

5-34-5

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EASEMENT

R/W 082537

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE HUNDRED dollars (\$ 100.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant and convey to U S WEST Communications, Inc., a Colorado corporation, (Grantee) whose address is 250 Bell Plaza, Salt Lake City, Utah 84111, its successors, assigns, lessees, licensees and agents, a perpetual easement to construct, reconstruct, operate, maintain and remove such telecommunications facilities as Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 6 feet in width being 3 feet on each side of buried telephone facilities as shown on Exhibit "A" attached hereto and made a part hereof on the following described property:

That parcel of property located within the Southeast quarter of the Northeast quarter of Section 16, Township 2 South, Range 4 West, Salt Lake Base and Meridian which is south of Stansbury Rec. Service Area's property, East of Mill Pond, and North of MILL POND P.U.D. (See attached plat for exact property).

situate in County of TOOELE, State of Utah.

Grantee shall have the right of ingress and egress over and across the land of the Grantor to and from the above-described property and the right to clear and keep cleared all trees and other obstructions. Grantee shall be responsible for all damage caused to Grantor arising from Grantee's exercise of the rights and privileges herein granted.

The Grantor reserves the right to occupy, use, and cultivate said Easement for all purposes not inconsistent with, nor interfering with the rights herein granted.

The rights, conditions and provisions of this easement shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto.

Signed and delivered this 12th day of August, A.D., 1993

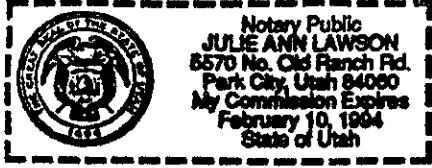
At Stansbury Park, Utah Grantor TOOELE COUNTY SERVICE AREA #2

D. Brent Rose
Chairman, Board of Trustees

STATE OF UTAH)
COUNTY OF Salt Lake) SS

On the 12th day of August, 1993, personally appeared before me D. Brent Rose, the signer of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

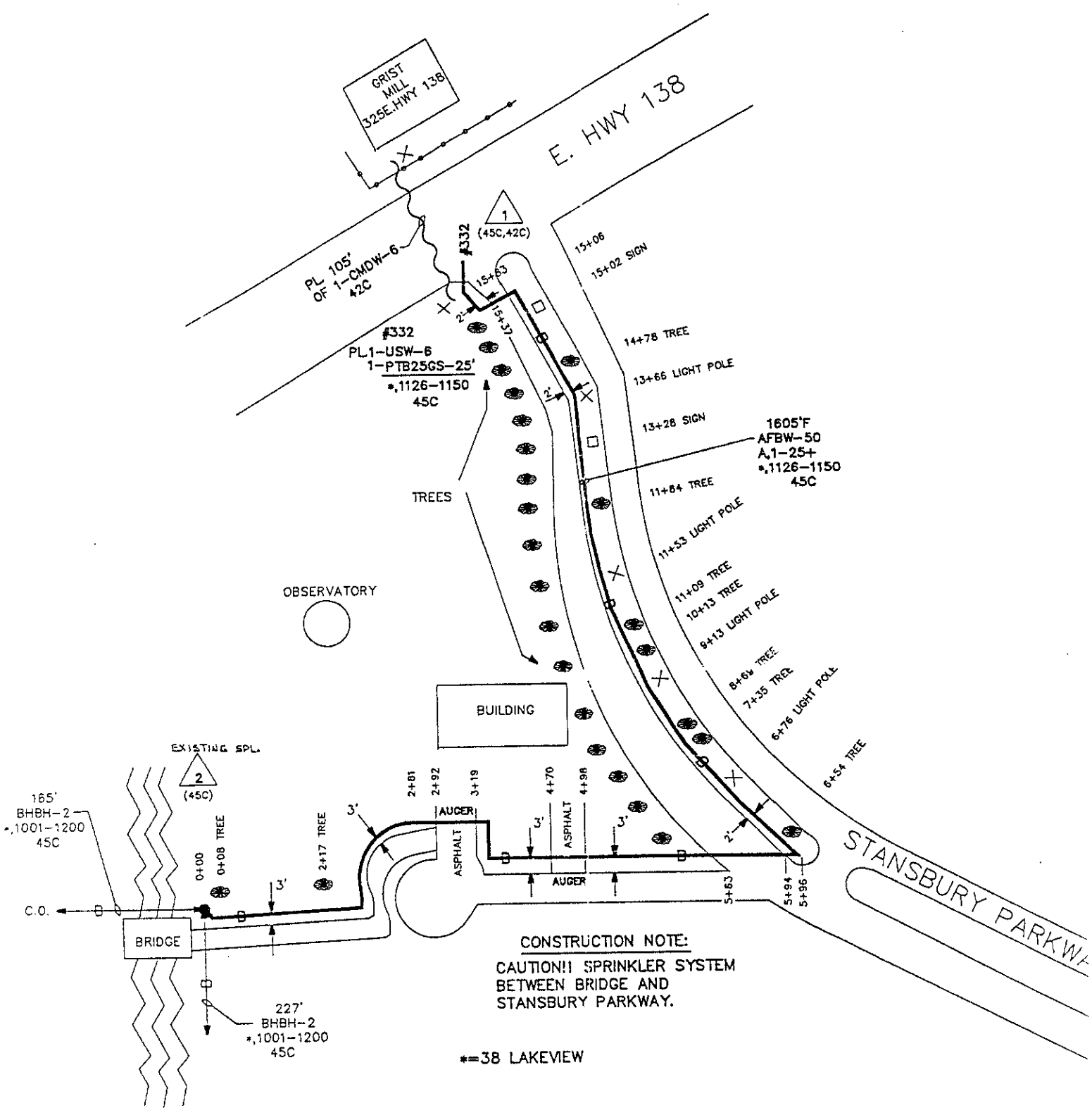
WITNESS my hand and official seal this 12th day of August, 1993.



