

# The United States of America

Do all to whom these presents shall come, Greeting:

UTU-75158-F1

WHEREAS,

A. R. Spilsbury Family Enterprises

is entitled to a land patent pursuant to Section 206 of the Act of October 21, 1976 (90 Stat. 2756, 43 U.S.C. 1716) as amended by the Act of August 20, 1988 (102 Stat. 1086-1092, 43 U.S.C. 1716, 1740) for the following described land:

Salt Lake Meridian, Utah

T 41 S., R. 13 W.,  
sec 28, W 1/2 SW 1/4 NE 1/4 NE 1/4,  
W 1/2 SE 1/4 SW 1/4 NE 1/4 NE 1/4;  
sec. 29, lots 2 and 4;

T 42 S., R. 13 W.  
sec 19, E 1/2 NE 1/4 NE 1/4, NW 1/4 NE 1/4 NE 1/4,  
N 1/2 NW 1/4 NE 1/4, SW 1/4 NW 1/4 NE 1/4,  
W 1/2 SE 1/4 NW 1/4 NE 1/4, N 1/2 SE 1/4 NE 1/4,  
N 1/2 SW 1/4 SE 1/4 NE 1/4, SE 1/4 SW 1/4 SE 1/4 NE 1/4,  
SE 1/4 SE 1/4 NE 1/4, E 1/2 SE 1/4, SW 1/4 SE 1/4,  
sec 20, W 1/2 W 1/4, SE 1/4 SW 1/4,  
sec. 27, W 1/2 W 1/4;  
sec 28, NW 1/4 NW 1/4, S 1/2 SW 1/4, NW 1/4 SE 1/4;  
sec. 29, S 1/2 NE 1/4, W 1/2 SE 1/4;  
sec 30, E 1/2 E 1/4, W 1/2 SE 1/4,  
sec 31, NE 1/4 NE 1/4,  
sec. 34, W 1/2 NW 1/4.

Containing 1.682 07 acres more or less

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES, unto the A. R. Spilsbury Family Enterprises, the land described above; TO HAVE AND TO HOLD the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said A. R. Spilsbury Family Enterprises, and to its heirs and assigns, forever; and

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States Act of August 30, 1890 (43 U.S.C. 945)

Patent Number 43-98-0002

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RUSSELL SHIRTS & WASHINGTON CO RECORDER  
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FOR: A R SPILSBURY FAMILY ENTERPRISES

**SUBJECT TO:**

1. Those rights for a water pipeline and water well sites, granted to the Washington County Water Conservancy District, its successors and assigns, by right-of-way number UTU-76356, pursuant to the Act of October 21, 1976 (90 Stat. 2776, 43 U.S.C. 1761) as to the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , section 28, the N $\frac{1}{2}$ S $\frac{1}{2}$ , section 29, and the N $\frac{1}{2}$ SE $\frac{1}{4}$ , section 30, T. 42 S., R. 13 W.,
2. Those rights for access roads, granted to Mike Longley, his successors and assigns, by right-of-way number UTU-47386, pursuant to the Act of October 21, 1976 (90 Stat. 2776, 43 U.S.C. 1761) as to the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , section 28, T. 42 S., R. 13 W.,
3. Those rights for a road, granted to the Washington County Commission, its successors and assigns, by right-of-way number UTU 68903, pursuant to the Act of October 21, 1976 (90 Stat. 2776, 43 U.S.C. 1761) as to the W $\frac{1}{2}$ W $\frac{1}{2}$ W $\frac{1}{2}$ , section 27, and the W $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ , section 34, T. 42 S., R. 13 W.,
4. Such rights as the grazing permittees, Don and Pam Johnson, as holders of grazing permit No. 434099, for the Hurricane Allotment (#14027), have to continue their grazing use. The right of the permittees to graze livestock pursuant to the terms and conditions of their permit and this clause, shall expire on January 20, 1999. Annual fees based on 20 animal unit months (AUMs) for grazing use of subject permit, in an amount to coincide with the authorized Federal grazing fees as published annually in the Federal Register, shall be paid to the patentee, and
5. Such rights as the grazing permittee, Spilsbury Development Company, as holder of grazing permit No. 434095, for the Sand Mountain Allotment (#14045), have to continue its grazing use. The right of the permittee to graze livestock pursuant to the terms and conditions of its permit and this clause, shall expire on November 17, 1998. Annual fees based on 14 animal unit months (AUMs) for grazing use of subject permit, in an amount to coincide with the authorized Federal grazing fees as published annually in the Federal Register, shall be paid to the patentee.



**43-98-0002**

Patent Number \_\_\_\_\_

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent and the Seal of the Bureau to be hereunto affixed:

Gave under my hand, in St. George, Utah  
 the Twenty-fifth day of November  
 in the year of our Lord one thousand nine hundred and  
 Ninety-Seven and of the Independence of the  
 United States the two hundred and Twenty-East

By: *Jeremy Watt*  
 Chief, Branch of Lands and Minerals  
 Operations