When Recorded Return to Mr. William E. Kenworthy, Jr. Salt Lake County Sewerage Improvement District No. 1 P.O. Box 908 Draper, Utah 84020

Kenneth & Laurie Layton

D7/08/94 10:31 AM**NO FEE**

KATIE L DIXON

RECORDER, SALT LAKE COUNTY, UTAH
SL CO SEWERAGE IMPRV DIST 1
REC BY: Z JOHANSON , DEPUTY - WI

EASEMENT

A portion of the East Half of Northwest Quarter of Section 20, Township 3 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the undersigned GRANTOR(\$) hereby grant, convey, sell, and set over unto the Salt Lake County Sewerage Improvement District No. 1, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to lay, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipe lines, manholes, laterals, and other sewer collection and transmission structures and facilities, hereinafter called and transmission structures and facilities, hereinafter called and right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel of the GRANTOR'S land lying within a strip fifteen (15) feet wide, said strip extending fifteen (15) feet east of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

Beginning on the Southwest corner of GRANTOR's property, said point lying East 1392.82 feet and North 579.86 feet, more or less, from the South West Corner of said Section 20; and running thence North, along the West line of the Grantor's property 181.00 feet, to the northwest corner of said property.

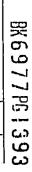
Contains: 0.062 acres (approx. 181.00 l.f.).

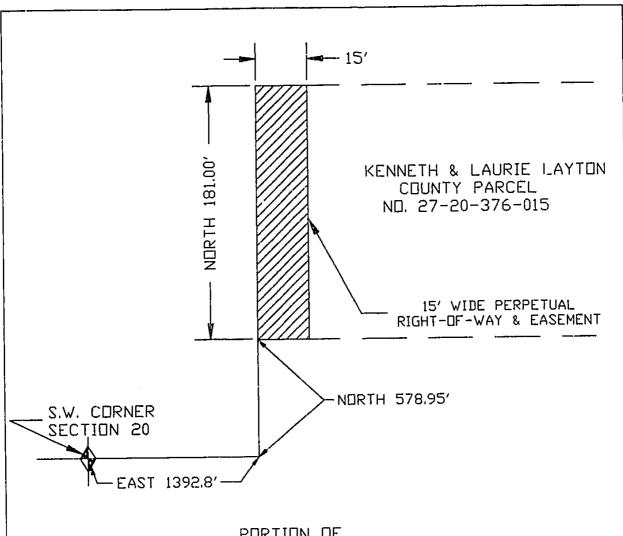
TO HAVE AND TO HOLD the same unto the said GRANTEE, its successors and assigns, so long as such Facilities shall be maintained, with the right of ingress and egress in said GRANTEE, its officers, employees, representatives, agents, and assigns to enter upon the above described property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove and replace said Facilities. During construction periods, GRANTEE and its agents may use such portions of GRANTOR'S property along and adjacent to said right-of-way as may be reasonably necessary in connection with the construction or repair of said Facilities. The contractor performing the work shall restore all property through which the work traverses, to as near its original condition as is reasonably possible.

GRANTOR(S) shall have the right to use said premises except for the purpose for which this right-of-way and easement is granted to the said GRANTEE, provided such use shall not interfere with the Facilities or with the collection and conveyance of sewage through said Facilities, or any other rights granted to the GRANTEE hereunder.

GRANTOR(S) shall not build or construct or permit to be built or constructed any building over or across said right-of-way, nor change the contour thereof in excess of three feet without the written consent of GRANTEE. GRANTEE hereby consents that GRANTOR(S) may construct roads, waterlines, curb, gutter, sidewalks and storm drains at GRANTOR'S expense across the easement where necessary in connection with GRANTOR'S development of the property, provided the use of the Facilities is not impaired, damaged or disturbed thereby. This right-of-way and easement grant shall be binding upon and inure to the benefit of the successors and assigns of the GRANTOR(S) and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

On the same of the					
IN WITNESS WHEREOF, of-way and easement this	the GRANTOR(S) day of	have executed the	eir right- , 1994.		
County Parcel No.	Acreage	GRANTOR(S)			
27-20-376-015	0.062 (181.0 l.f.)	By: Kenneth W. By: Laurie H. I	Lanton		
STATE OF UTAH :ss COUNTY OF SALT LAKE) On the day of, 1994, ten #[
My Commission Expires: /	Joril 26,198	Notary Pub	lic		
My Commission Expires:			NOTALLY PUBLIC FIAV Q. FLAKE 049 East 10400 South Groof, Utch 64020		
SID545s1\Layton			My Commission Expires April 29, 1998 BTATE OF UTAH		





PORTION OF E. 1/2 S.W. 1/4 DF SECTION 20 T. 3 S., R. 1 W., S.L.B.&M.



(NO SCALE)

FOR SALT LAKE COUNTY SEWERAGE IMPROVEMENT DISTRICT NO.1 3800 WEST SEWER LINE PROJECT

GMc^2	GILSON,	McKELLAR,	McWHORTER
	<u> </u>		7

CONSULTING ENGINEERS