Julie Ann Lawson
Notary Public 231

Quarter Section	NE	R/W Number	082537	Space Reserved For Recorders Certificate
Section	16	Exchange	TOOELE	
Township	2S	Job Number	80083656PW 357	RECORDED AT REC'D ST. U. U.S. West Comm.
Range	4W	Mail to: U S WEST	058439	93 AUG 27 10:05
Principal Meridian	S. L. B. & M.	250 Bell Plaza Room 1110 AEN S.L.C., Utah 84111	PT. AB Bk 2-A	DONNA S. McKENNICK TOOELE COUNTY RECORDER
				DEPUTY

EXHIBIT "A"



SPECIAL SERVICES LOOP REQUIRED
 YES X OR NO ---

ADDRESS ID:
 ACCOUNT CODES:

ADDRESS ID: 674530
 ACCOUNT CODES: 45C,42C

674000 TU2504200
~~673000~~ 7/19/93 TU2504300 232 TOC

USWEST COMMUNICATIONS @ DA#

EXCHANGE <u>TJOELE</u>	BD1=882	JOB NO. <u>33656PW</u>
DISTRICT <u>MEIRO</u>	COUNTY <u>TJOELE</u>	ISSUED TO
LOCATION <u>325 E. HWY 138</u>		JU.CO. =
HAZARDS <u>WATER, TEL</u>	DATE <u>7-12-93</u>	POWER VOLTAGE
ENGRD. BY <u>D. POLAD</u>	PHONE <u>974-8131</u>	CHKD. BY
APPROVED: <u>[Signature]</u>	TITLE <u>MANAGER</u>	DATE <u>7-12-93</u>
ORDER MEMO	SRV. DATE <u>9-20-93</u>	OPM <u>2</u>
EST'D COST	STR.	EXCH.
EST'D MTCE.EXP.		TOLL
NECESSITY OF WORK (3140) PLACE DISTRIB. CA. FOR H.O.'S N63015253.		

3 CONFORMANCE TEST

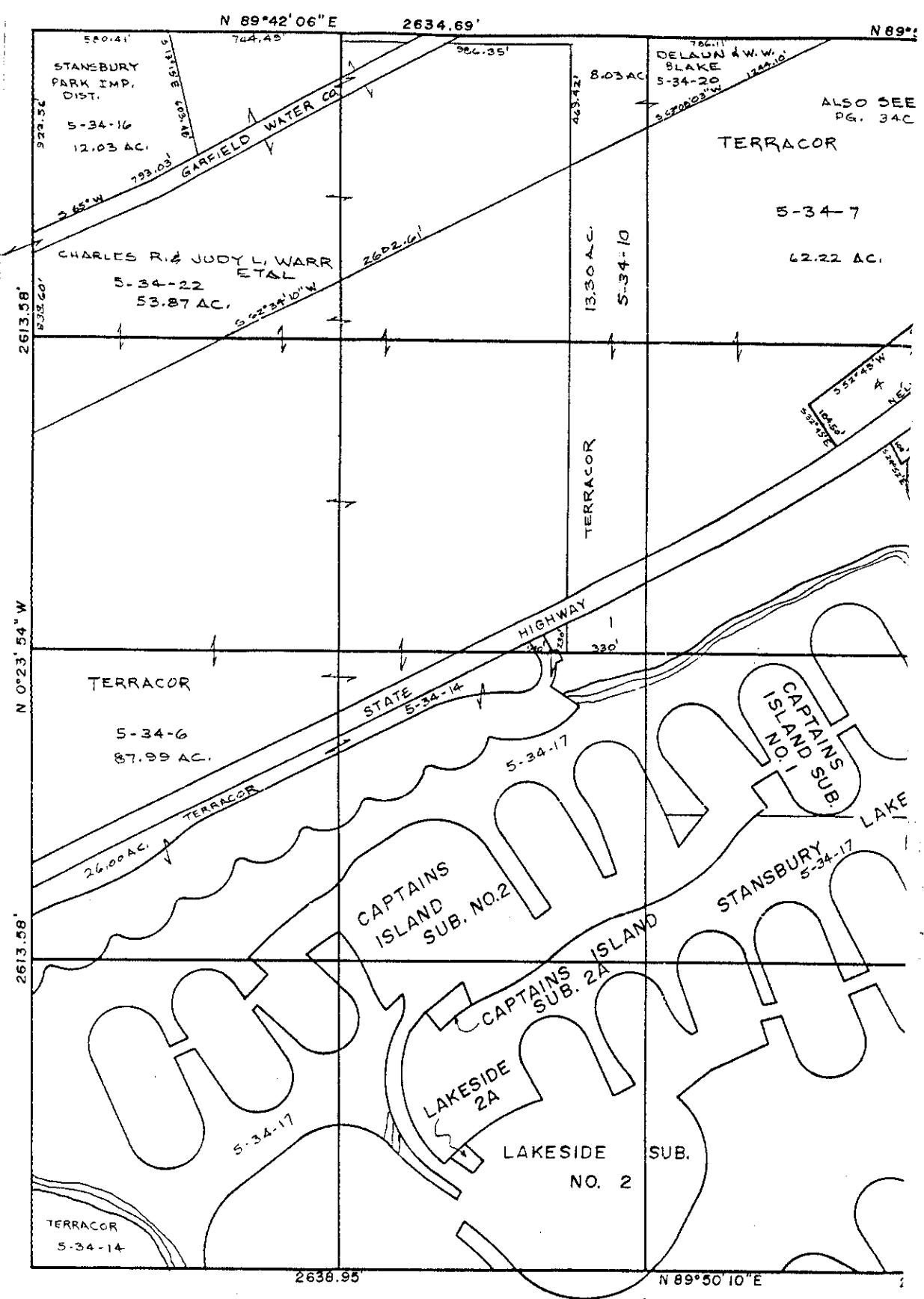
AC =
 DC = *,1126-1150
 # OF LOADS =

PREMIS
 COMMUNITY DES _____

LFACS TERMINAL
 DISCONNECT STATUS:
 CT _____ CF _____



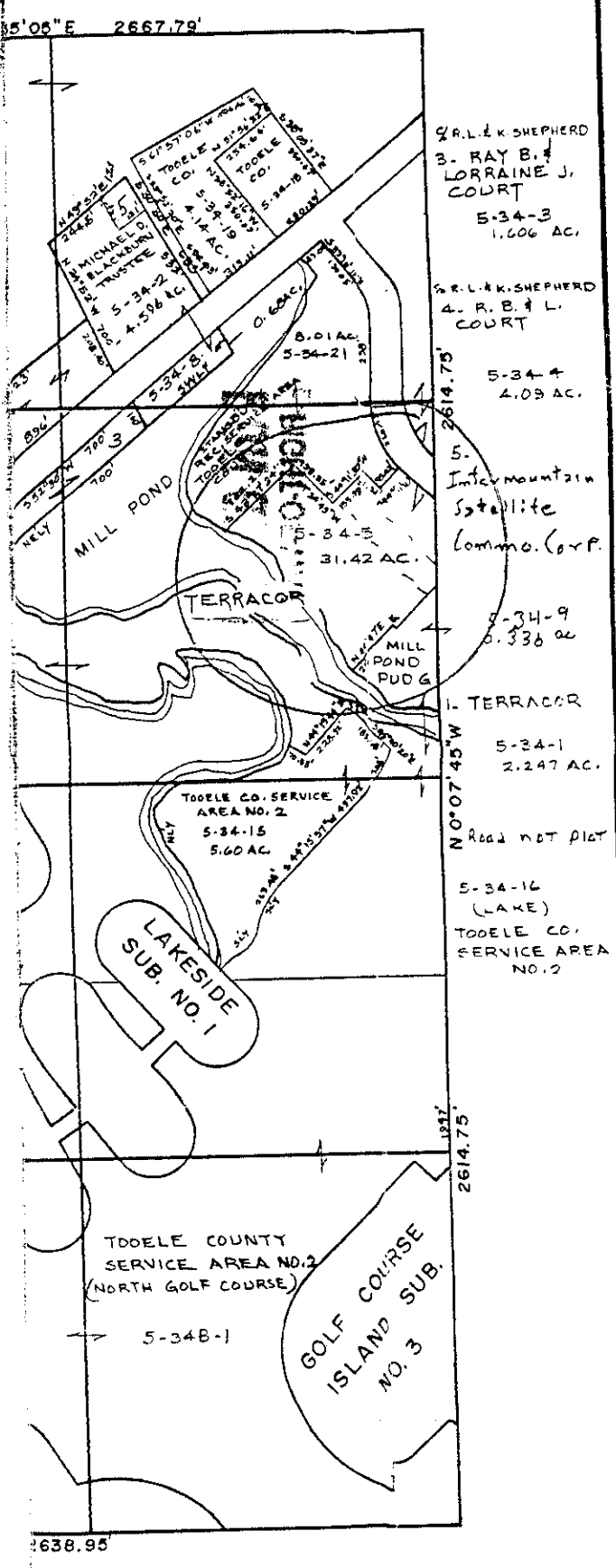
SECTION 16 , T 2 S , R 4 W , S.L.B.&M.



REVISIONS	INITIAL AND DATE	NOTES	U.S.T.C. approval Date:	PLAT DE
				TOOELE

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BOOK 5 PAGE 34



- 1/2 R. L. & K. SHEPHERD
3. RAY B. &
LORRAINE J.
COURT
5-34-3
1.606 AC.
- 1/2 R. L. & K. SHEPHERD
4. R. B. & L.
COURT
5-34-4
4.09 AC.
- 5.
Intermountain
Satellite
Commo. Corp.
5-34-5
31.42 AC.
- 5-34-9
0.338 ac
- 1. TERRACOR
5-34-1
2.247 AC.
- 5-34-16
(LAKE)
TDOELE CO.
SERVICE AREA
NO. 2

TOWNSHIP	Section <u>16 T 2 S R 4 W</u>		book	page
	drawn by: DD		5	34
COUNTY, UTAH	date: 7/81	scale 1" = 400'		

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