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Record at the request of and  
when recorded return to:  
GoodLeap, LLC



ENT 58707:2022 PG 1 of 2  
ANDREA ALLEN  
UTAH COUNTY RECORDER  
2022 May 12 2:06 pm FEE 40.00 BY KR  
RECORDED FOR GOODLEAP OPERATING ACCO

**UCC FINANCING STATEMENT**  
FOLLOW INSTRUCTIONS

|  |
|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional)   |
| B. E-MAIL CONTACT AT FILER (optional)<br>filings@goodleapsupport.com   |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><br>GoodLeap, LLC<br>PO Box # 981440<br>El Paso, TX 79998- 1440 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank; check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

|  |                                |                               |                           |                |
|--|--------------------------------|-------------------------------|---------------------------|----------------|
| 1a. ORGANIZATION'S NAME                        |                                |                               |                           |                |
| OR   |                                |                               |                           |                |
| 1b. INDIVIDUAL'S SURNAME<br>Avila              | FIRST PERSONAL NAME<br>Armando | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX                    |                |
| 1c. MAILING ADDRESS<br>1631 E Greenley Hill Dr | CITY<br>EAGLE MOUNTAIN         | STATE<br>UT                   | POSTAL CODE<br>84005-3812 | COUNTRY<br>USA |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank; check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

|  |                              |                               |                           |                |
|--|------------------------------|-------------------------------|---------------------------|----------------|
| 2a. ORGANIZATION'S NAME                        |                              |                               |                           |                |
| OR   |                              |                               |                           |                |
| 2b. INDIVIDUAL'S SURNAME<br>Avila              | FIRST PERSONAL NAME<br>Norma | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX                    |                |
| 2c. MAILING ADDRESS<br>1631 E Greenley Hill Dr | CITY<br>EAGLE MOUNTAIN       | STATE<br>UT                   | POSTAL CODE<br>84005-3812 | COUNTRY<br>USA |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

|  |                     |                               |                      |                |
|--|---------------------|-------------------------------|----------------------|----------------|
| 3a. ORGANIZATION'S NAME<br>GoodLeap, LLC             |                     |                               |                      |                |
| OR   |                     |                               |                      |                |
| 3b. INDIVIDUAL'S SURNAME                             | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX               |                |
| 3c. MAILING ADDRESS<br>8781 Sierra College Boulevard | CITY<br>Roseville   | STATE<br>CA                   | POSTAL CODE<br>95746 | COUNTRY<br>USA |

4. COLLATERAL: This financing statement covers the following collateral:

All of the debtors right, title and interest in the Photovoltaic Solar Energy Equipment or Energy Storage/Battery Equipment (If any), including but not limited to rooftop solar panels, solar roofing materials, wall mounted batteries, stand alone batteries, inverters, cables and wires, support brackets, roof mounted or ground mounted racking systems, related equipment, and additions or replacements of the same. In addition, the security interest includes all warranties issued with respect to the referenced collateral.

|   |  |
|---|--|
| 5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative     |  |
| 6a. Check <u>only</u> if applicable and check <u>only</u> one box:<br><input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility            |  |
| 6b. Check <u>only</u> if applicable and check <u>only</u> one box:<br><input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing  |  |
| 7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser |  |
| 8. OPTIONAL FILER REFERENCE DATA:<br>Acct # 2211090294  |  |

**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

|                               |         |
|-------------------------------|---------|
| 9a. ORGANIZATION'S NAME       |         |
| OR 9b. INDIVIDUAL'S SURNAME   | Avila   |
| FIRST PERSONAL NAME           | Armando |
| ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX  |

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

|  |      |       |             |         |
|--|------|-------|-------------|---------|
| 10a. ORGANIZATION'S NAME                   |      |       |             |         |
| OR 10b. INDIVIDUAL'S SURNAME               |      |       |             |         |
| INDIVIDUAL'S FIRST PERSONAL NAME           |      |       |             |         |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) |      |       |             | SUFFIX  |
| 10c. MAILING ADDRESS                       | CITY | STATE | POSTAL CODE | COUNTRY |

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

|                              |                     |                               |             |         |
|------------------------------|---------------------|-------------------------------|-------------|---------|
| 11a. ORGANIZATION'S NAME     |                     |                               |             |         |
| OR 11b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX      |         |
| 11c. MAILING ADDRESS         | CITY                | STATE                         | POSTAL CODE | COUNTRY |

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:  
 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

Armando Avila and Norma Avila

16. Description of real estate:

**County of: UTAH**

**Address of Real Estate:** 1631 E Greenley Hill Dr, EAGLE MOUNTAIN, UT, 84005-3812

**APN:** 485140344

LOT B344, PLAT 3, OVERLAND, PHASE B SUB AREA 0.273 AC

17. MISCELLANEOUS: