



ACKNOWLEDGMENT
STATE OF UTAH S.S.
COUNTY OF Salt Lake
ON THE 18th DAY OF June 1992 PERSONALLY
APPEARED BEFORE ME
Tory Mascaro
WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT
He IS (ARE) THE Partnership
OF Mascaro Family Partnership
AND THAT THE WITHIN OWNER'S
DEDICATION WAS SIGNED IN BEHALF OF SAID Partnership
BY AUTHORITY OF Its by-laws
AND THE SAID Tory Mascaro
ACKNOWLEDGED TO ME THAT SAID Mascaro Family Partnership
EXECUTED THE SAME.
MY COMMISSION EXPIRES 6/17/93 NOTARY PUBLIC
RESIDING IN Salt Lake County



HI-COUNTRY ESTATES II

MURPHY SUBDIVISION
LOT 1

E/4 COR SEC 9
T4S, R2W,
51B1M

SURVEYOR'S CERTIFICATE

I, Jack L. DeMass, do hereby certify that I am a Registered Civil Engineer, and of Land Surveyor, and that I hold certificate No. 3552, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as MASCARO ESTATES SUBDIVISION and that same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet the frontage, width and area requirements of the applicable zoning ordinance. (FA 2.5 Zone)

LEGAL DESCRIPTION

BEGINNING AT A POINT LOCATED ON THE SOUTH SECTION LINE OF SECTION 9, SAID POINT BEING N89°46'58"W, 1314.92 FEET FROM THE SOUTHEAST CORNER OF SECTION 9, TOWNSHIP 4 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE N89°46'58"W, 1467.00 FEET ALONG SAID SECTION LINE TO THE SOUTHEAST CORNER OF WILLIS-MASCARO SUBDIVISION; THENCE N00°05'51"E, 317.55 FEET ALONG THE EAST BOUNDARY LINE OF SAID SUBDIVISION TO A POINT LOCATED ON THE EAST BOUNDARY LINE OF VINSON SUBDIVISION; THENCE THE FOLLOWING THREE COURSES ALONG SAID BOUNDARY LINE: 85°03'00"W, 29.42 FEET; THENCE N89°46'58"W, 16.00 FEET; THENCE N00°05'51"E, 311.54 FEET TO THE NORTHEAST CORNER OF SAID VINSON SUBDIVISION; THENCE N89°46'58"W, 302.47 FEET ALONG THE NORTH BOUNDARY LINE OF SAID SUBDIVISION TO THE CENTER LINE OF ROSE CANYON ROAD; THENCE THE FOLLOWING COURSES ALONG SAID CENTERLINE: S18°24'11"W, 83.24 FEET; THENCE 207.48 FEET ALONG THE ARC OF A 370.00 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS S02°20'26"W, 204.89 FEET); THENCE 165.83 FEET ALONG THE ARC OF A 400.00 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS S01°51'25"W, 154.64 FEET); THENCE S10°01'11"W, 199.56 FEET TO THE SOUTH SECTION LINE OF SECTION 9; THENCE ALONG SAID SECTION LINE N89°46'58"W, 25.37 FEET; THENCE N16°01'11"E, 203.88 FEET; THENCE 155.46 FEET ALONG THE ARC OF A 375.00 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS N01°51'25"W, 154.05 FEET); THENCE 21.63 FEET ALONG THE ARC OF A 375.00 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS N02°20'26"E, 218.73 FEET); THENCE N18°24'11"W, 83.24 FEET; THENCE 186.09 FEET ALONG THE ARC OF A 375.00 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS N04°39'24"E, 178.36 FEET); THENCE N00°53'56"E, 25.00 FEET; THENCE N89°46'58"W, 349.58 FEET; THENCE N00°05'51"E, 354.63 FEET TO THE SOUTH BOUNDARY LINE OF HI-COUNTRY ESTATES II; THENCE S89°52'08"W, 1402.00 FEET ALONG SAID BOUNDARY LINE TO THE WEST BOUNDARY OF LOT 1 IN SAID SUBDIVISION; THENCE S00°05'45"E, 1322.84 FEET ALONG THE WEST BOUNDARY LINE OF SAID SUBDIVISION TO THE POINT OF BEGINNING.
CONTAINS: 47.0532 ACRES - 18 LOTS

HERITAGE FIDELITY PROPERTY

Beginning at a point which is 244.17 feet south and 80.00 feet west from the S.E. Corner of Section 9, T4S, R2W, 51B1M and running thence S89°46'58"W, 437.68 feet; thence S55°45'E, 48.10 feet; thence S04°05'10"W, 82.50 feet; thence S00°00'00"W, 148.20 feet to the point of beginning.
DATE: June 24, 1991 Contains .42 AC.

OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the **MASCARO ESTATES SUBDIVISION** do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.
In witness whereof we have hereunto set our hands this day of _____ A.D., 19__

Mascaro Family Partnership
Tory Mascaro
Tom Mascaro, General Partner
Neil S. Somers, General Partner
Stephen R. Furr
Ralph E. Hoff
James C. Son
Kevin P. Hodkinson
Tom W. DeHoff, Secretary
Jerris L. Buseman
Kenneth L. Jones
Diana P. Moeringer
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

ACKNOWLEDGMENT

STATE OF UTAH S.S.
County of Salt Lake
On the 18th day of June A.D., 1992 personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, _____ in number, who duly acknowledged to me that Stephen R. Furr signed it freely and voluntarily and for the uses and purposes therein mentioned.
MY COMMISSION EXPIRES: 12-7-92 Diana P. Moeringer
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

MASCARO ESTATES SUB

A SUBDIVISION LOCATED IN THE SOUTH 1/2 OF SECTION 9, T4S, R2W, SALT LAKE BASE & MERIDIAN
RECORDED # 5875822

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF MASCARO ESTATES SUB
DATE: 7-8-94 TIME: 8:44 A.M. BOOK: 94-7 PAGE: 214
FEE \$ 18.00
DEPUTY SALT LAKE COUNTY RECORDER

ACKNOWLEDGMENT
STATE OF UTAH S.S.
COUNTY OF Salt Lake
ON THE 11th DAY OF July A.D., 1992 personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, _____ in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.
MY COMMISSION EXPIRES: 7-1-93 Jack L. DeMass
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

PL90-103	PLANNING COMMISSION APPROVED THIS 15th DAY OF Dec 1991 BY THE SALT LAKE COUNTY PLANNING COMMISSION <u>Barbara Hojman</u> CHAIRMAN, SALT LAKE CO. PLANNING COMM.	BOARD OF HEALTH APPROVED THIS 30th DAY OF Jan A.D., 1992 <u>Director S. L. CO. BOARD OF HEALTH</u> DIRECTOR, S. L. CO. BOARD OF HEALTH	FLOOD CONTROL DEPT. APPROVED THIS _____ DAY OF _____ A.D., 19__ FLOOD CONTROL COORDINATOR	DEVELOPMENT SERVICES DIVISION I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE _____ DIRECTOR _____ 400-04246, 047, 50, 004, 055 300-028, 029, 037	APPROVAL AS TO FORM APPROVED AS TO FORM THIS 11 DAY OF July A.D., 1992 <u>Jack L. DeMass</u> SALT LAKE COUNTY ATTORNEY	COUNTY COMMISSION PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS 13th DAY OF July A.D., 1992 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>Chairman</u> CHAIRMAN, BD OF CO COMM.
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FORM APPROVED BY BOARD OF SALT LAKE COUNTY COMMISSIONERS JULY 12, 1991

DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER
94-7P-214

DRAWING NUMBER

1 of 2

94-7-214

INDIVIDUAL ACKNOWLEDGEMENT

ON THE 31 DAY OF March A.D. 1994 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE COUNTY OF SALT LAKE IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNERS DEDICATION IN NUMBER WHO DULY ACKNOWLEDGED TO ME THAT SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED

MY COMMISSION EXPIRES: 3/1/95

NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY

INDIVIDUAL ACKNOWLEDGEMENT

ON THE 31 DAY OF March A.D. 1994 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE COUNTY OF SALT LAKE IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNERS DEDICATION IN NUMBER WHO DULY ACKNOWLEDGED TO ME THAT SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED

MY COMMISSION EXPIRES: 3/1/95

NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY

ACKNOWLEDGMENT STATE OF CALIF. S.S. COUNTY OF Riverside ON THE 1st DAY OF June 1994 PERSONALLY APPEARED BEFORE ME Tim G. Collins WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE IS/ARE THE Vice President OF Directors Mortgage Loan Corp. DBA Courtesy Funding AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID Corporation BY AUTHORITY OF AND THE SAID AND THE SAID ACKNOWLEDGED TO ME THAT SAID Tim G. Collins EXECUTED THE SAME. MY COMMISSION EXPIRES 3/1/95 NOTARY PUBLIC RESIDING IN Riverside County

ACKNOWLEDGMENT STATE OF CALIF. S.S. COUNTY OF SANTA CLARA ON THE 22nd DAY OF May 1994 PERSONALLY APPEARED BEFORE ME Bryan J. Koozekan WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE IS/ARE THE Vice President OF Mortgage Company OF AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID Corporation BY AUTHORITY OF AND THE SAID ACKNOWLEDGED TO ME THAT SAID Bryan J. Koozekan EXECUTED THE SAME. MY COMMISSION EXPIRES 10/22/94 NOTARY PUBLIC RESIDING IN SANTA CLARA CO COUNTY OF SANTA CLARA

ACKNOWLEDGMENT STATE OF UTAH County of Salt Lake On the 31 day of March 1994 personally appeared before me Susan O. Taylor the signer(s) of the above Owner's Dedication, in number, who duly acknowledged to me that he/she/they signed it freely and voluntarily and for the uses and purposes therein mentioned. My Commission Expires: 1-9-1997 NOTARY PUBLIC Residing at Salt Lake City

ACKNOWLEDGMENT STATE OF UTAH County of Salt Lake On the 2nd day of April 1994 personally appeared before me the signer(s) of the above Owner's Dedication, in number, who duly acknowledged to me that he/she/they signed it freely and voluntarily and for the uses and purposes therein mentioned. My Commission Expires: 10-14-96 NOTARY PUBLIC Residing at 1242 S. Ogden Lane Riverton, Utah

ACKNOWLEDGMENT STATE OF UTAH County of Salt Lake On the 1st day of April 1994 personally appeared before me the signer(s) of the above Owner's Dedication, in number, who duly acknowledged to me that he/she/they signed it freely and voluntarily and for the uses and purposes therein mentioned. My Commission Expires: August 20 1997 NOTARY PUBLIC Residing at Salt Lake County

ACKNOWLEDGMENT STATE OF UTAH County of Salt Lake On the 27th day of April 1994 personally appeared before me the signer(s) of the above Owner's Dedication, in number, who duly acknowledged to me that he/she/they signed it freely and voluntarily and for the uses and purposes therein mentioned. My Commission Expires: 10-4-97 NOTARY PUBLIC Residing at 1000 W. 1000 S. Salt Lake City, Utah

ACKNOWLEDGMENT STATE OF UTAH County of Salt Lake On the 9th day of April 1994 personally appeared before me the signer(s) of the above Owner's Dedication, in number, who duly acknowledged to me that he/she/they signed it freely and voluntarily and for the uses and purposes therein mentioned. My Commission Expires: 3-30-95 NOTARY PUBLIC Residing at 520 PCE - 84115

ACKNOWLEDGMENT STATE OF UTAH County of Salt Lake On the 14th day of April 1994 personally appeared before me the signer(s) of the above Owner's Dedication, in number, who duly acknowledged to me that he/she/they signed it freely and voluntarily and for the uses and purposes therein mentioned. My Commission Expires: Aug 1, 1996 NOTARY PUBLIC Residing at 1000 W. 1000 S. Salt Lake City, Utah

SURVEYOR'S CERTIFICATE

I, RALPH E. GOPF, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, AND OR LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 144147 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS

MASCARO ESTATES SUB.

AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT, I FURTHER CERTIFY THAT ALL LOTS MEET THE FRONTAGE, WIDTH, AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCE.

LEGAL DESCRIPTION

SEE SHEET 1 OF 2 FOR LEGAL DESCRIPTION

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE

MASCARO ESTATES SUB.

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE

IN WITNESS WHEREOF HAVE HEREUNTO SET HAND THIS DAY OF A.D. 1994

Laura Kilpack With Gift Directors Mortgage Loan Corporation DBA Courtesy Funding By Tom G. Collins Title Vice President Medallion Mortgage Co. By Ray K. Title Assistant Secretary

MASCARO ESTATES SUB.

