

#58753

No. 7228

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:, WHEREAS, George A. Williams, and John H. Williams, of Kanarra of the County of Iron State of Utah, heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of the said State in such case made and provided, And Whereas, the said George A. Williams and John H. Williams have paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of Two Hundred and Forty (\$240.00) Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah:

Now, Therefore, I William Spry, Governor in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this Patent, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said George A. Williams and John H. Williams, and to their heirs and assigns forever, the following piece or parcel of land, situated in the County of Iron, State aforesaid to-wit:

Lots five (5) Six (6) Eleven (11) and Twelve (12) of Section Fourteen (14) in Township Thirty-eight (38) South Range Eleven (11) West of the Salt Lake Meridian, containing One Hundred Sixty (160) acres according to the said certificate.

To Have and To Hold the above described and granted premises unto the said George A. Williams, and John H. Williams and to their heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

Done at Salt Lake City, this 3rd day of April in the year of our Lord, one thousand nine hundred and thirteen, and of the independence of the United States of America the one hundred and thirty-seventh and in the 18th year of the State of Utah.

(Great Seal)

By the Governor:

(SIGNED) William Spry(Signed) David Mattson
Secretary of State(SIGNED) WM. J. LYNCH
Secretary of the State Board
of Land Commissioners.

Recorded Patent Book 15, Page 232

(Seal)

Certificate of Sale No. 7021

STATE OF UTAH)
: ss
County of Salt Lake,)

I, Geo. A. Fisher, Executive Secretary of the State Land Board of the State of Utah, hereby certify that the foregoing is a full, true and correct copy of Patent No. 7228 as compared with Book 15, Page 232, Record of Patents in my office.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the official seal of the said state Land Board on this 29th day of July, 1935, at Salt Lake City, Utah.

GEO. A. FISHER
Executive Secretary of the
State Land Board.

Filed for record Aug. 1, 1935 at 3 o'clock P. M. by request of H. C. Parcells.

W. T. Adams
County Recorder.