

590855 PIPELINE EASEMENT 35

KNOW ALL MEN BY THESE PRESENT, that CDI LTD, a limited Partnership, of the City of Salt Lake City, State of Utah, for and in consideration of one (\$1) dollar and other good and valuable considerations in hand paid, does hereby grant and convey to the City of Layton, a municipal corporation duly organized and existing under and by virtue of the constitution of the state of Utah, an easement and right-of-way for a culinary water line across, in, through and under the following described real property situated in the City of Layton, State of Utah, to wit:

CENTERLINE description for a 10 ft waterline easement at Antelope Square Shopping Center, Layton, Utah Beg at a point on the North R/W LINE of 2000 N. Street Layton, Utah. Said point being S89°47'W, 998.88 ft and N0°13'W, 50.00 ft from the S 1/4 Cor, Sec 7, T4N, R1W, SLB&M and running thence N36°47'W, 650.00 ft: thence N33°31'28"W, 268.12 ft.

Also including the following described centerline easement: Beginning at a point on the North R/W line of 2000 North Street Layton, Utah, said point being N0°03' 10"E, 50.00 ft. and S89°47'W 532.66 ft. from the S 1/4 Cor Sec 7, T4N, R1W, SLB&M, and running thence N0°03'10"E, 755.61 ft; thence S89°43'40"W, 993.00 ft; thence S53°13'W, 32.53 ft. to the Easterly R/W line of U.S. Highway 91.

Recorded at request of Layton City
 Date APR 23 1981
 By *[Signature]*
 Fee Paid \$ 24.00
 CAROL DEAN PAGE Recorder Davis County
 Deputy Book 865 Page 35

09-022-0052

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- Platted
- On Margin
- Compared
- Abstracted
- Indexed
- Entered

Reserving, however, to the undersigned, his heirs and assigns, the right to utilize and enjoy the above described premises providing the same shall not interfere with the construction, maintenance, repairing, inspection, and operation of said water line, and providing further that the grantor shall not erect or place any building or tree on the above described right-of-way and the city shall not be liable for their removal if they are so placed.

SIGNED AND DELIVERED this 16 day of MARCH, A.D. 1981.

[Signature]

STATE OF UTAH
COUNTY OF DAVIS

On the 16 day of MARCH, 1981, personally appeared before me Carol R. Gasser, the signer (s) of the foregoing instrument, who duly acknowledged to me that he executed the same.

[Signature]
NOTARY

My Commission expires: 10-1-83 residing in SALT LAKE.

437 N. Wasatch Dr
Lay 84041