

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE & No/100 dollars (\$1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: A 5 foot easement over the property, the specific description to be filled in at a later time.

A five foot (5') easement being 2.5 feet on either side of a buried telephone cable over the following described property: Beginning 1050.85 feet South and 527 feet more or less East of the Northwest corner of the Northwest Quarter of Section 31, Township 6 North, Range 1 West, Salt Lake Base and Meridian, U. S. Survey; running thence East 343.62 feet more or less; thence South 328.40 feet; thence West 343.62 feet more or less; thence North 320 feet to beginning.

situate in County of WEBER, State of UTAH TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 12TH day of DEC. A.D., 1972.

At OGDEN, UTAH

Jay Wadman, President, Wadman Construction Co.

STATE OF UTAH } ss. County of Salt Lake

On the 12TH day of DECEMBER, A.D. 1972, personally appeared before me JAY WADMAN, PRESIDENT, WADMAN CONSTRUCTION CO. the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 12TH day of DECEMBER

My commission expires 1-2-76

James B. Laddiard, Notary Public

Plot 14014 Sec 31 6-1W 14-037-0008



589245 \$2.00

FILED AND RECORDED FOR Mtn. Bell 1973 MAR 15 PM 2 45

RUTH EAMES OLSEN, WEBER COUNTY RECORDER

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