Entry #: 587300 04/05/2023 09:30 AM ASSGN OF TRUST DEED Page: 1 of 2

FEE: \$40.00 BY: COTTONWOOD TITLE INSURANCE AGENCY Jerry Houghton, Tooele County, Recorder

Return To: Jay Harwood P.O. Box 148 Kamas, Utah 84036

Tax Parcel: 01-401-0-0002

160007-12DP ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Exchange Services, LLC as Qualified Intermediary for Jay Harward ("Assignor"), does hereby grant, assign and transfer to Jay Harward, of 7860 S Bingham Junction Blvd., Midvale, UT 84047 ("Assignee") all of Assignor's beneficial interest under that certain Deed of Trust described below (the "Deed of Trust"), together with all indebtedness secured thereby.

Date of Deed of Trust: October 5, 2022

Trustor: Shoshone Village, LLC

Original Trustee: Cottonwood Title Insurance Agency, Inc.

Original Beneficiary: Exchange Services, LLC as Qualified Intermediary for Jay Harward

Recorded: October 6, 2022, Entry No. 580740, Tooele County Recorder

Legal Description: See Exhibit A attached hereto

As a result of this Assignment, the Assignee will hold all of the beneficial interest under the Deed of Trust, together will all indebtedness secured thereby.

Dated this 31 ST day of MARCH

Exchange Services, LLC

AURA MCKEE

STATE OF UTAH COUNTY OF SALT LAKE

On [aure], before me, a notary public, personally appeared LAURA MCKEE basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged that he/she executed the same for its stated purpose on behalf of Exchange Services, LLC.

(notary signature)

BRENDAS. HOLLIDAY I:OTARY PUBLIC-STATE OF UTAH COMMISSION# 708883 COMM. EXP. 11-18-2023

COURTESY RECORDING ONLY

Cottonwood Title disclaims any liability as to the condition of title and as to the content, validity, or effects of this document.

File No. 160867-RDP.

EXHIBIT A PROPERTY DESCRIPTION

A PARCEL OF LAND, SITUATE IN THE NORTH HALF OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SECTION LINE, SAID POINT BEING SOUTH 89°39'05" WEST 1028.72 FEET FROM THE NORTH QUARTER CORNER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 00°25'27" EAST 1,225.05 FEET TO THE NORTH LINE OF THE DEDICATED PUBLIC RIGHT-OF-WAY ON FILE IN THE TOOELE COUNTY RECORDER'S OFFICE IN ENTRY #278669; THENCE SOUTH 89°38'34" WEST 1,481.56 FEET ALONG SAID NORTH LINE TO THE EAST LINE OF STATE ROAD-36; THENCE NORTH 00°25'00" WEST 554.68 FEET ALONG SAID EAST LINE TO THE SOUTH LINE OF D.R. DAVIS PUD AMENDED SUBDIVISION ON FILE IN THE TOOELE COUNTY RECORDER'S OFFICE IN ENTRY #252513; THENCE NORTH 89°39'05" EAST 908.51 FEET ALONG SAID SOUTH LINE TO THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE NORTH 00°25'43" WEST 670.59 FEET ALONG EAST LINE OF SAID SUBDIVISION TO THE SECTION LINE; THENCE NORTH 89°39'05" EAST 573.03 FEET ALONG SAID SECTION LINE, TO THE POINT OF BEGINNING.

Tax Id No.: 01-401-0-0002