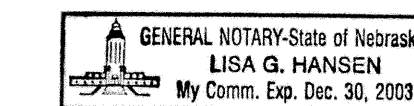


**ACKNOWLEDGEMENT**

STATE OF UTAH  
COUNTY OF SUMMIT, CC.  
ON THE 17<sup>TH</sup> DAY OF May, 2001, PERSONALLY APPEARED BEFORE ME LISA G. HANSEN, WHO BEING DULY SWORN DID SAY THAT SHE IS A VICE PRESIDENT OF SGD INVESTMENTS AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID COMPANIES BY AUTHORITY OF THE ARTICLES OF SAID COMPANY, AND THE SAID LISA G. HANSEN DULY ACKNOWLEDGED TO ME THAT SAID COMPANIES EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:

Lisa G. Hansen  
NOTARY PUBLIC



<p>RECORDED #</p> <p>NO. 591201</p> <p>STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE REQUEST OF Equimark Development</p> <p>DATE 6-14-2001 TIME 11:57 A.M. BOOK PAGE</p> <p>4111.0 FEE \$</p> <p>Travis S. Bowen, Deputy COUNTY RECORDER</p>	<p><b>SEAR-BROWN</b></p> <p>151 South Regent Street Salt Lake City, UT 84111-1903 (801) 323-0887 www.searbrown.com</p>	<p>SHEET 3 OF 3</p> <p>PROJECT NO. 14937</p> <p>DRAWING NO. PL-3</p>
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