

WHEN RECORDED,
PLEASE RETURN TO:
Taylor R. Jones
5732 South 1475 East, Suite 200
Ogden, Utah 84403

SUBSTITUTION OF TRUSTEE

NOTICE IS HEREBY GIVEN, that Taylor R. Jones, 5732 South 1475 East, Suite 200, Ogden, Utah 84403, is hereby appointed Successor Trustee under that certain Trust Deed dated October 5, 2022, and executed by Shoshone Village, LLC, a Utah limited liability company, whose mailing address is 333 E. Coventry Way, Stansbury Park, UT 84074, as "Trustor", in which Checketts Development, LLC, a Utah limited liability company, was named as Beneficiary, and Cottonwood Title Insurance Agency, Inc. a Utah Corporation, as Trustee, and filed for record in the office of the Tooele County Recorder, State of Utah, on October 6, 2022, as Entry No. 580743, of the Official Records.

Said real property is situated in Tooele County, State of Utah, and more particularly described as follows:

Tax ID No. 01-401-0-0001 and 01-401-0-0002 (Tooele County)

Legal Description attached as Exhibit "A"

The undersigned, the current Beneficiary, hereby ratifies, approves, and confirms all action taken by the successor Trustee, Taylor R. Jones, on the Beneficiary's behalf, in connection with the Trust Deed referenced above before this Substitution of Trustee is recorded.

DATED this 2nd day of May, 2023.

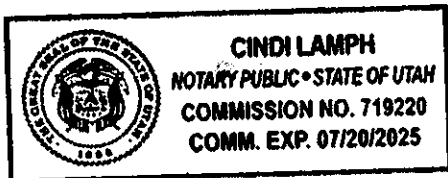
CHECKETTS DEVELOPMENT, LLC

By: *Braden Checketts*
Its: *Manager*

Braden Checketts

STATE OF UTAH)
 :SS
COUNTY OF Weber)

On the 2nd day of May, 2023, personally appeared before me Braden Checketts, who, being by me duly sworn, did say that (s)he is an authorized representative of CHECKETTS DEVELOPMENT, LLC, and that the within and foregoing instrument was signed on behalf of said company in his/her authorized and stated capacity.



Cindi Lamph
NOTARY PUBLIC

EXHIBIT A**PARCEL 1:**

A PARCEL OF LAND, SITUATE IN THE NORTH HALF OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH QUARTER CORNER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 89°39'05" EAST 2,641.25 FEET ALONG THE SECTION LINE TO THE EAST SECTION LINE OF SAID SECTION; THENCE SOUTH 00°25'49" EAST 1,224.50 FEET ALONG SAID SECTION LINE TO THE NORTH LINE OF THE DEDICATED PUBLIC RIGHT-OF-WAY ON FILE IN THE TOOELE COUNTY RECORDER'S OFFICE IN ENTRY NO. 278669; THENCE SOUTH 89°38'34" WEST 3,670.10 FEET ALONG SAID NORTH LINE; THENCE NORTH 00°25'27" WEST 1,225.05 FEET TO THE QUARTER SECTION LINE; THENCE NORTH 89°39'05" EAST 1,028.72 FEET ALONG SAID SECTION LINE, TO THE POINT OF BEGINNING.

PARCEL 2:

A PARCEL OF LAND, SITUATE IN THE NORTH HALF OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SECTION LINE, SAID POINT BEING SOUTH 89°39'05" WEST 1028.72 FEET FROM THE NORTH QUARTER CORNER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 00°25'27" EAST 1,225.05 FEET TO THE NORTH LINE OF THE DEDICATED PUBLIC RIGHT-OF-WAY ON FILE IN THE TOOELE COUNTY RECORDER'S OFFICE IN ENTRY #278669; THENCE SOUTH 89°38'34" WEST 1,481.56 FEET ALONG SAID NORTH LINE TO THE EAST LINE OF STATE ROAD 36; THENCE NORTH 00°25'00" WEST 554.68 FEET ALONG SAID EAST LINE TO THE SOUTH LINE OF D.R. DAVIS PUD AMENDED SUBDIVISION ON FILE IN THE TOOELE COUNTY RECORDER'S OFFICE IN ENTRY #252513; THENCE NORTH 89°39'05" EAST 908.51 FEET ALONG SAID SOUTH LINE TO THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE NORTH 00°25'43" WEST 670.59 FEET ALONG EAST LINE OF SAID SUBDIVISION TO THE SECTION LINE; THENCE NORTH 89°39'05" EAST 573.03 FEET ALONG SAID SECTION LINE, TO THE POINT OF BEGINNING.

PARCEL 3:

Utah Water Rights 15-4578, 15-5217, Change Application a44692;
 Utah Water Right 15-5285 Change Application a40755
 Utah Water Rights 15-878, 15-4579, 15-4646 and Change Application a44593
 Utah Water Right 15-5218
 Utah Water Right 15-4925 and Change Application a33992