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WHEN RECORDED, MAIL TO:

Randy Montgomery
Executive Director
Utah Sports Authority
215 South State Street, Suite 250
Salt Lake City, Utah 84111

5852469
06/17/94 09:04 AN\*\*NO FEE\*\*
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
SALT LAKE COUNTY SERVICE AREA

† 1
REC BY:K BLANCHARD , DEPUTY - WI

### **EASEMENT**

(access)

Salt Lake County Service Area No. 1 of Salt Lake County, State of Utah, Grantor, does hereby convey to the Utah Sports Authority, an agency of the State of Utah, of 4110 State Office Building, Salt Lake City, Utah, Grantee, a non-exclusive easement across the real property located in Salt Lake County, Utah described in Exhibit "A" attached hereto and incorporated herein by this reference for pedestrian and vehicular access to the Oval Site described in Exhibit "B" attached hereto and incorporated herein by this reference. This easement shall benefit the real property described in Exhibit "B" and burden the real property described in Exhibit "A" and shall run with land.

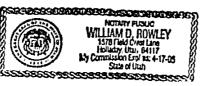
TO HAVE AND TO HOLD the same unto the Grantee so long as Grantee, its successors and assigns conduct ice skating and other recreational activities on the said Oval Site.

Salt Lake County Service Area No. 1

|  | Attest:                           | . 0                       | By Junice VIE SHUMIN                       |                     |  |                                 |                              |   |                        |
|--|-----------------------------------|---------------------------|--|---------------------|--|---------------------------------|------------------------------|---|------------------------|
|  | Janiel W. Ab                      | ruck                      | Japice Lee Snider<br>Chairman of the Board |                     |  |                                 |                              |   |                        |
|  | David W. Howick                   |                           |  |                     |  |                                 |                              |   |                        |
|  | Director                          |                           |  |                     |  |                                 |                              |   |                        |
|  | STATE OF UTAH                     | )                         |  |                     |  |                                 |                              |   |                        |
|  |                                   | :ss.                      |  |                     |  |                                 |                              |   |                        |
|  | COUNTY OF SALT LAKE               | )                         |  |                     |  |                                 |                              |   |                        |
|  | On the 16 <sup>7H</sup> day of Ji | une, 1994, personally app | neared hefore me Janice Lee Snider and Da  | avid W. Howick, who |  |                                 |                              |   |                        |
| heing by me duly sworn, did say each for himself/herself, that she, the said Janice Lee Snider, is the Chairman of the Board of Trustees and that he, the said David W. Howick, is the Director of the Salt Lake County Service Area No. 1, and that the within and foregoing instrument was duly signed in behalf of said body politic by authority of a Resolution |                                   |                           |  |                     |  |                                 |                              |   |                        |
|  |                                   |                           |  |                     | of the Board of Trustees and said Janice Lee Snider and David W. Howick each duly acknowledged to me that sa |                                 |                              |   | d to me that said body |
|  |                                   |                           |  |                     |  | politic executed the same and t | that the seal (if any) affix | red is the scal of the said hady notifie. |                        |

Notary Public Residing at:

My Commission Expires:



BK6963P62142

30905.SA493.2

# EXHIBIT \_\_\_\_\_\_ EASEMENT DESCRIPTION UTAH SPORTS AUTHORITY ACCESS TO OVAL SITE

#### (METES AND BOUNDS DESCRIPTION)

Beginning at a point on the westerly right of way line of 4800 West Street, said point being N 0°32'00" W 1,318.34 feet and S 89°30'00" W 40.00 feet from the East Quarter Corner of Section 13, Township 2 South, Range 2 West, Salt Lake Base and Meridian; and running thence S 0°32'00" E 40.00 feet; thence S 89°30'00" W 390.26 feet, 4 feet, more or less, south of the back of the existing curb on the south side of the existing access road for part of that distance; thence Due West 280.91 feet; thence S 0°32'00" E 195.73 feet to a point on the proposed Speedskating Oval property line; thence, along said property line, N 45°00'00" W 57.10 feet; thence, leaving said property line, N 0°32'00" W 195.36 feet; thence Due East 321.11 feet; thence N 89°30'00" E 390.06 feet, at approximately the back of the existing curb on the north side of said existing access road, for part of that distance, to the point of the beginning.

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EXHIBIT "P"

June 16, 1994

86963162143

## EXHIBIT B PROPERTY DESCRIPTION SPEEDSKATING OVAL SITE

(THE TOTAL BOUNDARY OF THE SPEEDSKATING OVAL SITE, INCLUDING THE EASTERLY PORTION OF THE PROPERTY THAT HAS HERETOFORE BEEN PART OF THE TAYLORSVILLE-BENNION IMPROVEMENT DISTRICT MIDDLE ZONE RESERVOIRS SITE)

#### (METES AND BOUNDS DESCRIPTION)

Beginning at a point on the easterly boundary of the proposed Speedskating Oval site, said point being N 0°32'00" W along the section line 946.74 (set and S 89°28'00" W 574.98 feet from the East Quarter Corner of Section 13, Township 2 South, Range 2 West, Salt Lake Base and Meridian; and running thence S 0°32'00" E 190.00 feet; thence S 40°00'00" E 220.25 feet; thence S 0°32'00" E 96.37 feet; thence N 89°56'59" W 138.21 feet; thence S 67°10'21" W 282.68 feet; thence N 89°56'59" W 244.72 feet; thence N 0°32'00" W 284.00 feet; thence N 89°56'59" W 111.00 feet; thence N 0°32'00" W 458.57 feet; thence S 89°56'59" E 439.30 feet; thence S 45°00'00" E 251.50 feet to the point of beginning.

(Parcel contains 9.67 acres. Basis of bearing is N 0°32'00" W along the section line from the East Quarter Corner to the Northeast Corner of Section 13, Township 2 South, Range 2 West, Salt Lake Base and Meridian.)

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EXHIBIT "B"

June 16, 1994