SHEET 2 OF 2

A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 2 WEST SALT LAKE BASE AND MERIDIAN

ACKNOWLEDGMENT STATE OF UTAH S.S. COUNTY OF Salt Lake ON THE 31 DAY OF March 1994 PERSONALLY APPEARED BEFORE ME Lowell Hamilton WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE IS/ARE THE Sr. Dist. Service Rep. OF HERRIMAN PIPELINE & DEVELOPMENT COMPANY AND THAT THE WITHIN SUBORDINATION WAS SIGNED IN BEHALF OF SAID HERRIMAN PIPELINE & DEVELOPMENT CO. BY AUTHORITY OF AND THE SAID ACKNOWLEDGED TO ME THAT SAID Lowell Hamilton EXECUTED THE SAME. MY COMMISSION EXPIRES 3/1/95 NOTARY PUBLIC RESIDING IN HERRIMAN UT

ACKNOWLEDGMENT STATE OF UTAH County of Salt Lake On the 31 day of March 1994 personally appeared before me the signer(s) of the above Owner's Dedication, in number, who duly acknowledged to me that he/she/they signed it freely and voluntarily and for the uses and purposes therein mentioned. My Commission Expires: 3/1/95 NOTARY PUBLIC Residing at HERRIMAN UT

ACKNOWLEDGMENT STATE OF UTAH S.S. COUNTY OF Salt Lake ON THE 31st DAY OF March 1994 PERSONALLY APPEARED BEFORE ME Martin J. Steinfeldt WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE IS/ARE THE Sr. Dist. Service Rep. OF Utah Power & Light Company AND THAT THE WITHIN SUBORDINATION WAS SIGNED IN BEHALF OF SAID Utah Power & Light Company BY AUTHORITY OF Co. Agent AND THE SAID Martin J. Steinfeldt ACKNOWLEDGED TO ME THAT SAID Utah Power & Light Company EXECUTED THE SAME. MY COMMISSION EXPIRES 10/22/94 NOTARY PUBLIC RESIDING IN Salt Lake

ACKNOWLEDGMENT STATE OF UTAH S.S. COUNTY OF Salt Lake ON THE 7th DAY OF April 1994 PERSONALLY APPEARED BEFORE ME Edward Huiuh WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE IS/ARE THE Director OF Board of Water Resources AND THAT THE WITHIN SUBORDINATION WAS SIGNED IN BEHALF OF SAID Board of Water Resources BY AUTHORITY OF AND THE SAID ACKNOWLEDGED TO ME THAT SAID Board of Water Resources EXECUTED THE SAME. MY COMMISSION EXPIRES 10/22/97 NOTARY PUBLIC RESIDING IN Salt Lake City, UT

ACKNOWLEDGMENT STATE OF UTAH County of Salt Lake On the 5th day of April 1996 personally appeared before me the signer(s) of the above Owner's Dedication, in number, who duly acknowledged to me that he/she/they signed it freely and voluntarily and for the uses and purposes therein mentioned. My Commission Expires: 6/23/96 NOTARY PUBLIC Residing at Riverton, Utah

PLANNING COMMISSION APPROVED THIS DAY OF A.D. 1994 BY THE SALT LAKE COUNTY PLANNING COMMISSION CHAIRMAN, SALT LAKE COUNTY PLANNING COMM.

BOARD OF HEALTH APPROVED THIS DAY OF A.D. 1994 DIRECTOR, S. L. CO. BOARD OF HEALTH

FLOOD CONTROL DEPT. APPROVED THIS DAY OF A.D. 1994 FLOOD CONTROL COORDINATOR

DEVELOPMENT SERVICES DIVISION I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE DATE DIRECTOR

APPROVAL AS TO FORM APPROVED AS TO FORM THIS DAY OF A.D. 1994 SALT LAKE COUNTY ATTORNEY

COUNTY COMMISSION PRESENTED TO THE BOARD OF SALT LAKE COUNTY THIS DAY OF A.D. 1994 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. ATTEST: SALT LAKE COUNTY CLERK CHAIRMAN, BD. OF CO. COMM.

RECORDED # 6875822 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF MASCARO ESTATES SUB DATE 7-18-94 TIME 8:44 A.M. BOOK 94-7 PAGE 214 # 7800 FEE DEPUTY SALT LAKE COUNTY RECORDER

94-7-214

DRAWING NUMBER 94-7P-214 2 of 2 DRAWING NUMBER 94-7P-214